

MILLWORK SHOP DRAWINGS FOR:

NORTHSIDE MILLWORK & ARCHITECTURE

GREEN TOWER BUSINESS SQUARE

3555S SAN MARTIN AVE | LOS ANGELES, CA 90012

PROJECT NUMBER: 123456
SUBMITTAL: 01
AWI STANDARD GRADE: PREMIUM

ARCHITECT:
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CONTRACTOR
MEDITERRANEO
STREET & BUILDING | CITY & ZIP CODE
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REVISIONS

#	DATE	REV. BY	COMMENT
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DRAWN BY: **EAM**
REVIEWED BY: **CNL**
PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

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GREEN TOWER
BUSINESS SQUARE
3555S SAN MARTIN AVE
LOS ANGELES, CA 90012

PROJECT #: **123456** PROJECT MGR: **VALUE**
SUBMITTAL #: **01** SUB. DATE: **03.12.23**

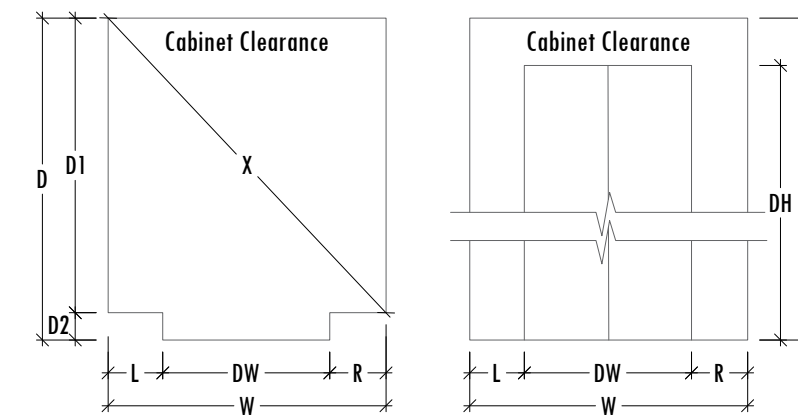


MILLWORK PROJECT BY:



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ELEVATOR INFORMATION:



Plan View

Front Elevation



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SHEET NAME:
COVER
GENERAL INFORMATION

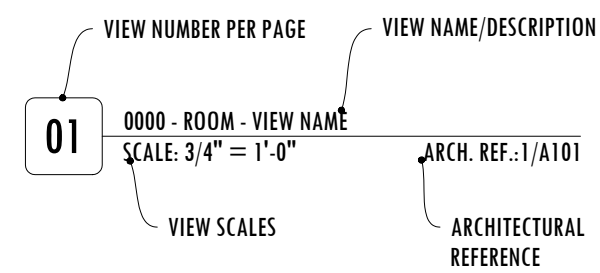
SHEET NUMBER:
100.01

DRAWING INDEX

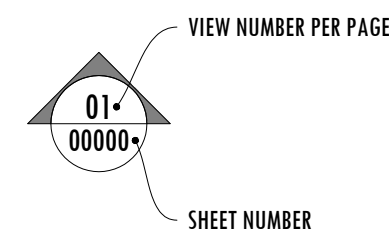
SHEET NO.	ROOM	ITEMS/ DESCRIPTION
COVER SERIES		
100.01	COVER SHEET	
100.02	LEGENDS & ABBREVIATIONS	
100.03	RFI & DEVIATION REPORTS	
100.04	SCHEDULES	FINISH, MATERIAL & HARDWARE SCHEDULES
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100.06	DRAWING DETAILS	CASEWORK TYP. DETAILS
KEYPLANS		
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101.02	LEVEL 02	KEYPLAN
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CASEWORK SERIES		
102.01	KITCHEN PANTRY	PLAN & ELEVATIONS
102.02	KITCHEN PANTRY	SECTIONS
103.01	VANITY	PLAN
103.02	VANITY	ELEVATION & SECTION
104.01	CASEWORK WITH EQUIPMENT	PLAN & ELEVATION
104.02	CASEWORK WITH EQUIPMENT	SECTIONS
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104.04	CASEWORK WITH EQUIPMENT	SECTIONS
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105.02	CATERING	ELEVATION
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105.04	CATERING	SECTIONS
105.05	CATERING	SECTIONS
CUSTOM SERIES		
106.01	WALL PANELING	PLAN, ELEVATION & SECTIONS
106.02	WALL PANELING	PLAN, ELEVATION & SECTIONS
106.03	WALL PANELING	DETAIL SECTIONS
107.01	RECEPTION DESK	PLAN & ELEVATIONS
107.02	RECEPTION DESK	ELEVATION & SECTIONS
108.01	NICHE	PLAN & ELVATION
108.02	NICHE	SECTIONS
109.01	BANQUETTE	PLAN & ELEVATION
109.02	BANQUETTE	SECTIONS
110.01	CUSTOM WITH EQUIPMENT	PLAN & ELEVATION
110.02	CUSTOM WITH EQUIPMENT	SECTIONS
111.01	DOORS, CASING & JAMBS	PLAN, ELEVATION & SECTION
111.02	DOORS, CASING & JAMBS	DETAIL SECTIONS
112.01	MAILBOXES	PLAN & ELEVATION
112.02	MAILBOXES	ELEVATIONS & SECTION
112.03	MAILBOXES	SECTIONS
TRIMS & SILLS		
113.01	TRIM BASE	
114.01	TRIM MOULDINGS	

DRAWING SYMBOLS

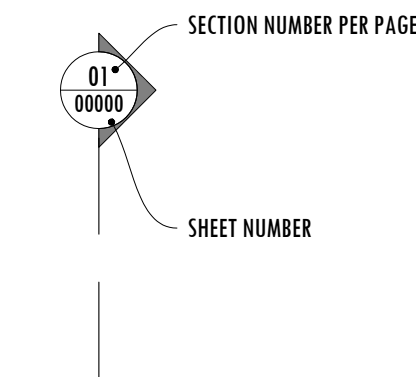
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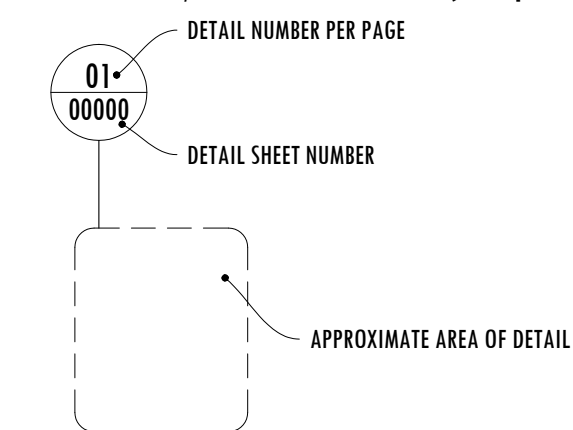
ELEVATION SYMBOL



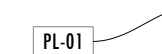
SECTION REFERENCE



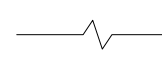
DETAIL CALLOUT SYMBOL / SERIES & PAGE # (ref. plans)



MATERIAL CALLOUT



BREAK LINE



SECTION LEADERS



CABINETRY NOTES

GRAIN DIRECTION



CENTER LINE SYMBOL



FIELD JOINT SYMBOL



FINISHED END



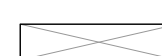
TYPICAL



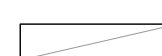
ALIGN SYMBOL



CONTINUOUS BLOCKING



INTERMEDIATE BLOCKING



MATERIAL HATCHES

HATCHES SPECIFICATIONS

MATERIAL	PATTERN	NOTES
PLYWOOD	[Hatch Pattern]	SECTION
MDF VENEERED PANEL	[Hatch Pattern]	SECTION
WOOD VENEER PANEL	[Hatch Pattern]	ELEVATION
SOLID SURFACE	[Hatch Pattern]	SECTION
QUARTZ/GRANITE/STONE	[Hatch Pattern]	SECTION
GLASS	[Hatch Pattern]	ELEVATION
METAL	[Hatch Pattern]	SECTION
WALL	[Hatch Pattern]	SECTION
FABRIC CUSHION	[Hatch Pattern]	SECTION
MDF	[Hatch Pattern]	SECTION
PARTICLE BOARD	[Hatch Pattern]	SECTION
GYPSUM B.O.	[Hatch Pattern]	SECTION

ABBREVIATIONS

ADA	AMERICANS WITH DISABILITIES ACT
A.F.F.	ABOVE FINISH FLOOR
ALUM	ALUMINUM
AWI	ARCHITECTURAL WOODWORK INST.
CL	CENTER LINE
CLG	CASEWORK
CSWK	ELEVATION
DIA	DIAMETER
DIM	DIMENSIONS
DW	DUCKWORKS
DWG	DRAWING
ELEV	ELEVATION
EQUIP	EQUIPMENT
FD	FIELD DIMENSIONS
FE	FINISHED END
INT	INTERIOR
LAM	LAMINATE
MAX	MAXIMUM
MT	METAL
NIC	NOT IN CONTRACT
OPP	OPPOSITE
PL	PLASTIC LAMINATE
PLY	PLYWOOD
PVC	POLYVINYL CHLORIDE
QTY	QUANTITY
R	RADIUS
REF	REFERENCE
REQ	REQUIRED
SPEC	SPECIFICATION
SQ	SQUARE
SS	SOLID SURFACE
SST	STAINLESS STEEL
ST	STONE
STD	STANDARD
STL	STEEL
TYP	TYPICAL
VIF	VERIFIED IN FIELD
WB	WOOD BASE
WD	WOOD
WV	WOOD VENEER

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AWI ARCHITECTURAL WOODWORK INSTITUTE
 AWI QCP COQ

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SHEET NAME:

COVER

GENERAL INFORMATION

SHEET NUMBER:

100.02

REQUEST FOR INFORMATION / CLARIFICATIONS

NO.	ARCH REF	PAGE REF	QUESTION	RESPONSE
1	NONE	102.01 - 102.02	PLEASE SPECIFY IF BLACK OR WHITE MELAMINE SHOULD BE USED FOR CABINET INTERIORS	
2	NONE	102.02	PLEASE PROVIDE SPECIFICATIONS FOR THE FOLLOWING EQUIPMENTS: MW01, HW10	
3	NONE	103.02	PLEASE PROVIDE PLUMBING SPECIFICATIONS FOR: SK-01, P-03	
4	NONE	104.01	PLEASE CONFIRM CABINET DIMENSIONS	
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DEVIATION REPORT

NO.	ARCH REF	PAGE REF	EXPLANATION	NOTES / DESCRIPTION
1	NONE	103.02	ADA SINK DIMENSIONS WERE CHANGED TO MEET THE REQUIRED ADA MINIMUM STANDARDS	TOE SPACE WAS CHANGED TO 9" MINIMUM TO MEET THE STANDARDS.
2	NONE	106.01	PANELS WERE DIVIDED IN TWO PIECES DUE TO MAXIMUM WOOD VENEER PANELING HEIGHT OF 96"	WOOD VENEER PANELS OF 135" ARE NOT POSSIBLE TO INSTALL. PANELS WERE DIVIDED IN TWO; (96" AND 34 1/4" PANELS)
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A4 ARCHITECTS

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AWI QCP

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SHEET NAME:

COVER

RFI/CLARIFICATION & DEVIATION REPORT

SHEET NUMBER:

100.03

FINISH SCHEDULE								
KEY	ARCH REF	FINISH TYPE	MANUFACTURER	NAME / COLOR	FINISH	SIZE / THICKNESS	GRAIN	NOTES / DESCRIPTION
WD-01	WD1	SOLID WOOD	-	OSB	SAN/EPOXY/SATIN	3/4"	YES	
WD-02	WD2	SOLID WOOD	-	OAK	DARK GREY	3/4"	YES	
WV-01	WV1	WOOD VENEER	PSI PANEL SPECIALISTS	-	FLAT CUT CHERRY	3/4"	YES	
WV-02	WV2	WOOD VENEER	PSI PANEL SPECIALISTS	-	RIFT RED OAK	3/4"	YES	WOOD TRIMS
WT-01	WV1	WOOD VENEER	PSI PANEL SPECIALISTS	-	RIFT RED OAK	3/4"	YES	WOOD TRIMS
WT-02	WV2	WOOD VENEER	PSI PANEL SPECIALISTS	-	FLAT CUT CHERRY	3/4"	YES	
PL-01	PL1	PLASTIC LAMINATE	LAMINART	BLACHED BURLAP	-	3/4"	YES	
PL-02	PL2	PLASTIC LAMINATE	LAMINART	SMOKED CHARCOAL BURLAP	-	3/4"	YES	
PL-03	PL3	PLASTIC LAMINATE	NEVAMAR	BLACK	TEXTURED/SUEDE	3/4"	NO	
PL-04	PL4	PLASTIC LAMINATE	WILSONART	AVONDALE ASH 8228	79 RIDGEWOOD	3/4"	YES	
UPH-01	UPH1	UPHOLSTERY	VERTISOL	TENSILINE	GREY	1/4"	NO	
MTL-01	MTL1	ALUMINUM	RICHELIEU	MRB156918S	BRUSHED	1/8"	NO	
ST-01	ST1	NATURAL STONE	YES GRANITE	QUARTZ	ICARUS	1-1/4"	NO	
ST-02	ST2	NATURAL STONE	YES GRANITE	QUARTZ	DOVER WHITE	1"	NO	
SS-01	SS1	SOLID SURFACE	WILSONART	GIBRALTAR	NATURAL ALMOND	3/4"	NO	
SS-02	SS2	SOLID SURFACE	WILSONART	GIBRALTAR	GOLD GLITZ	1/2"	NO	
ML-01	-	MELAMINE	-	WHITE	-	-	NO	
ML-02	-	MELAMINE	-	BLACK	-	-	NO	

MATERIAL SCHEDULE		
LOCATION REFERENCE	MANUFACTURER	EDGE BANDING
CASEWORK CARCASS (EXPOSED)	3/4" PARTICLE BOARD WITH 0.28 PL-01 PLASTIC LAMINATE INTERIOR & EXTERIOR	0.5 mm PVC TO MATCH LAMINATE
CASEWORK CARCASS (SEMI EXPOSED)	3/4" PARTICLE BOARD WITH (WHITE) MELAMINE INTERIOR AND 0.28 PL-01 PLASTIC LAMINATE EXTERIOR	0.5 mm PVC TO MATCH LAMINATE
CASEWORK DOORS	3/4" MDF WITH CABINET LINER INTERIOR AND 0.28 PL-01 PLASTIC LAMINATE EXTERIOR	0.5 mm PVC TO MATCH LAMINATE
CASEWORK DRAWER FRONTS	3/4" MDF WITH 0.20 CABINET LINER INTERIOR AND 0.28 PL-01 PLASTIC LAMINATE EXTERIOR	0.5 mm PVC TO MATCH LAMINATE
CASEWORK DRAWER BOXES	3/4" PLYWOOD WITH 0.20 CABINET LINER (WHITE) / 1/4" PLYWOOD WITH 0.20 CABINET LINER (WIDE SPANS 1/2" THICK CORE)	0.5 mm PVC TO MATCH LAMINATE
CASEWORK SHELVES (EXPOSED)	3/4" MDF WITH 0.28 PL-01 PLASTIC LAMINATE INTERIOR & EXTERIOR	0.5 mm PVC TO MATCH LAMINATE
CASEWORK SHELVES (SEMI EXPOSED)	3/4" MDF WITH WHITE MELAMINE INTERIOR	0.5 mm PVC TO MATCH LAMINATE
COUNTERTOPS	SOLID SURFACE MATERIAL (SEE FINISH SCHEDULE FOR SPEC & SIZE)	SOLID SURFACE MATERIAL
COUNTERTOP BACKSPLASH	SOLID SURFACE MATERIAL (SEE FINISH SCHEDULE FOR SPEC & SIZE)	SOLID SURFACE MATERIAL
TOEKICKS	3/4" EXTERIOR GRADE PLYWOOD	0.5 mm PVC TO MATCH LAMINATE
VENEER WALL PANELING	3/4" MDF 0.8mm VENEER	0.6 mm VENEER TO MATCH SAMPLE

HARDWARE SCHEDULE					
KEY	ARCH REF	SPECIFICATION	MANUFACTURER	ITEM NUMBER	NOTES / DESCRIPTION
HW-01	PULL 1	PULL	ASSA ABLOY	853	DOOR PULL ROCKWOOD, STAINLESS STEEL
HW-02	DRWS1	DRAWER SLIDE	HAFELE	432.23.935	ACCURIDE 3832EC TELESCOPIC EASY CLOSE BALL BEARING,
HW-03	BR1	BRACKET	A & M	-	A & M CONCEALED BRACKET 9" (SERIES 104)
HW-04	HNG1	HINGE	BLUM	-	CLIP TOP SPECIAL HINGE 110°
HW-05	HNG2	PULL UP HINGE	HAFELE	373.66.214	LID STAY/FLAP STAY, HAFELE DUO STANDARD, COMPLETE SET
HW-06	GROMMET1	GROMMET	McMASTER-CARR	2	FURNITURE GROMMETS W/REMOVABLE COVERS 3 1/4"x 2"
HW-07	DH	DOOR HINGE	FARNELL	3382832	STEEL BUTT HINGE (100mm) 2 PACK
HW-08	TLH1	TOUCH LATCH	HAFELE	27H18 MODEL 450.80.164	LATCH MAGNETIC TOUCH SINGLE BLACK
HW-09	Z CLIP	Z CLIP	STAR HANGER	400NZ	1/4" NYLON PANEL CLIP
HW-10	LOCK1	CAM LOCK	RICHELIEU	LOC807342014A	KEYED AIKE BRIGHT NICKEL
HW-11	TC1	TRASH GROOMMET	ARCH HARDWARE	-	12" x 12" SQUARE TRASH GROOMMET - STAINLESS STEEL
HW-12	AA1	ALUMINUM ANGLE	ONLINE METALS	17857	ALUMINUM ANGLE 6063-T52
HW-13	AA1	TRASH SLIDER	REVEASHELF	RV15PB2S	DOUBLE TRASH PULLOUT
HW-14	SR-01	SHELF SUPPORT	RICHELIEU	2110NS	METAL SHELF CLIP 5mm, NICKEL
HW-15	HD1	HANDLE DOOR	DOOR HANDLE STORE	-	VICTORIAN STRAIGHT SLEEK LEVER LATCH, POLISHED CHROME (PAIR)
HW-16	HD2	DOOR CLOSER	TRUDDOR	-	NORTON CLP8501 DOOR CLOSER WITH CLOSERPLUS PARALLEL STOP ARM
HW-17	TG	TRASH GROMMET	MOCKETT	-	TM2C/SQ-8" SQUARE X3" DEEP STAINLESS STEEL TRASH GROMMET

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GREEN TOWER

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SHEET NAME:
COVER
SCHEDULES

SHEET NUMBER:
100.04

PLUMBING FIXTURE SCHEDULE (BY OTHERS)

LABEL	ARCH REF	APPLIANCE TYPE	MANUFACTURER	MODEL NUMBER	HEIGHT	WIDTH	DEPTH	NOTES / DESCRIPTION
SK-01	USK1	UNDERMOUNT SINK	ELKAY	ELUHAD111645	4-3/8"	14	18-1/2"	CLASSIC STAINLESS STEEL SINGLE BOWL DROP-IN
SK-02	SBSK1	UNDERMOUNT SINK	BLANCO	401908	-	25"	22"	LIVEN SILGRANIT WHITE
FC-01	FC1	FAUCET	CITI HARDWARE	FBC0919-A2-09C	-	-	-	FAUCET BREMEN
FC-02	FC3	FAUCET	FAUCET	T65735LF-PCTK-ECO	3.0625 in	-	-	BRIZO LITZE 1.2 GPM WALL MOUNTED SINGLE HOLE BATHROOM FAUCET/CHROME

EQUIPMENT SCHEDULE (BY OTHERS)

LABEL	ARCH REF	APPLIANCE TYPE	MANUFACTURER	MODEL NUMBER	HEIGHT	WIDTH	DEPTH	NOTES / DESCRIPTION
DW-01	DW1	DISHWASHER	BOSCH	800 SERIES	32-1/16"	17-5/8"	22-9/16"	STAINLESS STEEL
REF-01	REF1	REFRIGERATOR	KENMORE	-	66.1"	32.87"	33.8"	BLANCO
REF-02	REF1	UNDER COUNTER COOLER	-	-	17-3/4"	12"	20"	UNDER COUNTERTOP COOLER
MW-01	MW1	MICROWAVE	SAMSUNG	MS19M8000AS	13-1/4"	24"	18-7/16"	MICROWAVE WITH SENSOR COOK/STAINLESS STEEL
EQ-01	MLB1	MAILBOX	SALSBURY INDUSTRIES	3710D-10	37-7/8"	31-1/8"	16-1/2"	MAILBOX DOUBLE COLUMN-FRONT LOADING
EQ-02	-	PROJECTION SCREEN	-	-	4'-11"	11'-6"	1-1/4"	PROJECTION SCREEN
TC-01	TC1	TRASH CAN	HAFELE	503.88.521	17-3/4"	14"	10-1/2"	WASTE BIN

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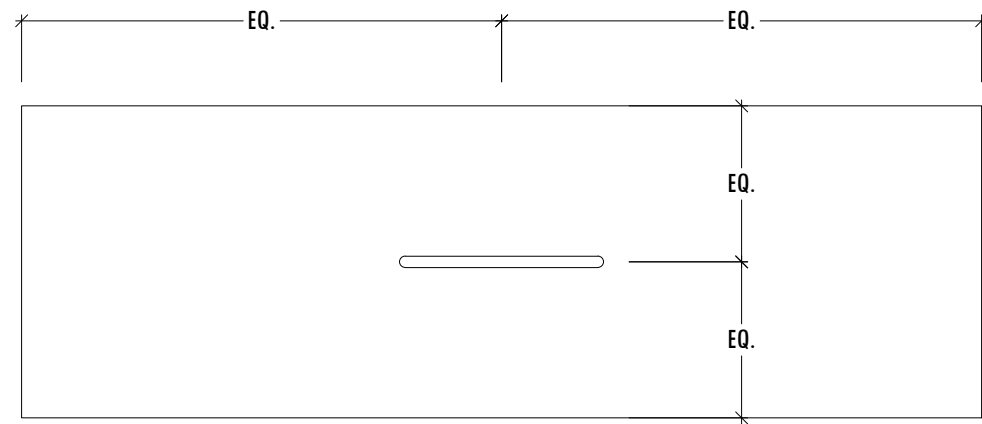
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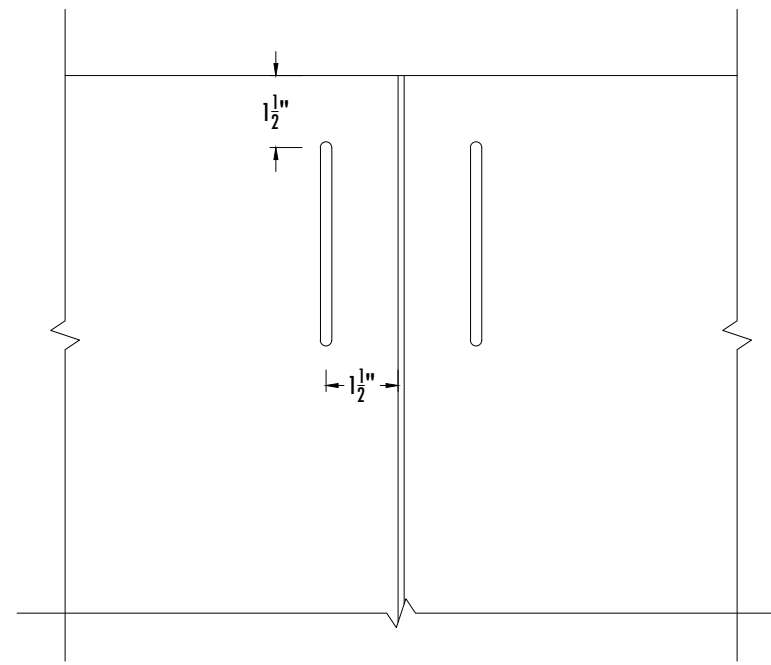


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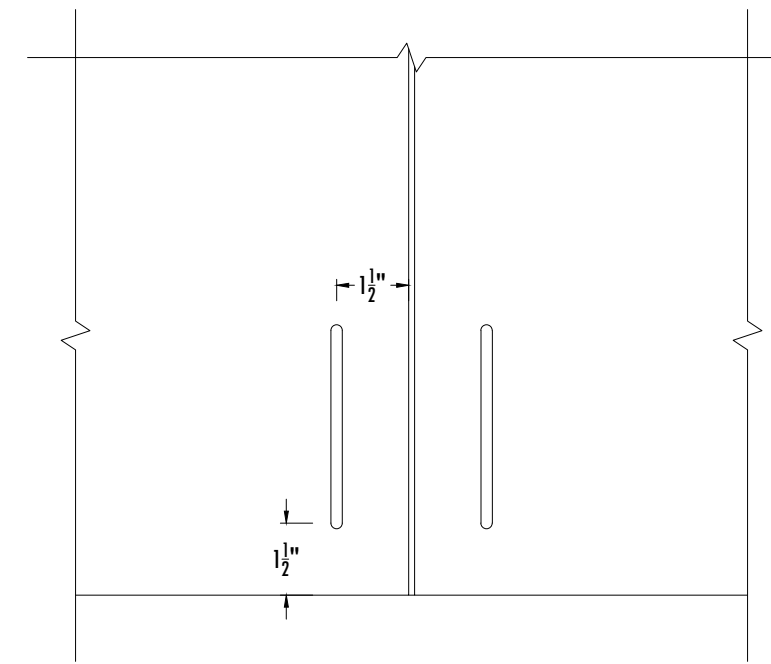
SHEET NUMBER:
100.05



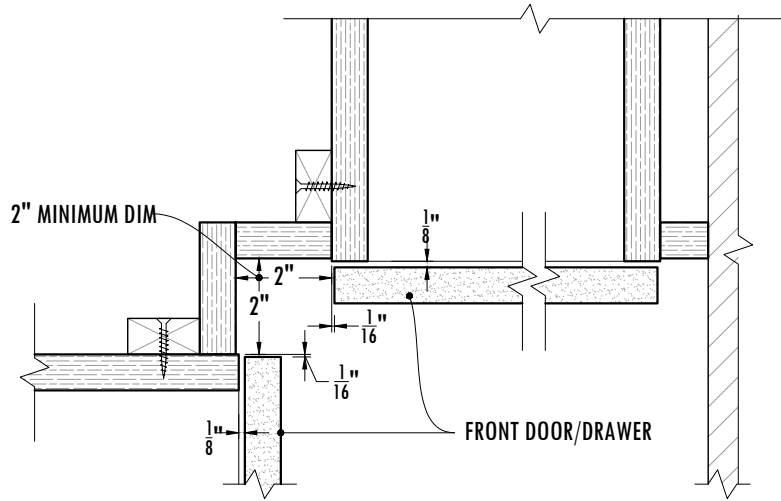
01 DRAWER - PULL LOCATION
SCALE: 3" = 1'-0" ARCH. REF.:-



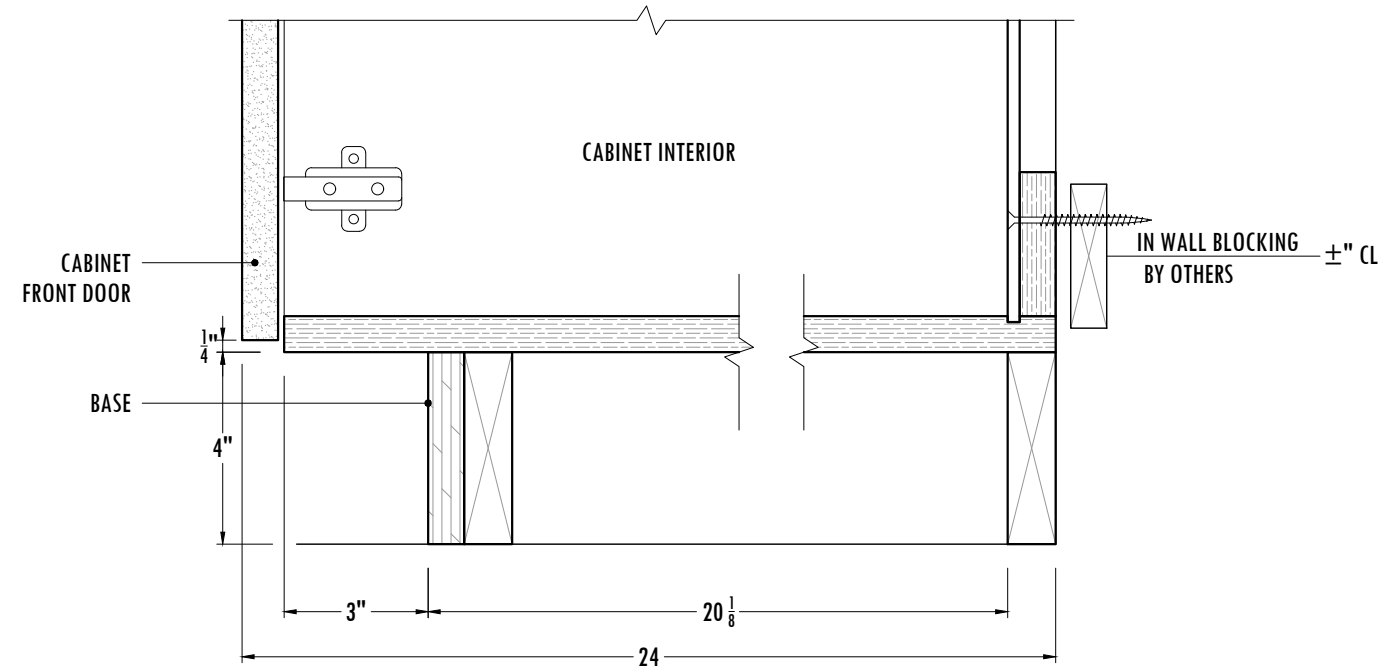
02 BASE CABINET DOOR - PULL LOCATION
SCALE: 3" = 1'-0" ARCH. REF.:-



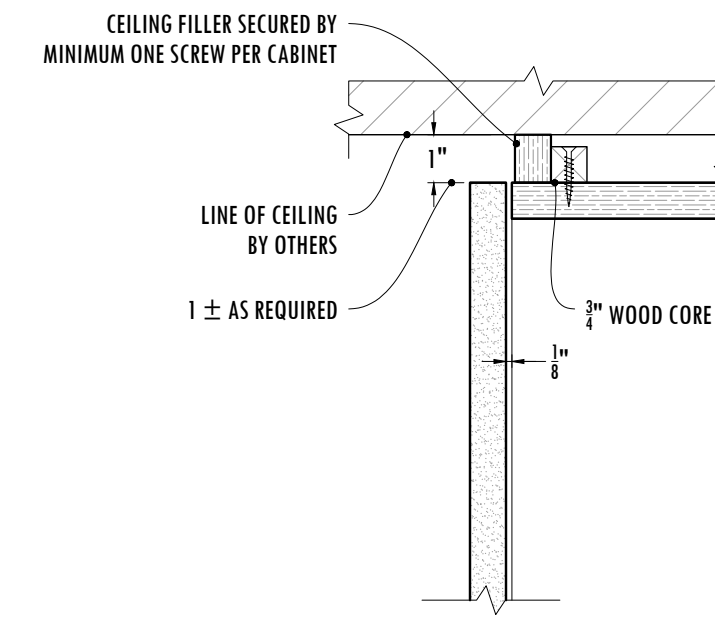
03 UPPER CABINET DOOR - PULL LOCATION
SCALE: 3" = 1'-0" ARCH. REF.:-



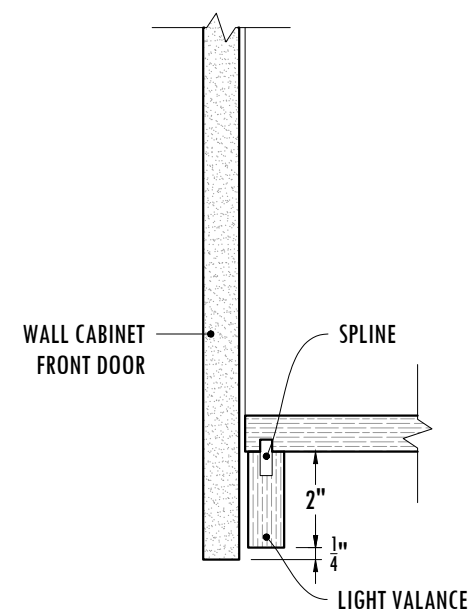
04 CORNER FILLER REVEAL
SCALE: 3" = 1'-0" ARCH. REF.:-



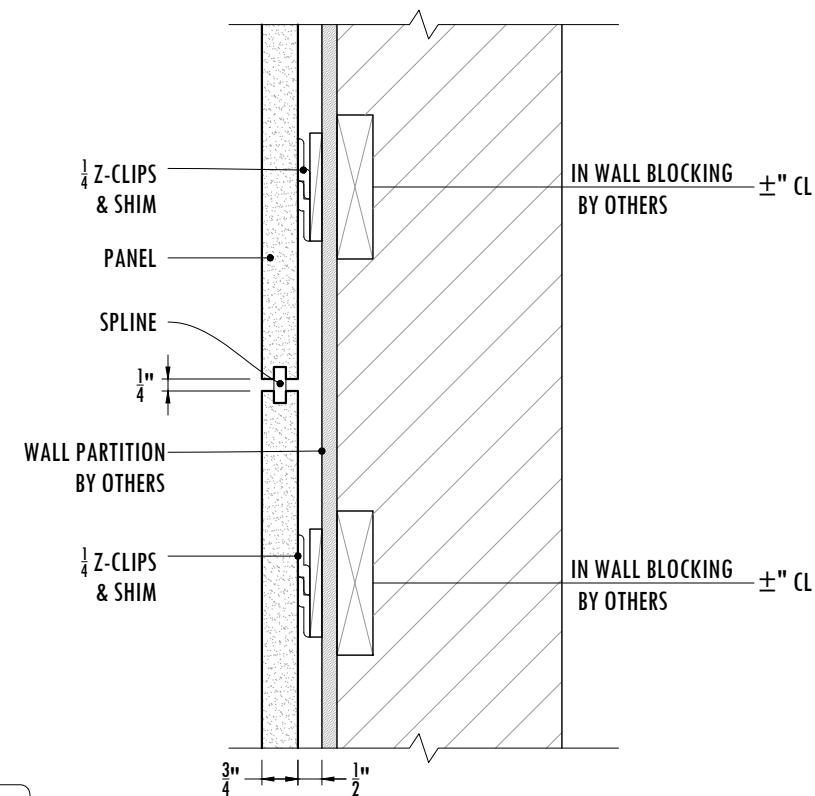
05 TOEKICK DETAIL
SCALE: 3" = 1'-0" ARCH. REF.:-



06 CEILING FILLER
SCALE: 3" = 1'-0" ARCH. REF.:-



07 LIGHT VALANCE
SCALE: 3" = 1'-0" ARCH. REF.:-



08 PANEL DETAIL
SCALE: 3" = 1'-0" ARCH. REF.:-

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
2	-	-	-
3	-	-	-
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5	-	-	-
6	-	-	-
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DRAWN BY: **EAM**

REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

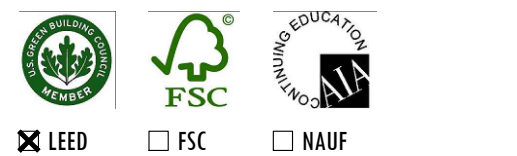
CONTRACTOR: ADDRESS:
MEDITERRANEO STREET & BUILDING
CITY & ZIP CODE
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ARCHITECT: ADDRESS:
A4 ARCHITECTS STREET & BUILDING
CITY & ZIP CODE
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GREEN TOWER
BUSINESS SQUARE
3555S SAN MARTIN AVE
LOS ANGELES, CA 90012

PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**



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SHEET NAME:

COVER

CONSTRUCTION DETAILS

SHEET NUMBER:

100.06

REVISIONS

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6	-	-	-
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9	-	-	-
10	-	-	-

DRAWN BY: **EAM**

REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

CONTRACTOR: **MEDITERRANEO**
 ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

ARCHITECT: **A4 ARCHITECTS**
 ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

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 BUSINESS SQUARE
 3555S SAN MARTIN AVE
 LOS ANGELES, CA 90012

PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**

AWI ARCHITECTURAL WOODWORK INSTITUTE
 AWI QCP COQ
 LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01

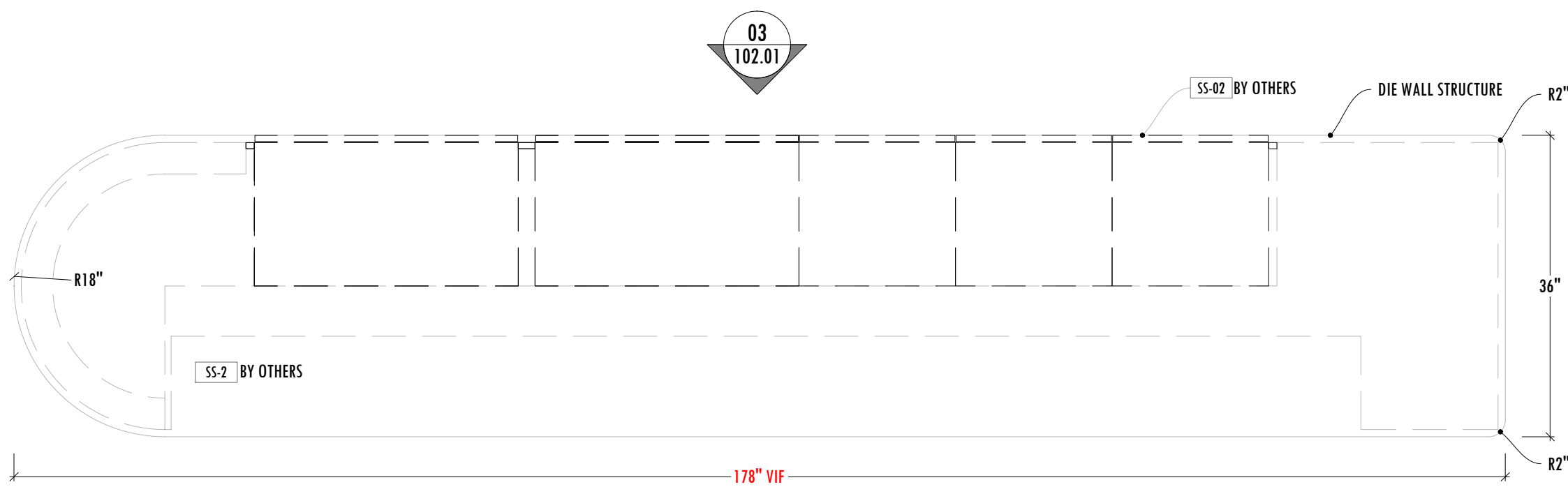
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Duckworks
 Millwork Solutions

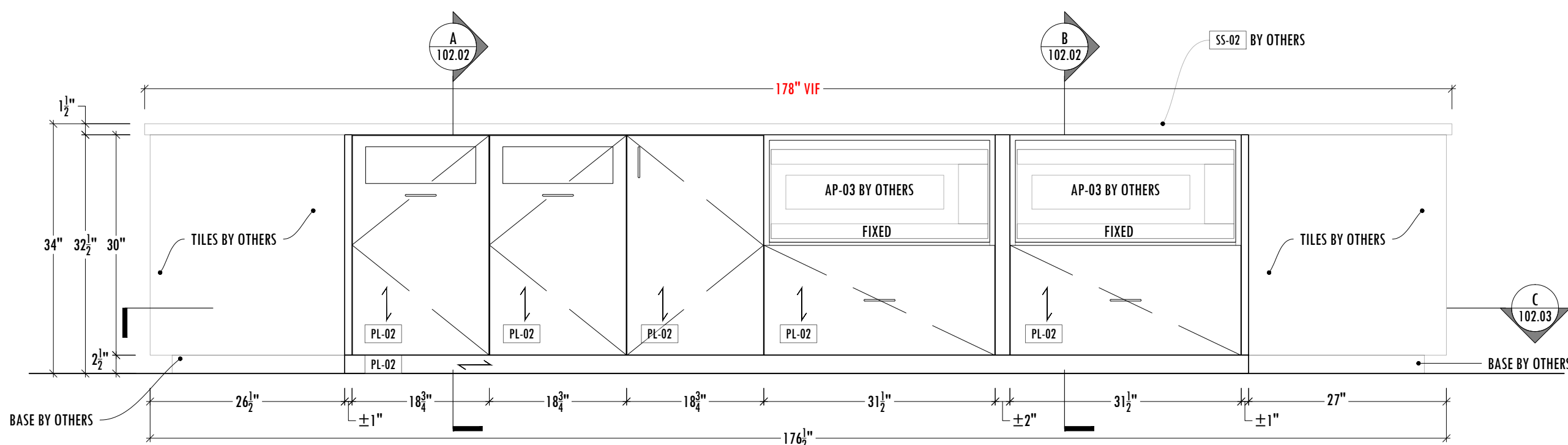
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SHEET NAME:
KITCHEN PANTRY
 PLAN & ELEVATIONS

SHEET NUMBER:
102.01

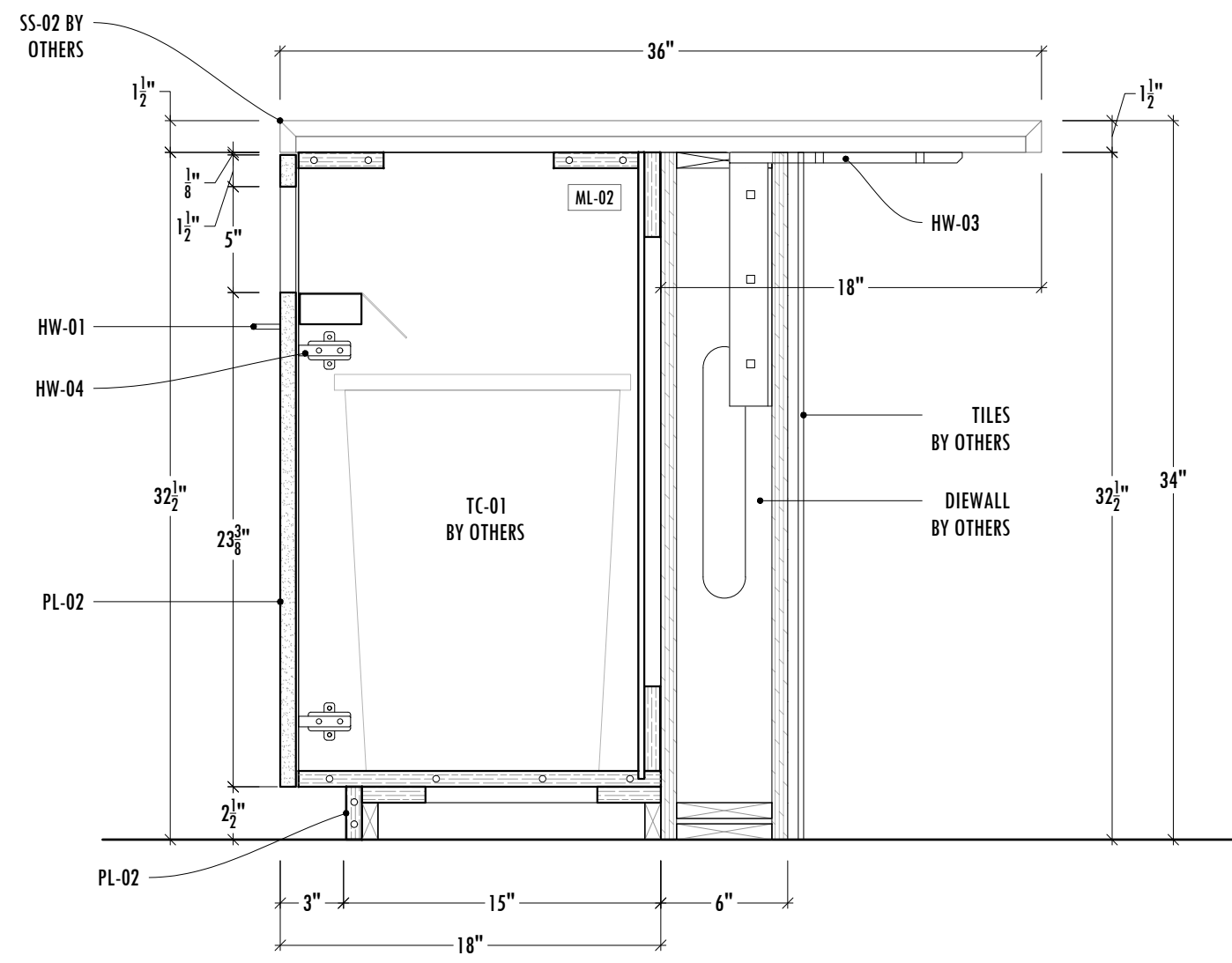


01 109 - BANQUETTE - PLAN
 SCALE: 3/4"=1'-0" ARCH. REF.:NONE

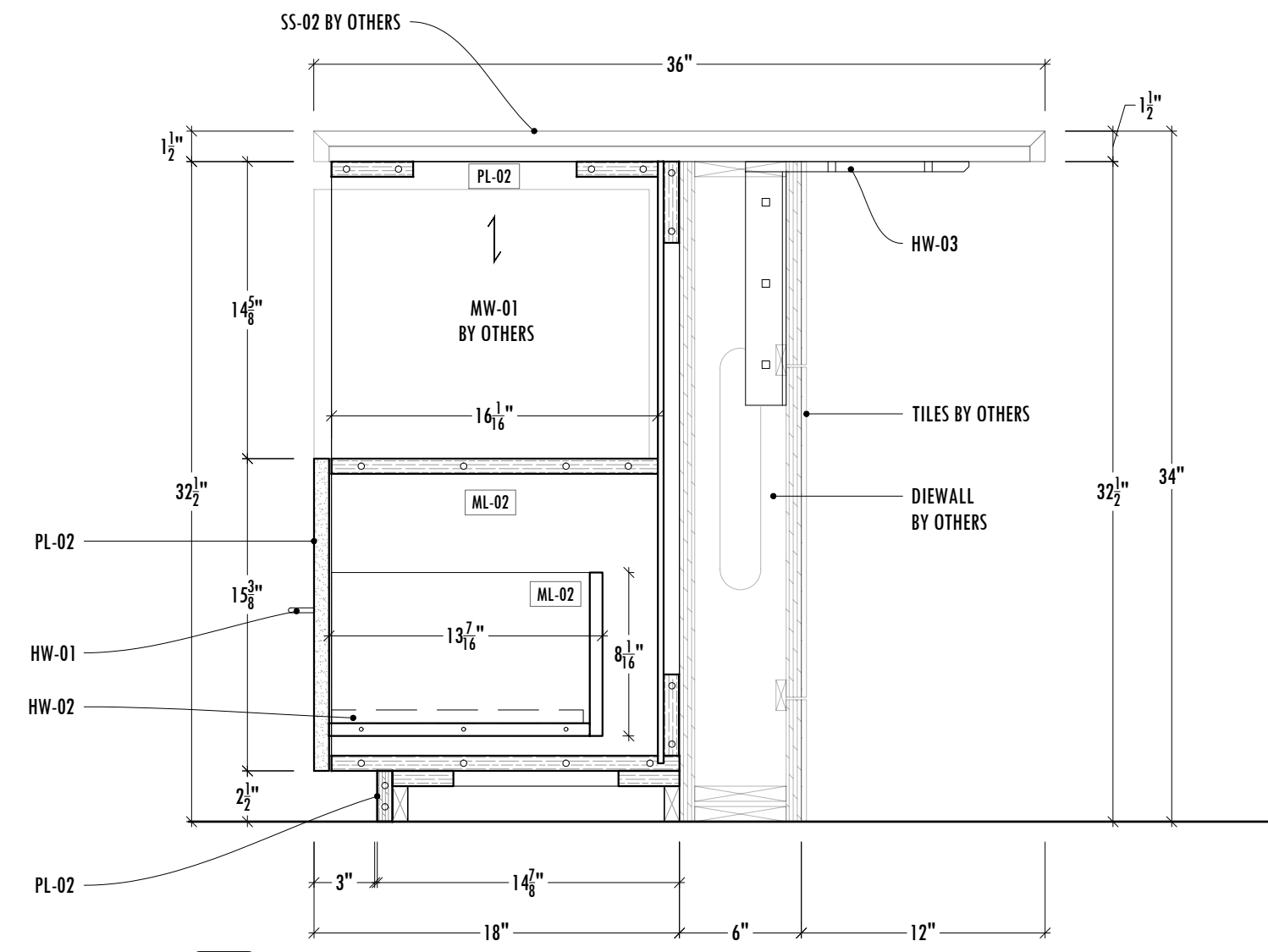


03 109 - BANQUETTE - ELEVATION
 SCALE: 3/4"=1'-0" ARCH. REF.:NONE

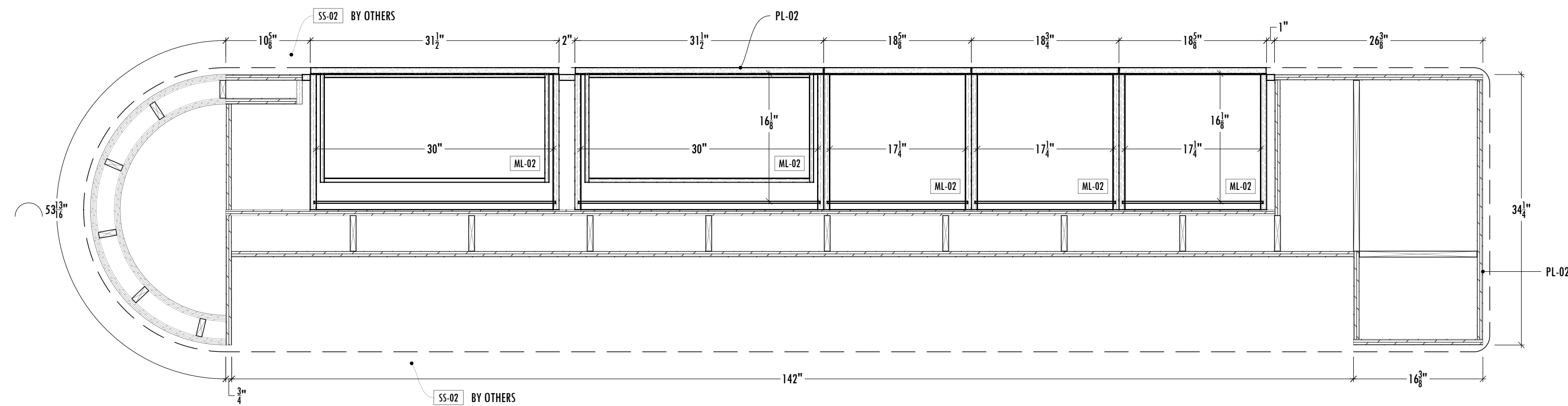
NOTE TO ARCH:
MW-01 DEPTH DOES NOT FIT ON CABINET.



A 109 - BANQUETTE - SECTION
SCALE: 1-1/2"=1'-0" ARCH. REF.: NONE



B 109 - BANQUETTE - SECTION
SCALE: 1-1/2"=1'-0" ARCH. REF.: NONE



C 109 - BANQUETTE - PLAN SECTION
SCALE: 1"=1'-0" ARCH. REF.: NONE

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
2	-	-	-
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9	-	-	-
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DRAWN BY: EAM

REVIEWED BY: CNL

PLOT DATE: 03.29.23

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PROJECT #: 123456 **PROJECT MGR:** VALUE

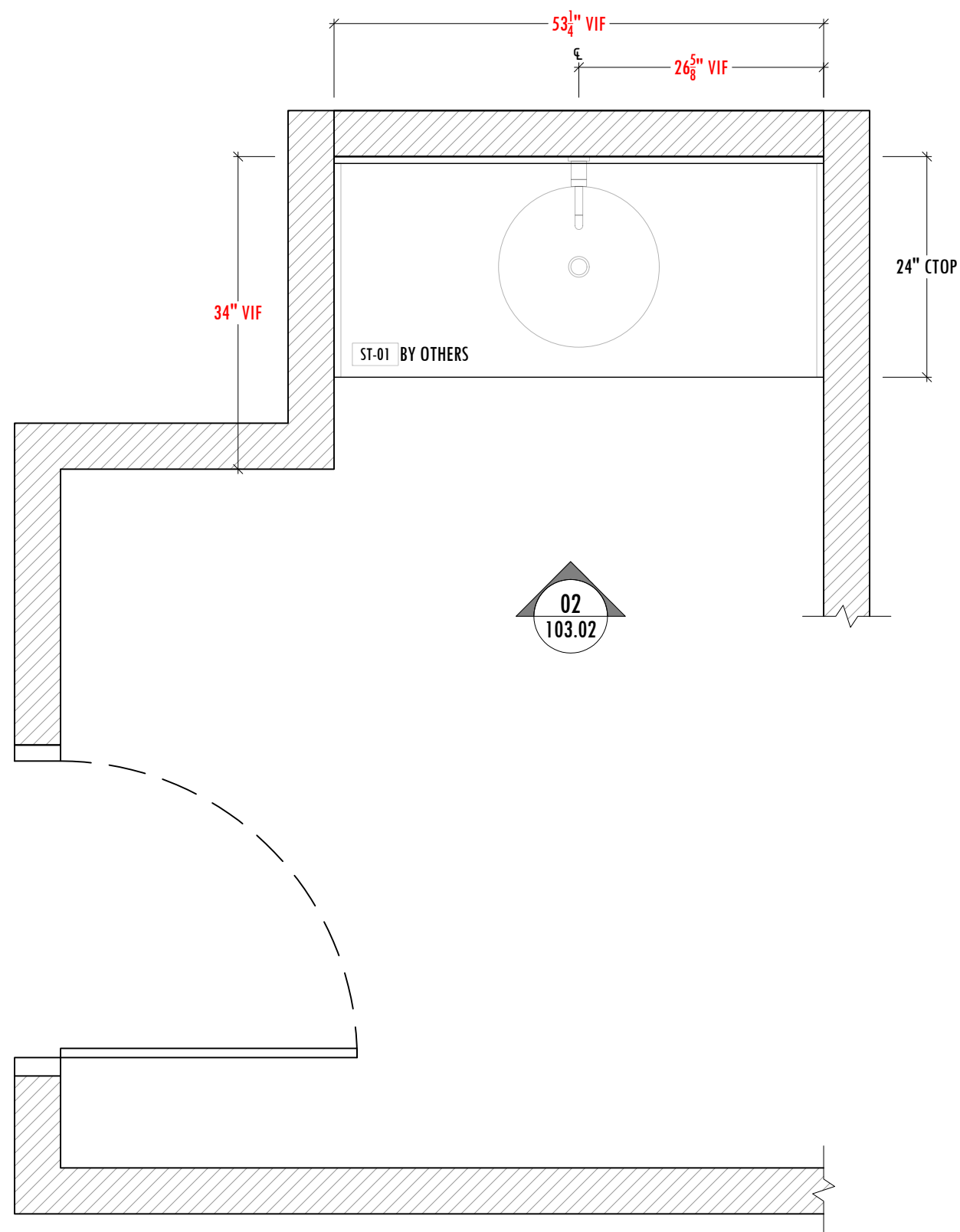
SUBMITTAL #: 01 **SUB. DATE:** 03.12.23



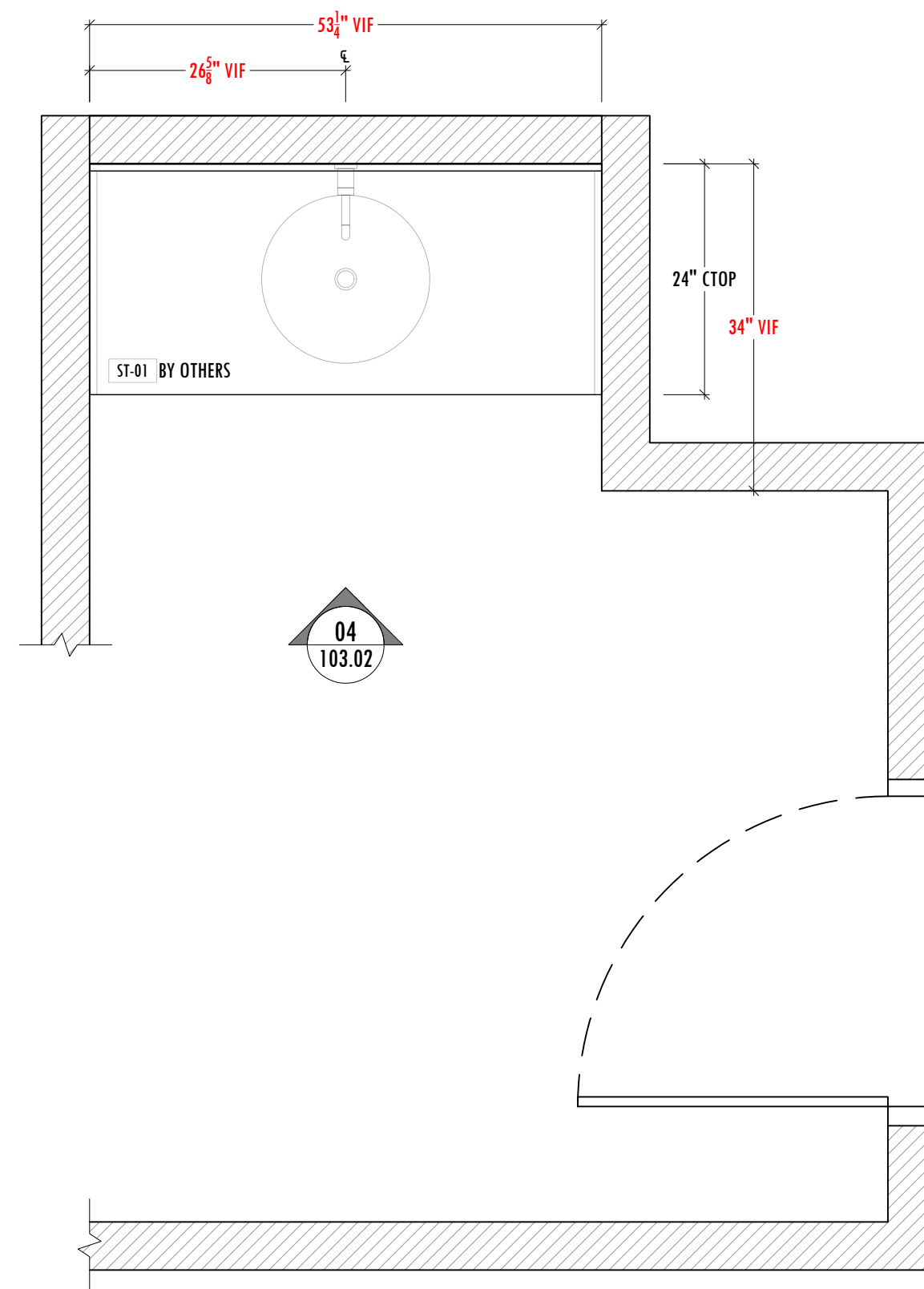
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SHEET NAME:
KITCHEN PANTRY
SECTIONS

SHEET NUMBER:
102.02



01 123 - RESTROOM PH - PLAN
 SCALE: 3/4"=1'-0" ARCH. REF.:2/INT18



03 124 - RESTROOM PH - PLAN
 SCALE: 3/4"=1'-0" ARCH. REF.:2/INT18

REVISIONS

#	DATE	REV. BY	COMMENT
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PLOT DATE: 03.29.23
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 BUSINESS SQUARE
 3555S SAN MARTIN AVE
 LOS ANGELES, CA 90012

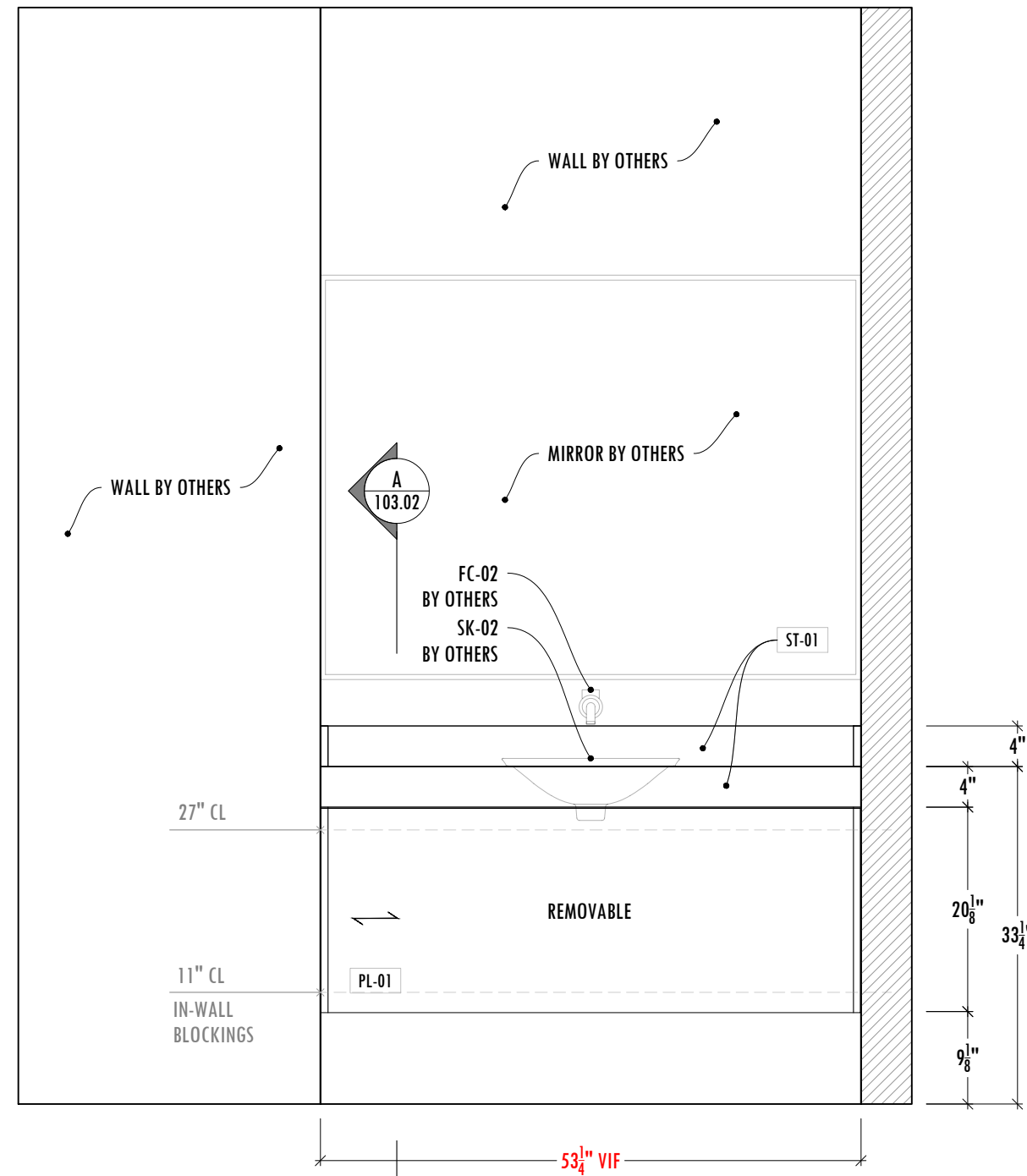
PROJECT #: 123456 **PROJECT MGR:** VALUE
SUBMITTAL #: 01 **SUB. DATE:** 03.12.23

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 LEED FSC NAUF
AWI ARCHITECTURAL WOODWORK INSTITUTE LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01
FSC FSC TRAINING EDUCATION

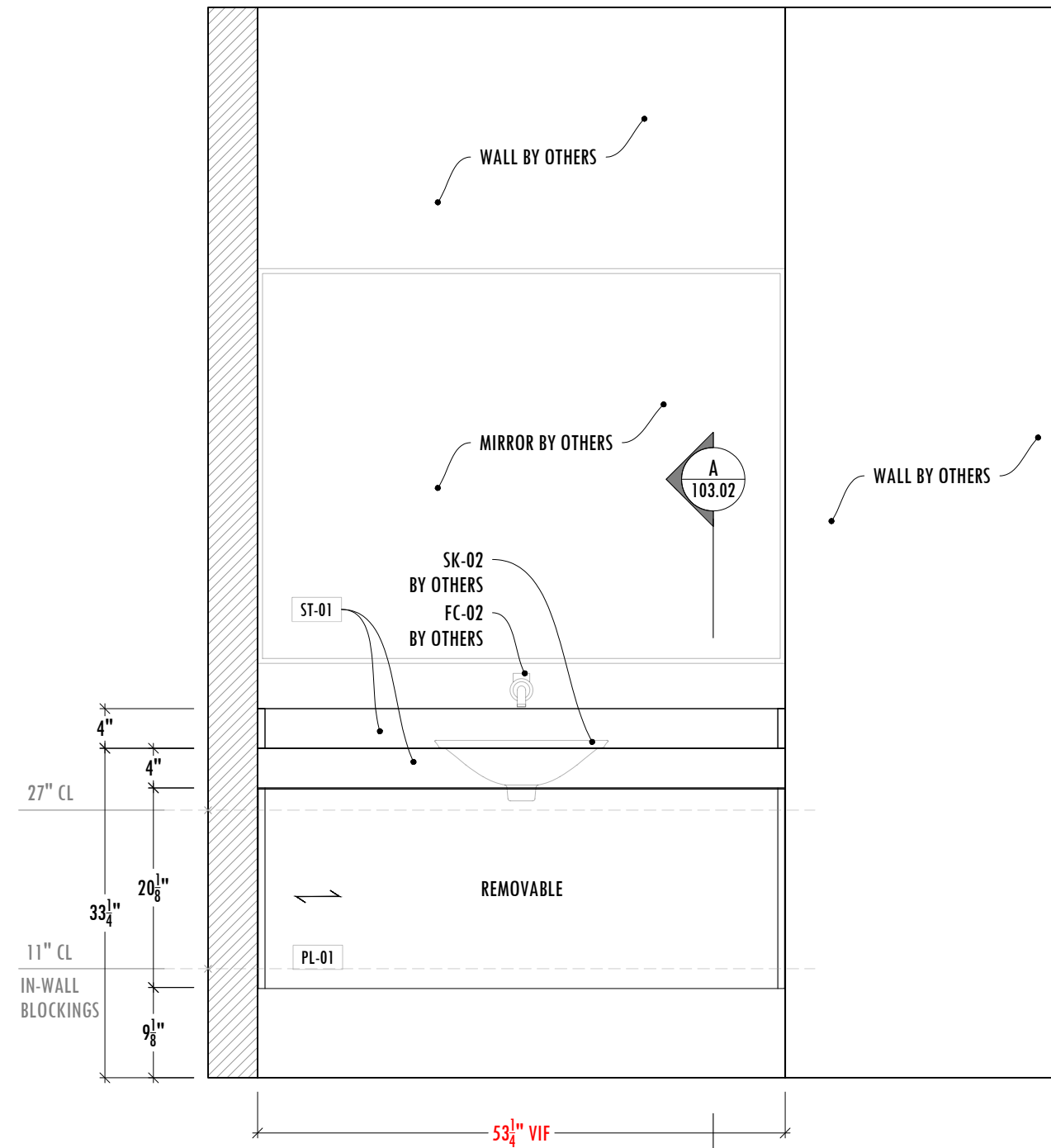
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 Millwork Solutions
 123 MILLWORK AVE, ATLANTA, GA, 90001
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SHEET NAME:
VANITY
 PLAN VIEWS

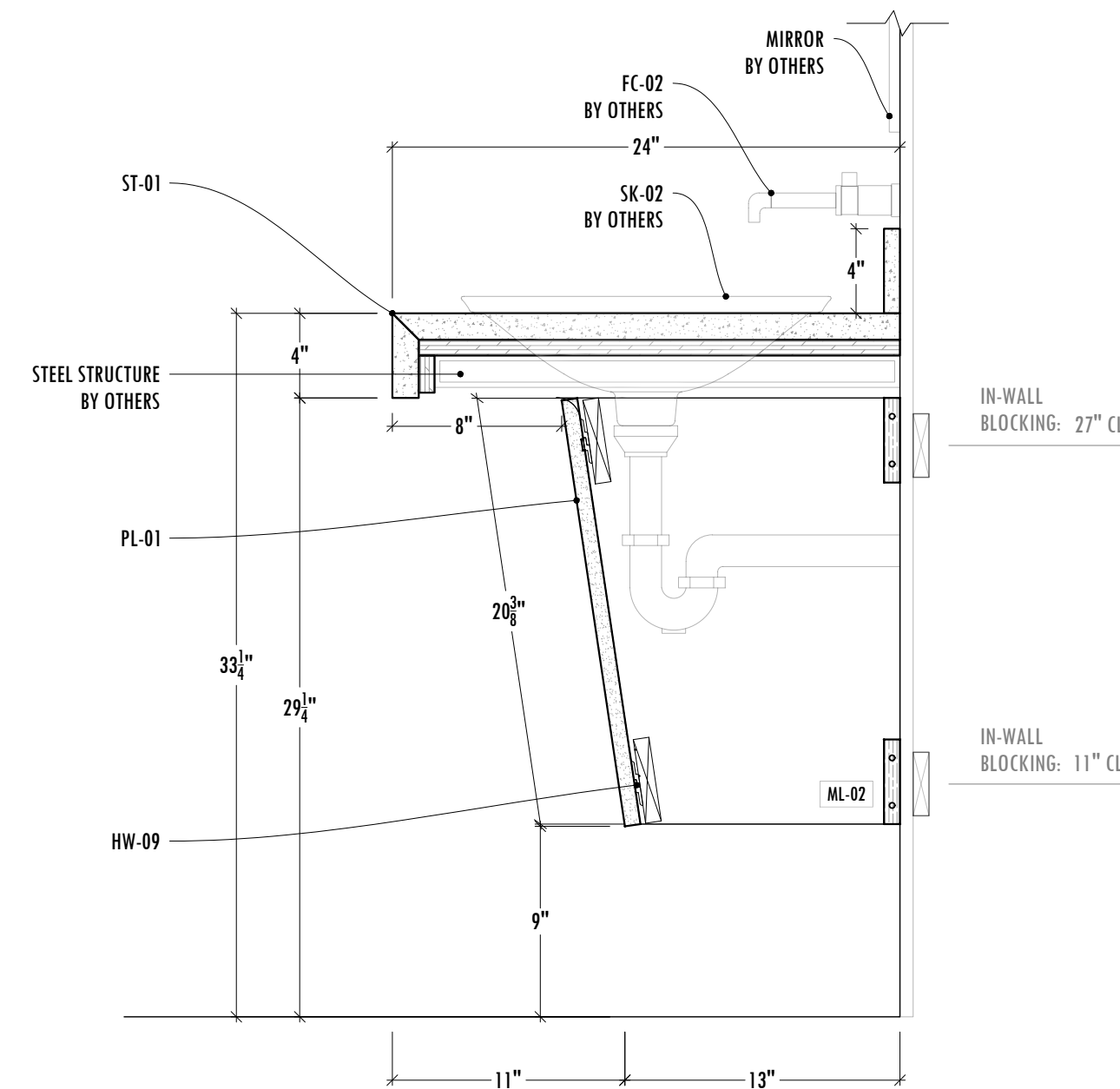
SHEET NUMBER:
103.01



02 123 - RESTROOM PH - ELEVATION
SCALE: 3/4"=1'-0" ARCH. REF.:2/IN118



04 124 - RESTROOM PH - ELEVATION
SCALE: 3/4"=1'-0" ARCH. REF.:2/IN118



A 123 & 124 - RESTROOM PH - SECTION
SCALE: 1-1/2"=1'-0" ARCH. REF.:2/IN118

REVISIONS

#	DATE	REV. BY	COMMENT
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9	-	-	-
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REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

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ARCHITECT: ADDRESS:
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CITY & ZIP CODE
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35555 SAN MARTIN AVE
LOS ANGELES, CA 90012

PROJECT #: **123456**

PROJECT MGR: **VALUE**

SUBMITAL #: **01**

SUB. DATE: **03.12.23**



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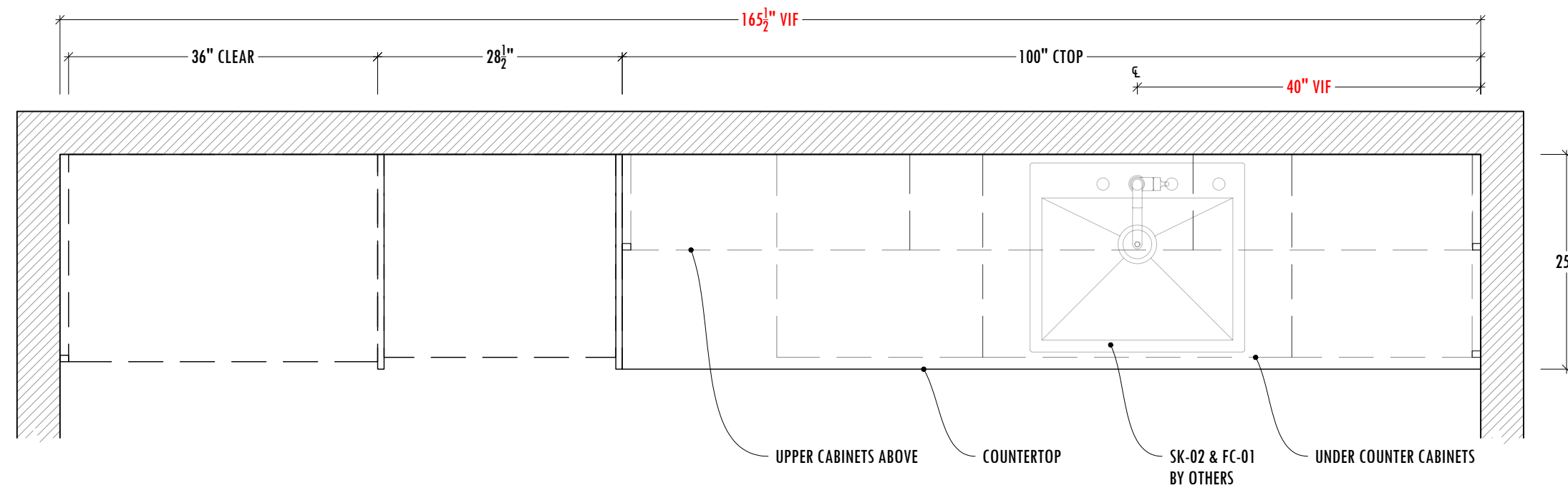
SHEET NAME:

VANITY

ELEVATIONS & SECTION

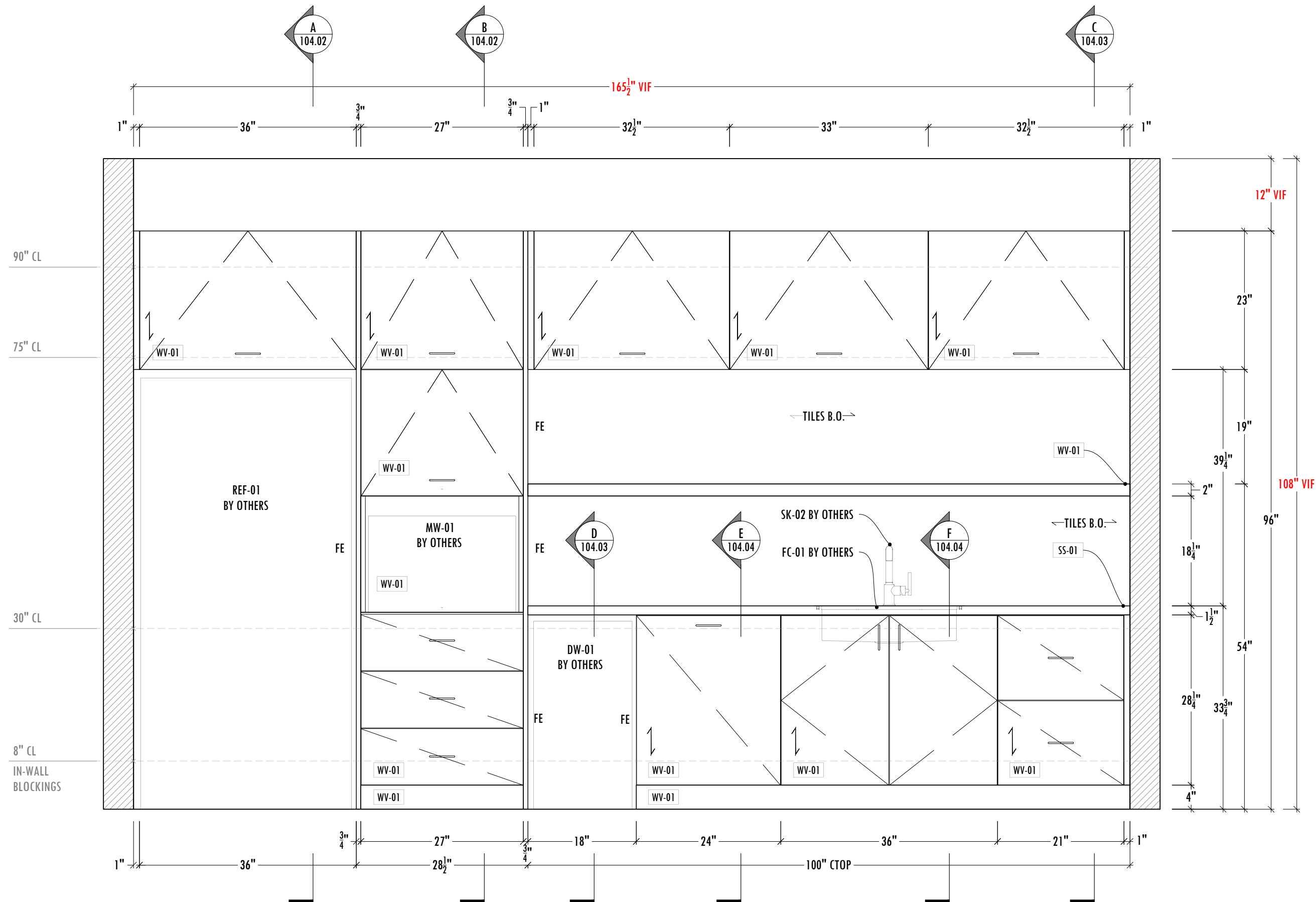
SHEET NUMBER:

103.02



1 PHW-124 - SKYLounge - PLAN
SCALE: 3/4" = 1'-0" ARCH. REF.: 2/IN118

02
104.01



2 PHW-124 - SKYLounge - ELEVATION
SCALE: 3/4" = 1'-0" ARCH. REF.: 2/IN118

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
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DRAWN BY: **EAM**

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PLOT DATE: **03.29.23**

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ARCHITECT: **A4 ARCHITECTS**
ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

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PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**

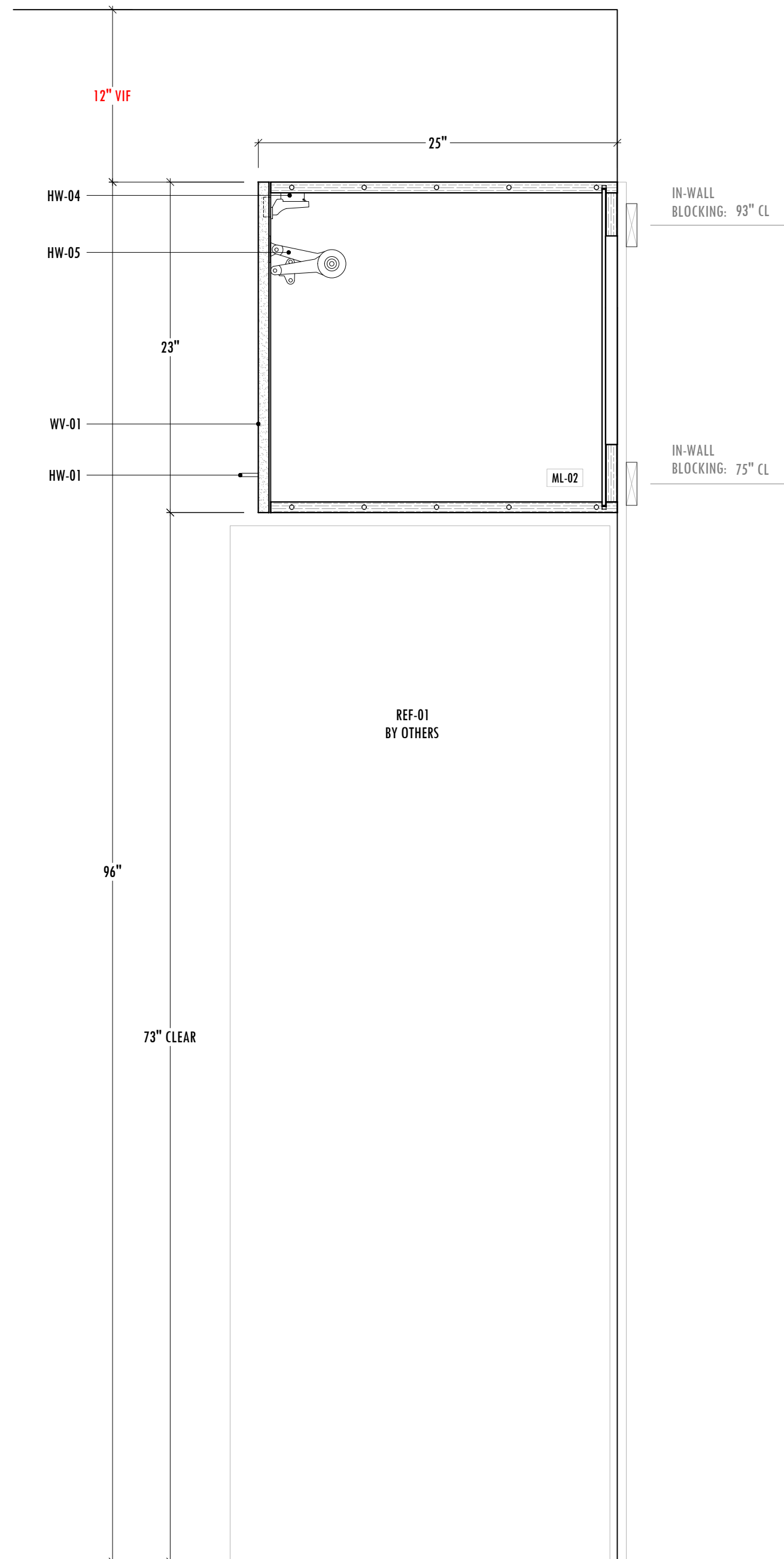
AWI ARCHITECTURAL WOODWORK INSTITUTE
 AWI QCP COQ
 LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01

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 GREEN BUILDING EDUCATION

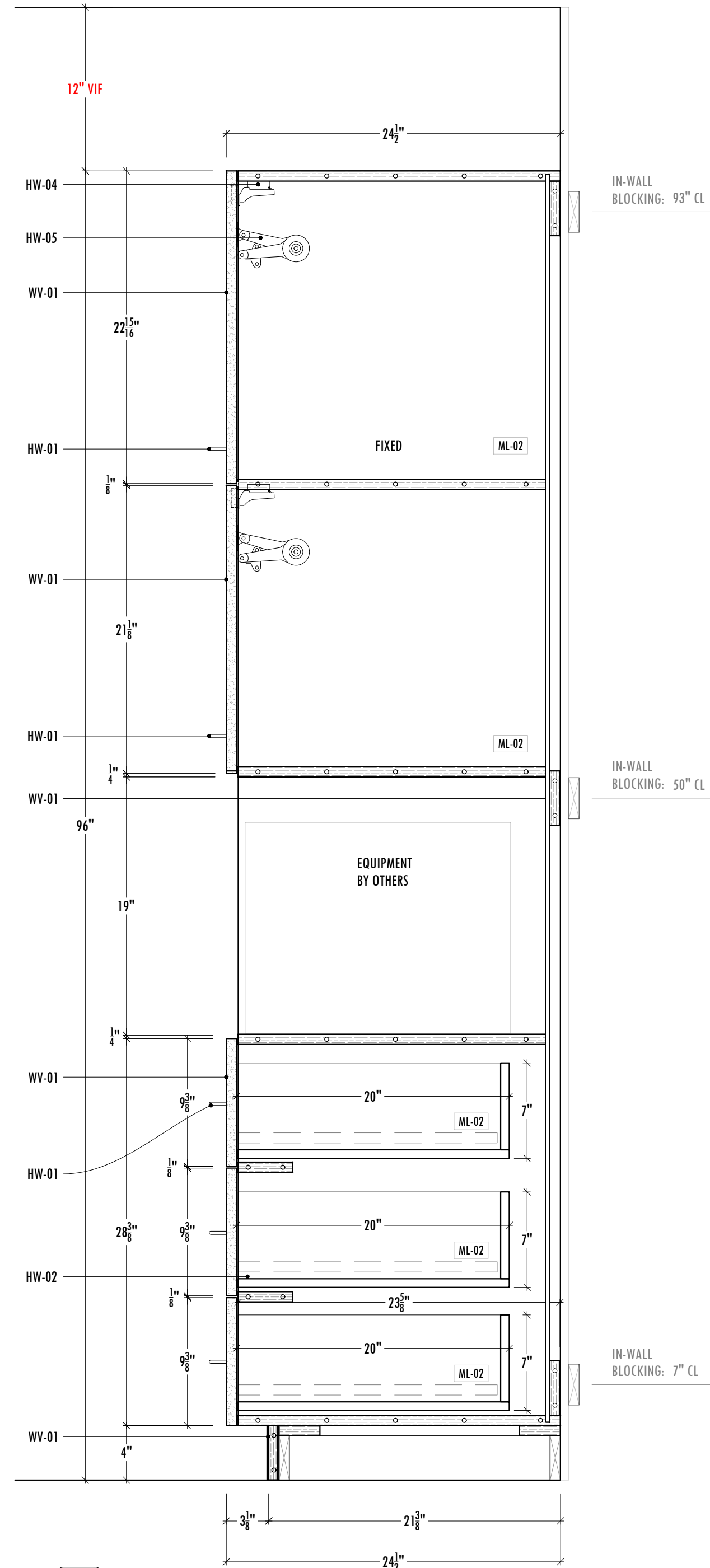
123 MILLWORK AVE, ATLANTA, GA, 90001
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SHEET NAME:
CASEWORK WITH EQUIPMENT
 PLAN & ELEVATION

SHEET NUMBER:
104.01



A PHW-124 - SKYLOUNGE - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.:2/IN118



B PHW-124 - SKYLOUNGE - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.:2/IN118

REVISIONS

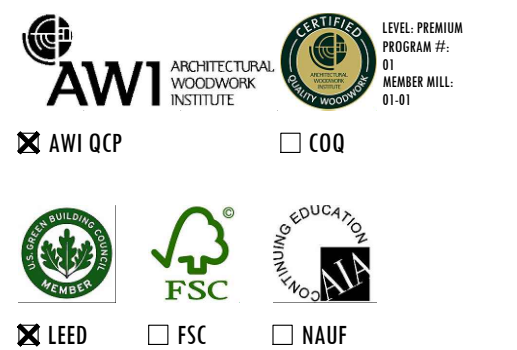
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PLOT DATE: 03.29.23
ARCH/GC STAMPS:

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LOS ANGELES, CA 90012

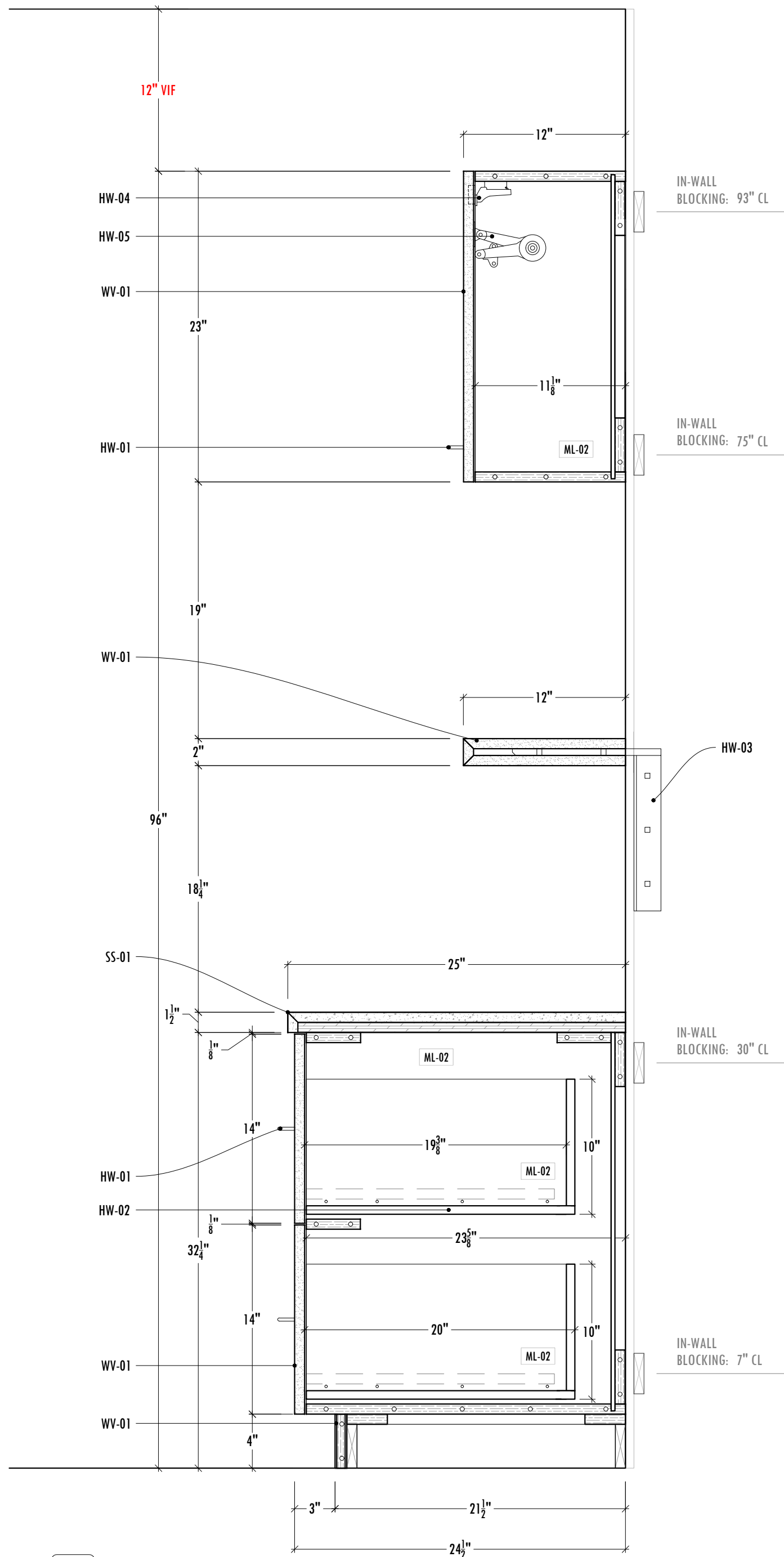
PROJECT #: 123456 **PROJECT MGR:** VALUE
SUBMITTAL #: 01 **SUB. DATE:** 03.12.23



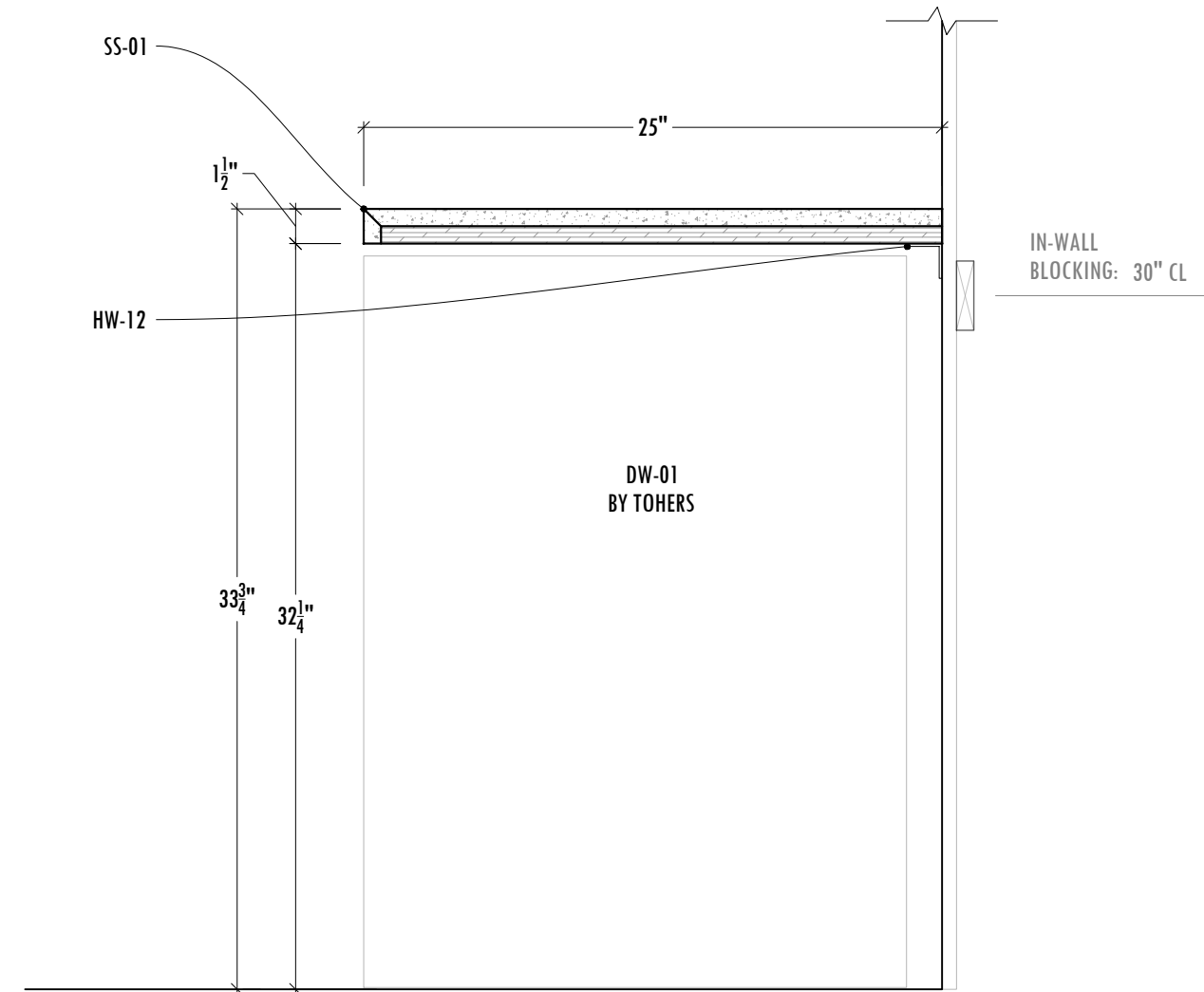
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SHEET NAME:
CASEWORK WITH EQUIPMENT SECTIONS

SHEET NUMBER:
104.02



C PHW-124 - SKYLounge - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.:9/IN623



D PHW-124 - SKYLounge - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.:9/IN623

REVISIONS

#	DATE	REV. BY	COMMENT
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2	-	-	-
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DRAWN BY: **EAM**
 REVIEWED BY: **CNL**
 PLOT DATE: **03.29.23**
 ARCH/GC STAMPS:

CONTRACTOR: **MEDITERRANEO** ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail
 ARCHITECT: **A4 ARCHITECTS** ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

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 LOS ANGELES, CA 90012

PROJECT #: **123456** PROJECT MGR: **VALUE**
 SUBMITTAL #: **01** SUB. DATE: **03.12.23**

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SHEET NAME:
CASEWORK WITH EQUIPMENT SECTIONS

SHEET NUMBER:
104.03

REVISIONS

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PLOT DATE: **03.29.23**

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ARCHITECT: **A4 ARCHITECTS**
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SUBMITAL #: **01** SUB. DATE: **03.12.23**

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 AWI QCP COQ

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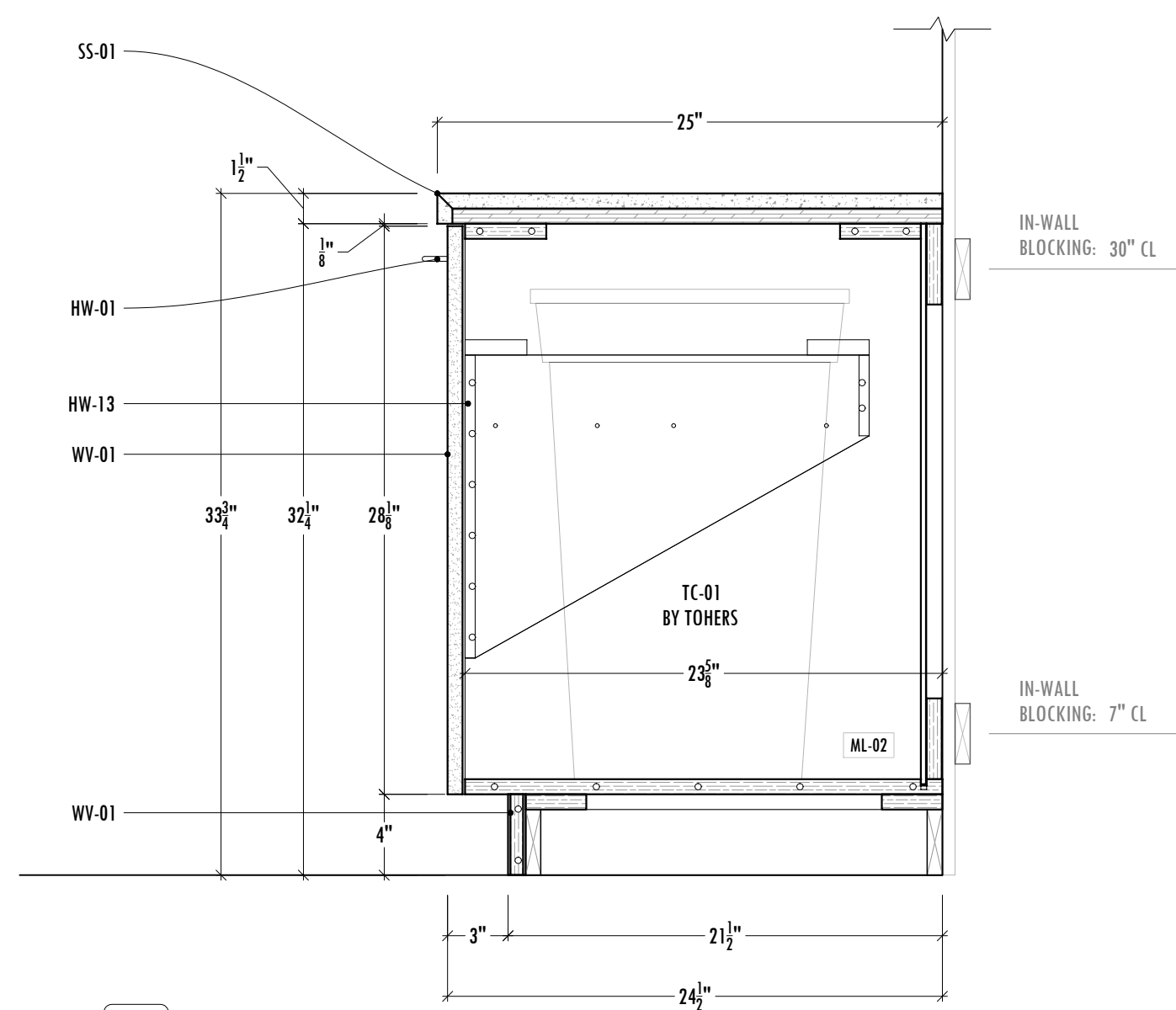
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 www.duckworksmw.com contact@duckworksmw.com

SHEET NAME:

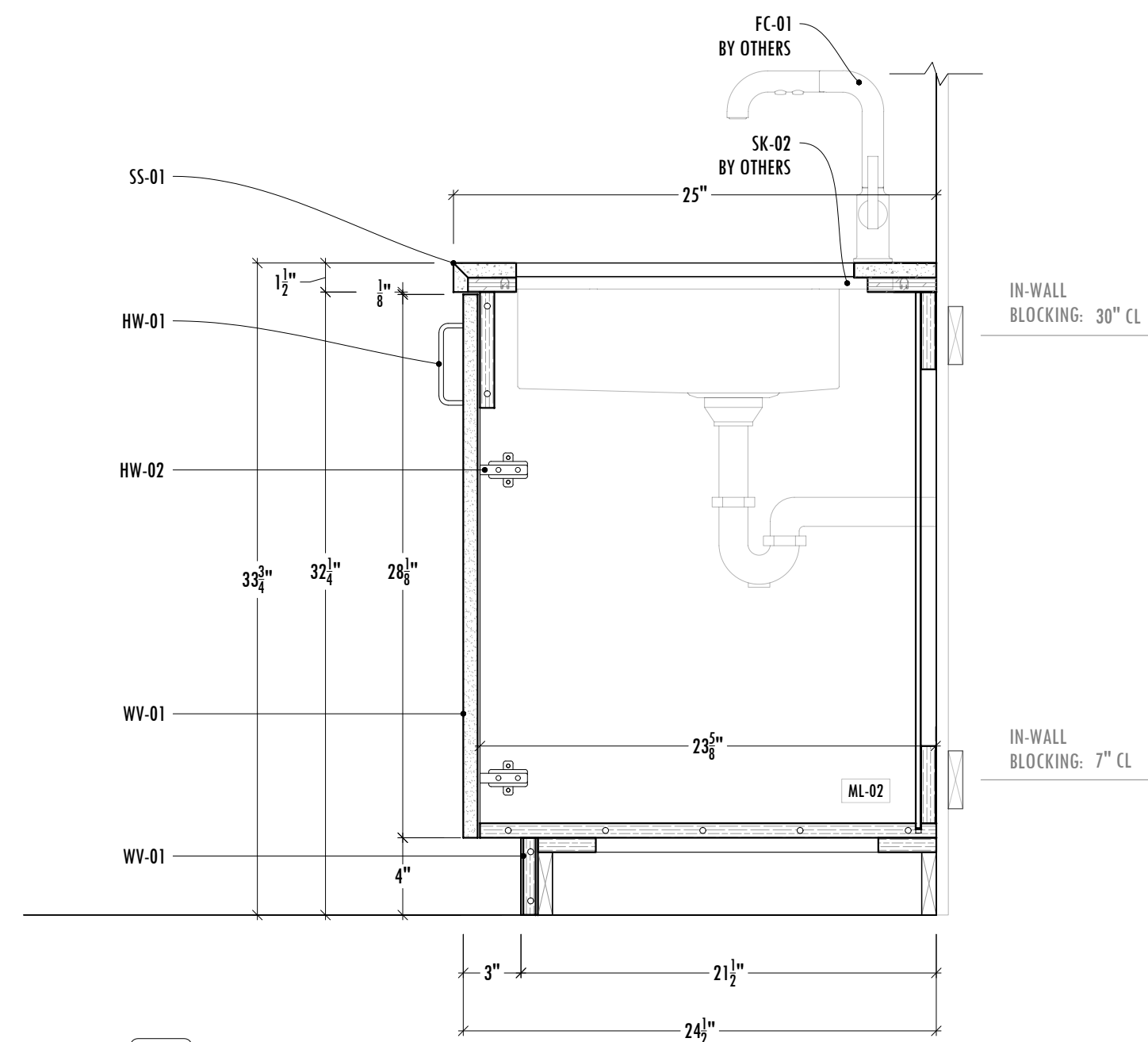
CASEWORK WITH EQUIPMENT SECTIONS

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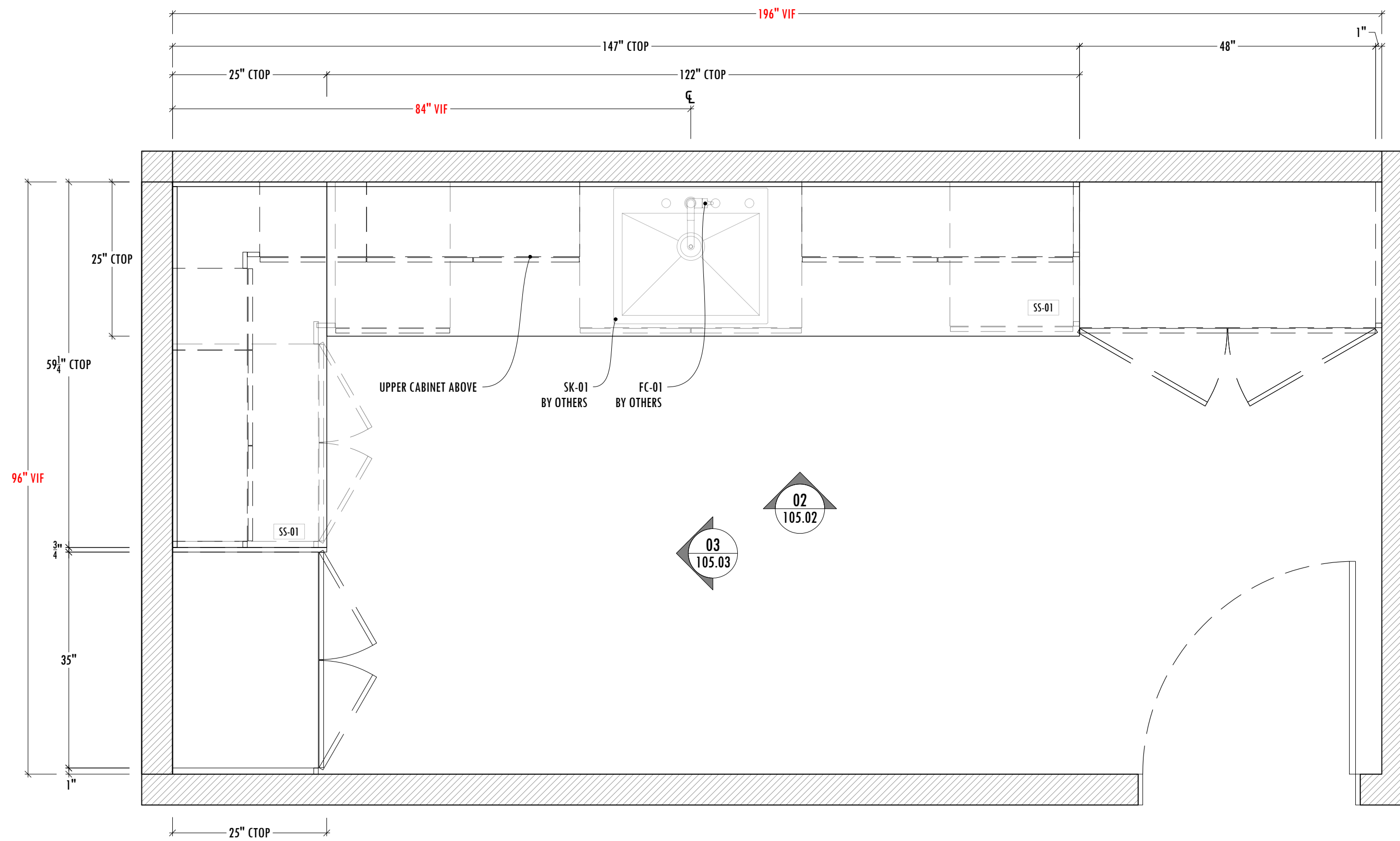
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E PHW-124 - SKYLounge - SECTION
 SCALE: 1-1/2" = 1'-0" ARCH. REF.:9/IN623



F PHW-124 - SKYLounge - SECTION
 SCALE: 1-1/2" = 1'-0" ARCH. REF.:2/IN623



01 27-57 - CATERING - PLAN VIEW
 SCALE: 3/4" = 1'0" ARCH. REF.: 1/A-127

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
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REVIEWED BY: EAM

PLOT DATE: 03.29.23

ARCH/GC STAMPS:

CONTRACTOR: ADDRESS:
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 phone / fax / e-mail

ARCHITECT: ADDRESS:
A4 ARCHITECTS 49 COTTAGE ST
 BAR HARBOR, ME 04609
 a4@a4architects.com

MANZANA 40
 PLAZA EMPRESARIAL
 SAN MARTIN & 4TH RING AVENUE
 SANTA CRUZ DE LA SIERRA 0000, BOLIVIA

PROJECT #: PROJECT MGR:
123456 **VALUE**

SUBMITTAL #: SUB. DATE:
01 **11.28.22**

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SHEET NAME:
CATERING
 PLAN VIEW

SHEET NUMBER:
105.01

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
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REVIEWED BY: **EAM**

PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

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ARCHITECT: ADDRESS:
A4 ARCHITECTS 69 COTTAGE ST
 BAR HARBOR, ME 04609
 a4@a4architects.com

MANZANA 40
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 SAN MARTIN & 4TH RING AVENUE
 SANTA CRUZ DE LA SIERRA 0000, BOLIVIA

PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **11.28.22**

AWI ARCHITECTURAL WOODWORK INSTITUTE
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 LEVEL: PREMIUM
 PROGRAM #: 01
 MEMBER MILL: 01-01

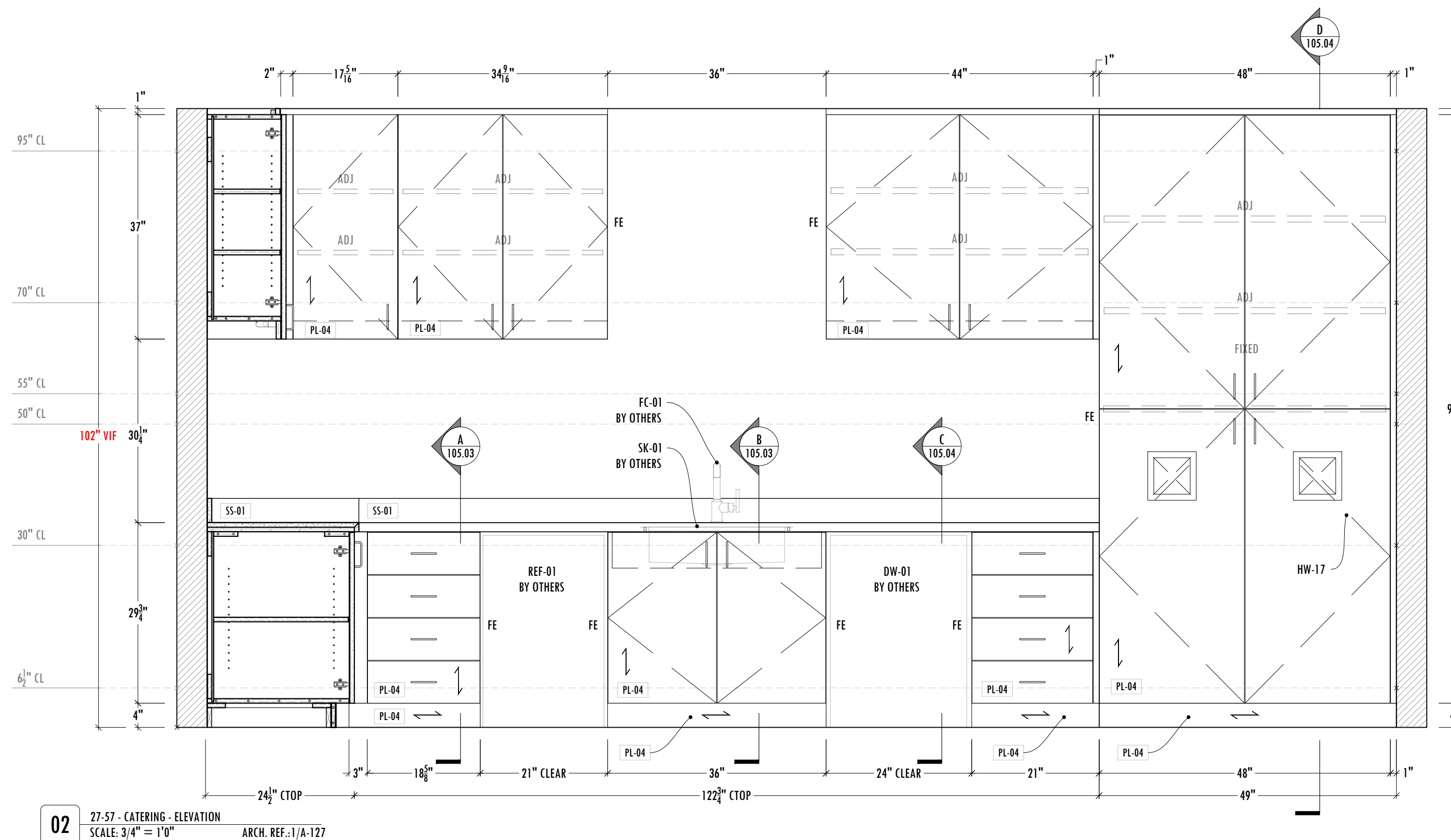
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SHEET NAME:
CATERING
 ELEVATION

SHEET NUMBER:
105.02



IN-WALL
 BLOCKINGS

02 27-57 - CATERING - ELEVATION
 SCALE: 3/4" = 1'0" ARCH. REF.: 1/A-127

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
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DRAWN BY: **EAM**

REVIEWED BY: **EAM**

PLOT DATE: **03.29.23**

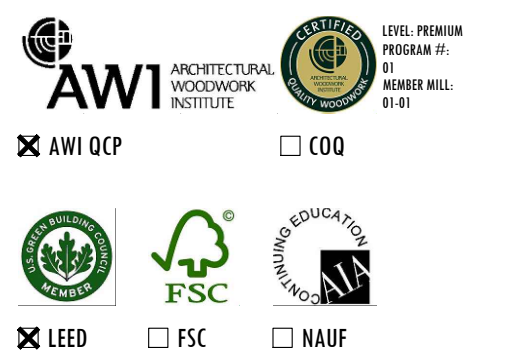
ARCH/GC STAMPS:

CONTRACTOR: ADDRESS:
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 CITY & ZIP CODE
 phone / fax / e-mail

ARCHITECT: ADDRESS:
A4 ARCHITECTS 49 COTTAGE ST
 BAR HARBOR, ME 04609
 a4@a4architects.com

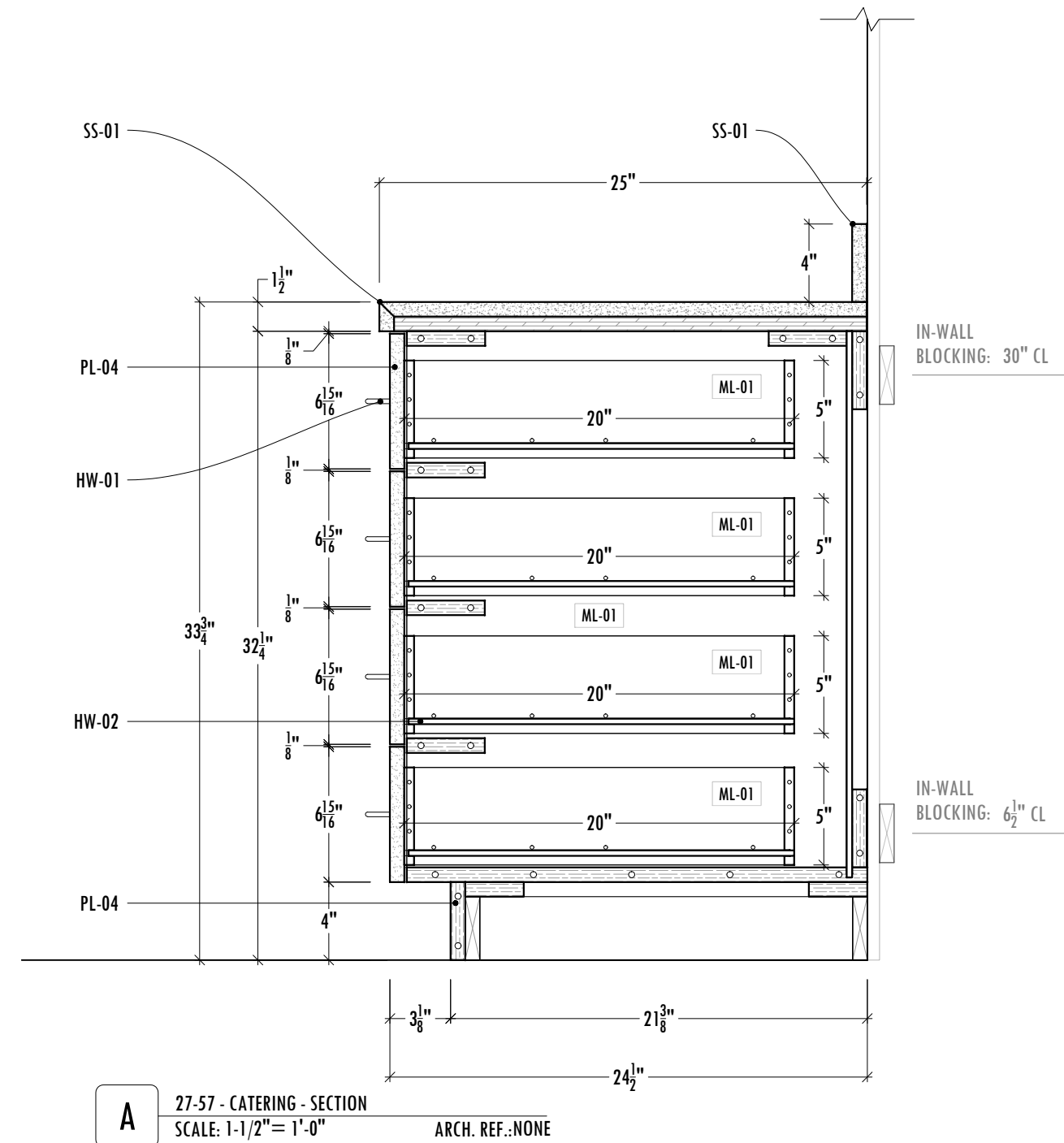
MANZANA 40
 PLAZA EMPRESARIAL
 SAN MARTIN & 4TH RING AVENUE
 SANTA CRUZ DE LA SIERRA 0000, BOLIVIA

PROJECT #: **123456** PROJECT MGR: **VALUE**
 SUBMITAL #: **01** SUB. DATE: **11.28.22**

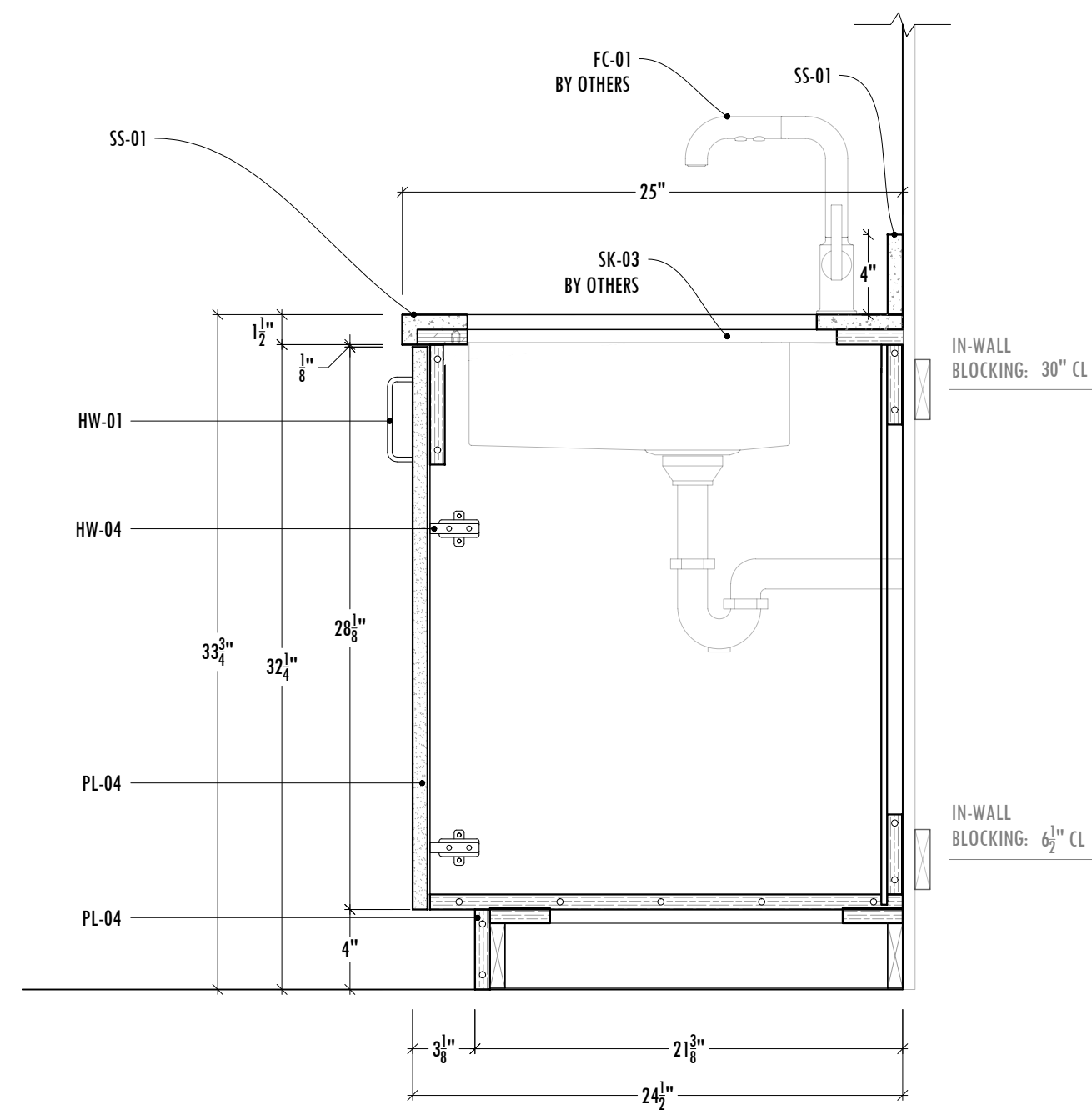


SHEET NAME:
CATERING
 ELEVATION & SECTIONS

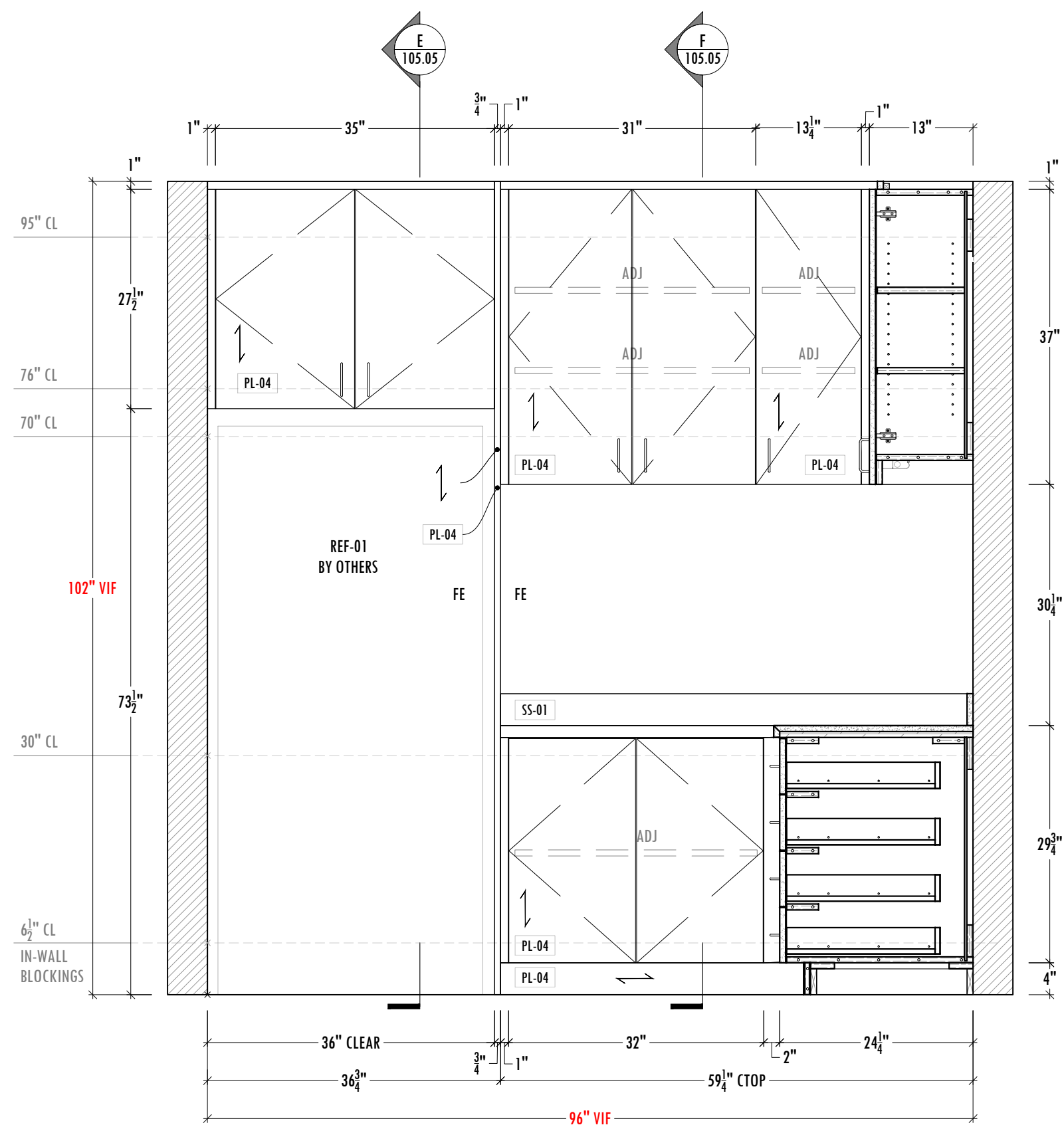
SHEET NUMBER:
105.03



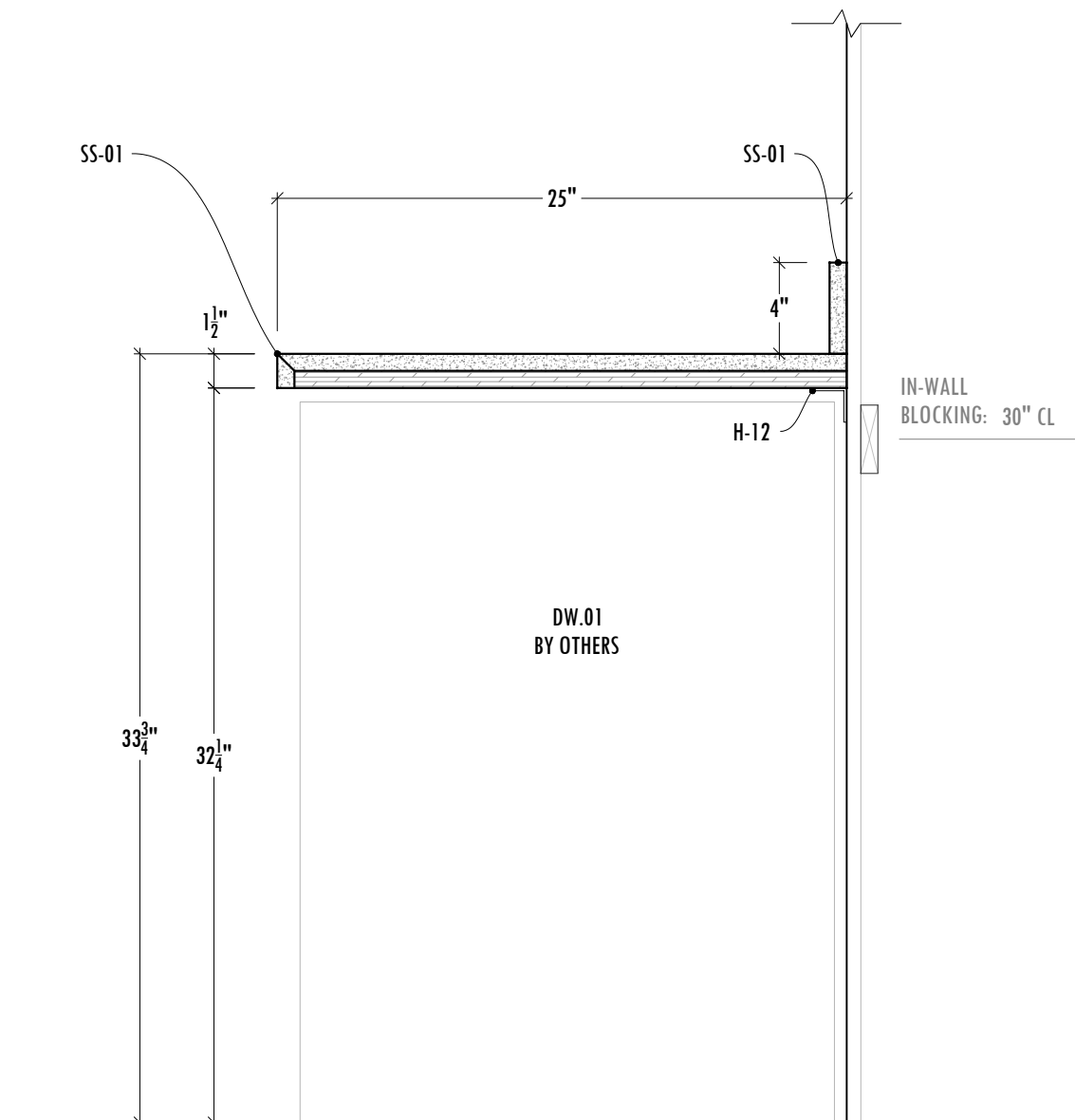
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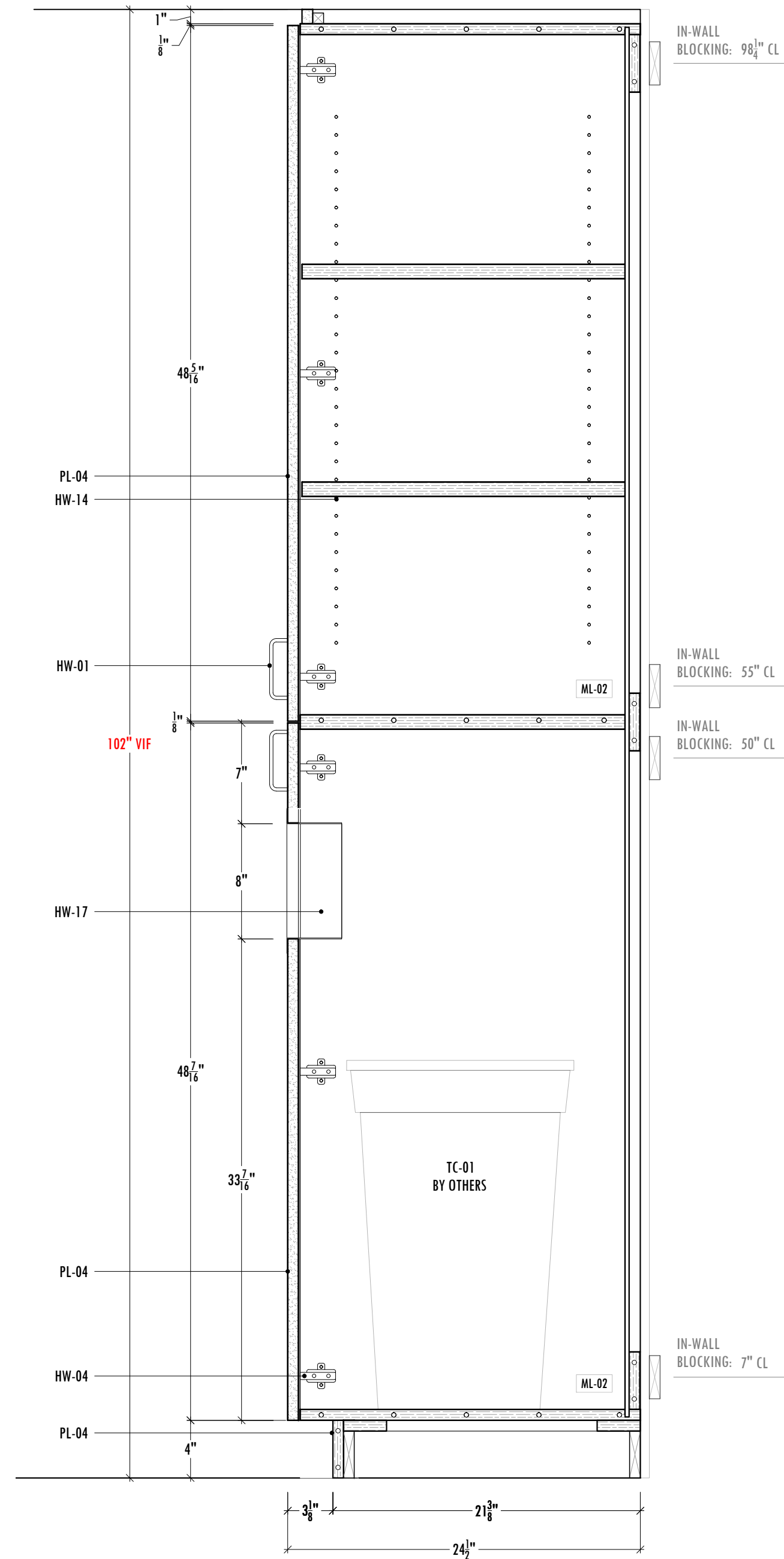
B 27-57 - CATERING - SECTION
 SCALE: 1-1/2" = 1'-0" ARCH. REF.: NONE



03 27-57 - CATERING - ELEVATION
 SCALE: 3/4" = 1'-0" ARCH. REF.: 1/A-127



C 27-57 - CATERING - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.:6/A-803



D 27-57 - CATERING - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.:11/A-803

REVISIONS

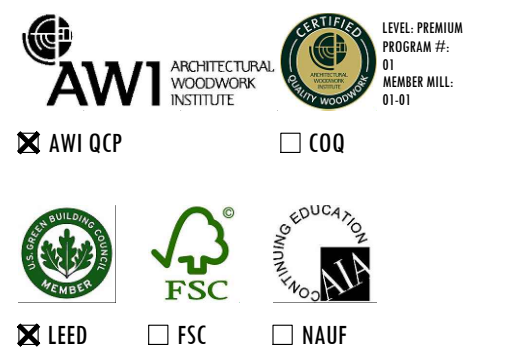
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DRAWN BY: EAM
REVIEWED BY: EAM
PLOT DATE: 03.29.23
 ARCH/GC STAMPS:

CONTRACTOR: ADDRESS:
MEDITERRANEO STREET & BUILDING
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ARCHITECT: ADDRESS:
A4 ARCHITECTS 69 COTTAGE ST
 BAR HARBOR, ME 04609
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MANZANA 40
 PLAZA EMPRESARIAL
 SAN MARTIN & 4TH RING AVENUE
 SANTA CRUZ DE LA SIERRA 0000, BOLIVIA

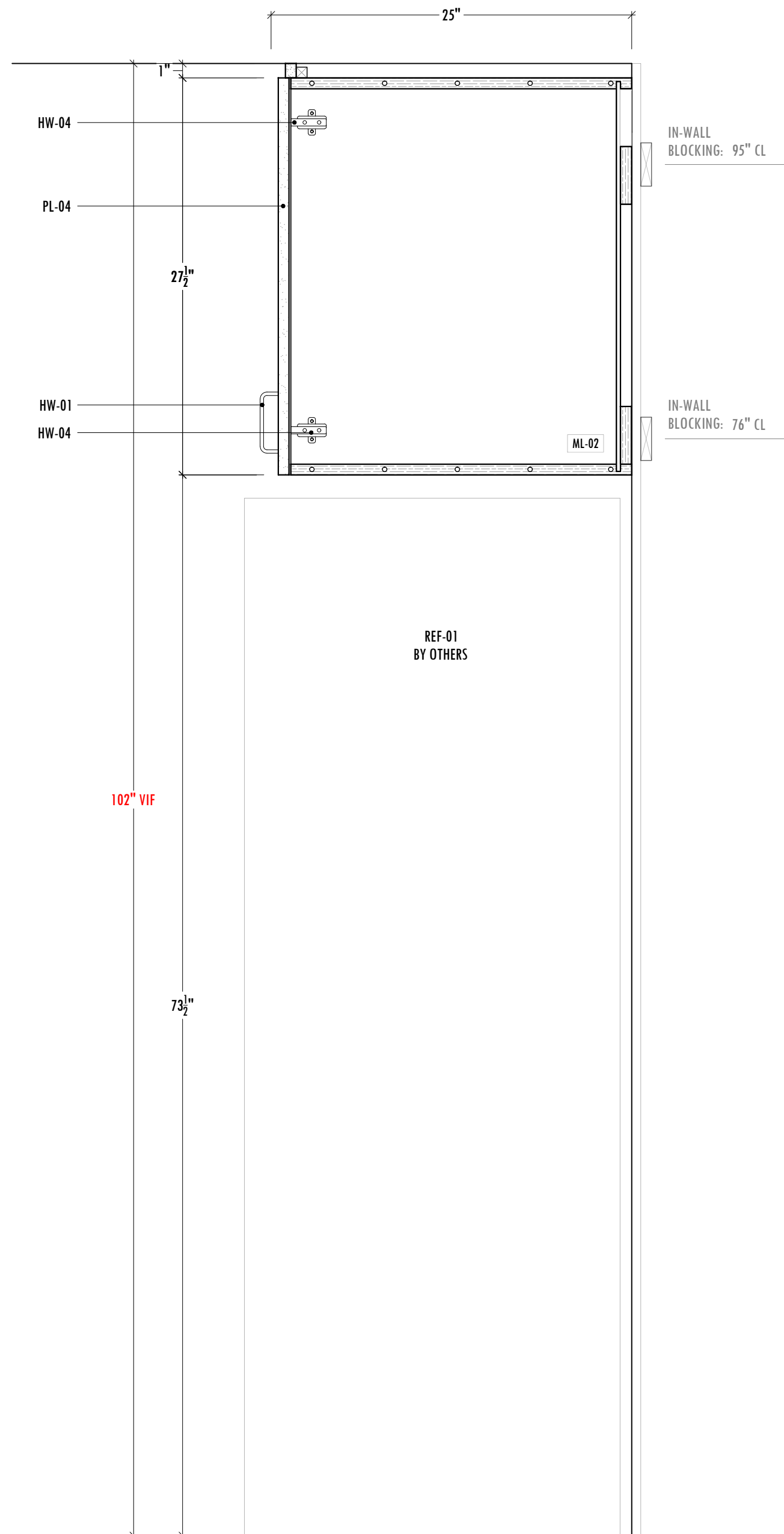
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123456 **VALUE**
SUBMITAL #: SUB. DATE:
01 **11.28.22**



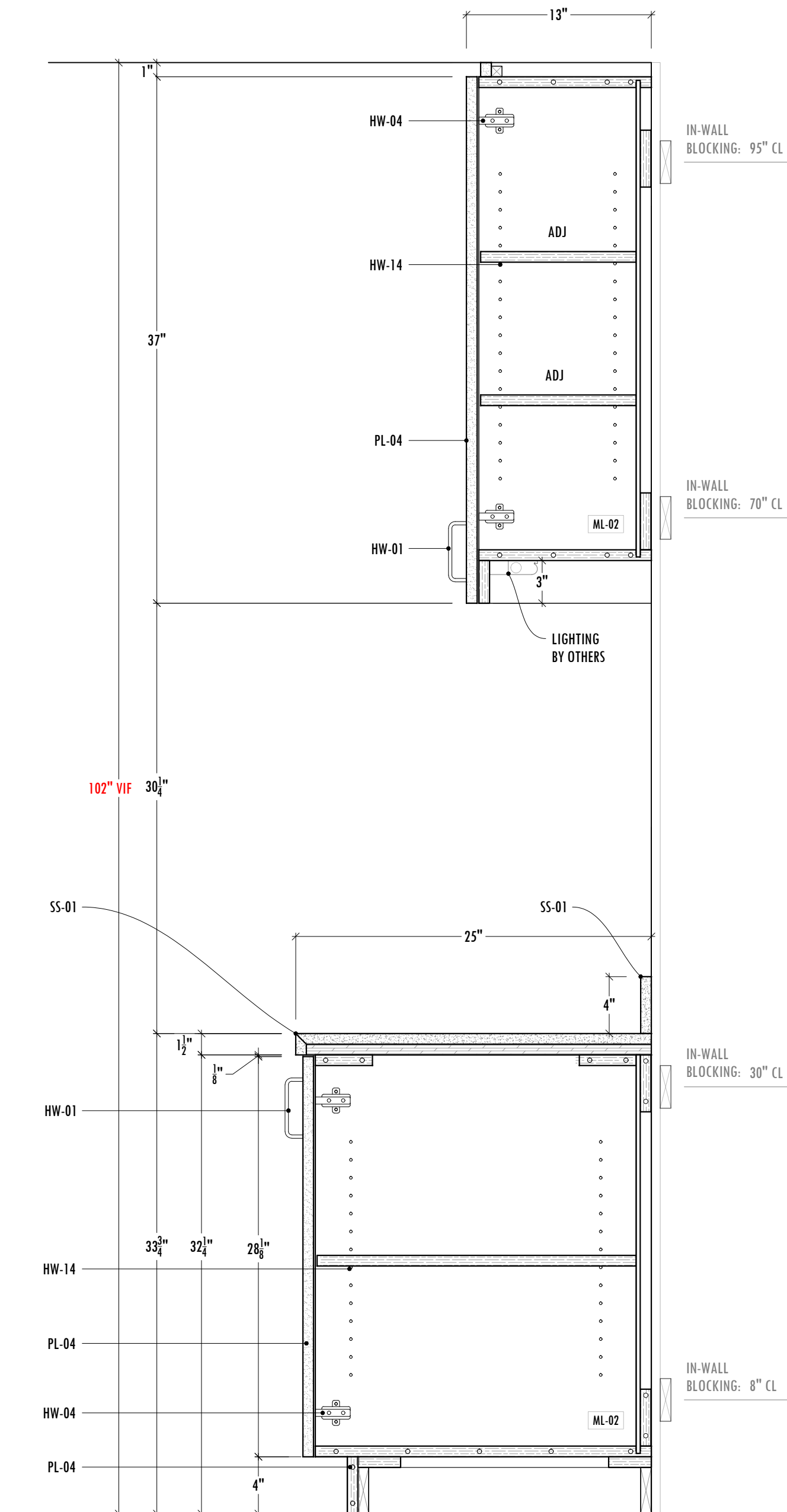
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SHEET NAME:
CATERING
 SECTIONS

SHEET NUMBER:
105.04



E 27-57 - CATERING - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.: 13/A-804



F 27-57 - CATERING - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.: 3/A-803, 11/A-804

REVISIONS

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DRAWN BY: **EAM**

REVIEWED BY: **EAM**

PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

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ARCHITECT: ADDRESS:
A4 ARCHITECTS 49 COTTAGE ST
BAR HARBOR, ME 04609
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PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **11.28.22**

AWI ARCHITECTURAL WOODWORK INSTITUTE
LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01
 AWI QCP COQ

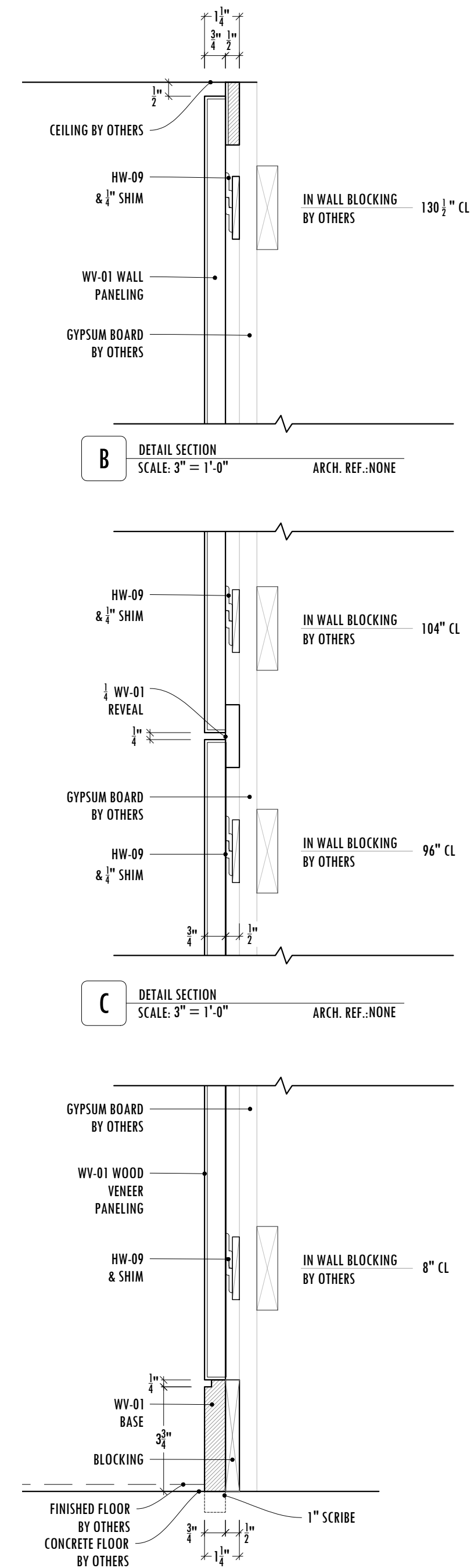
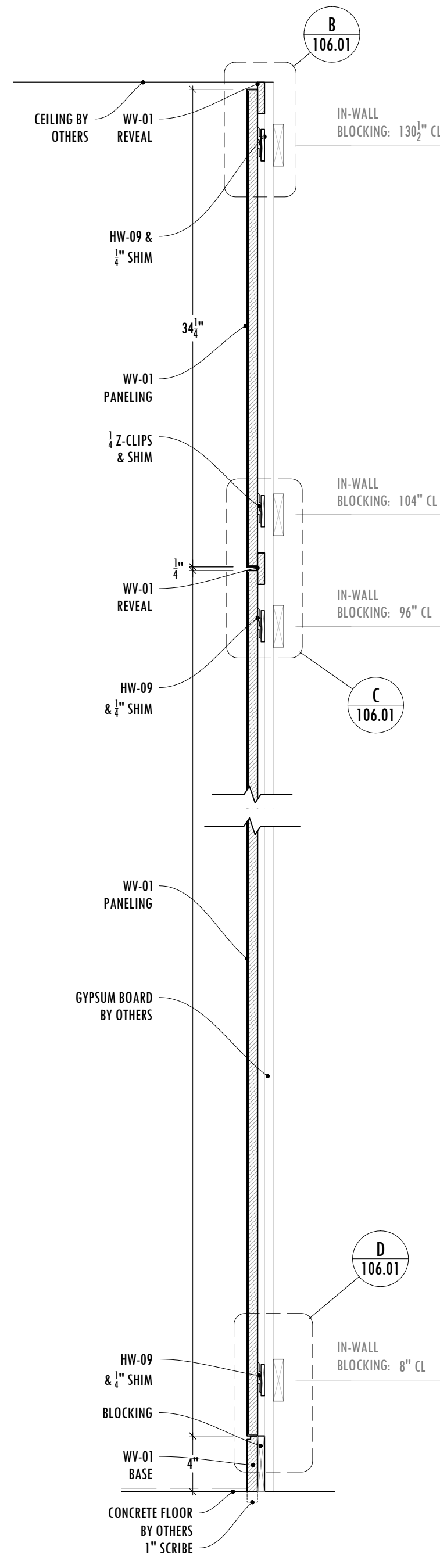
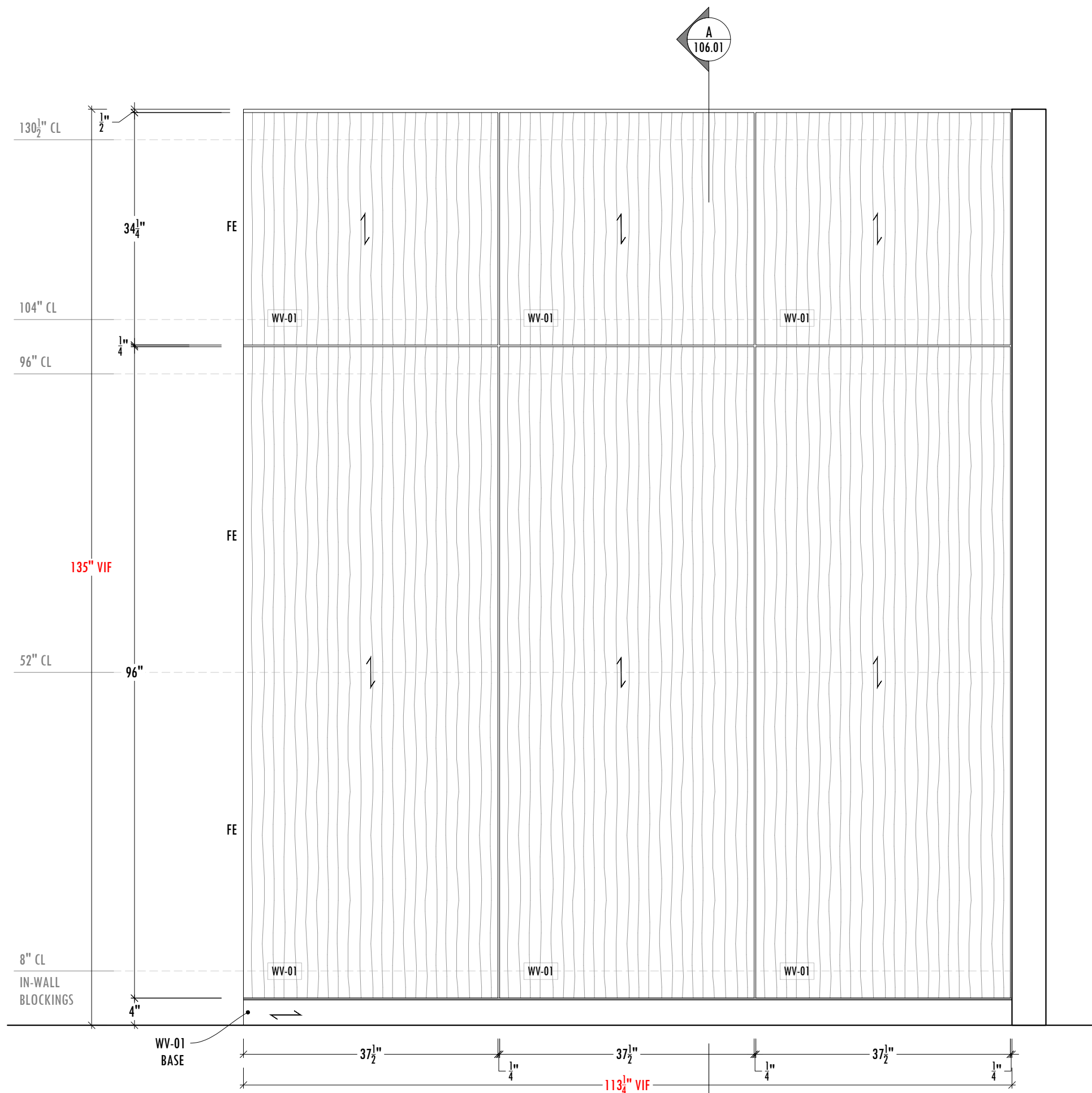
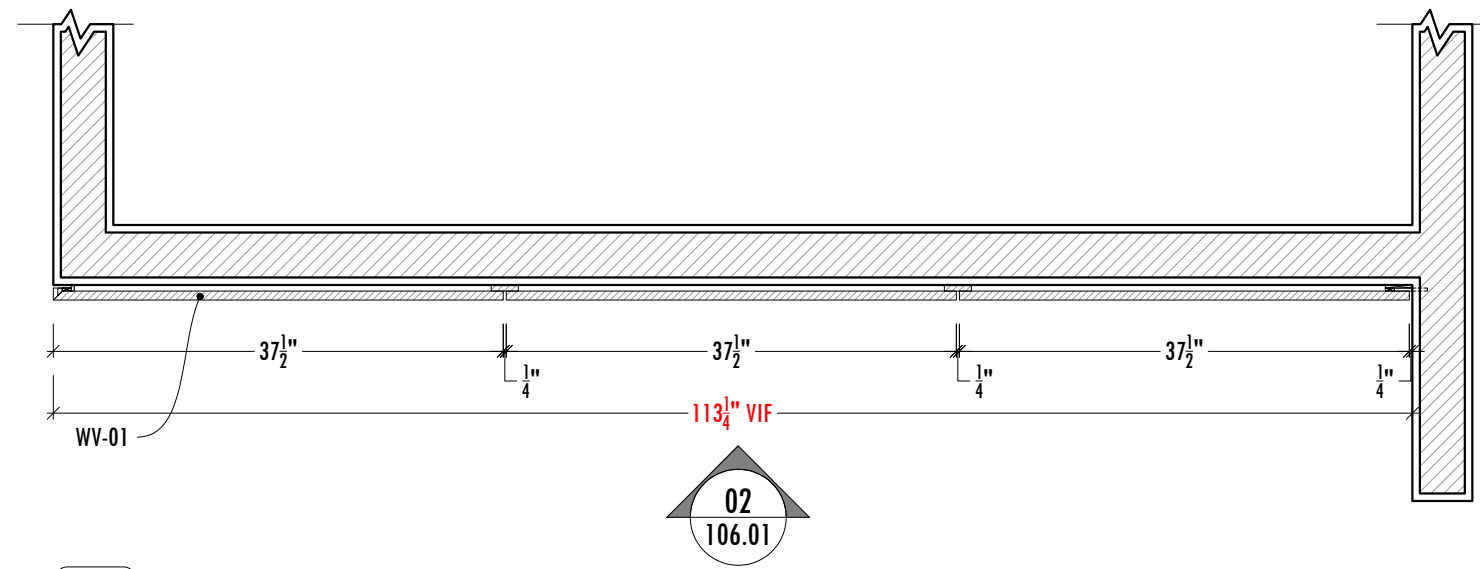
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CATERING
SECTIONS

SHEET NUMBER:
105.05



REVISIONS

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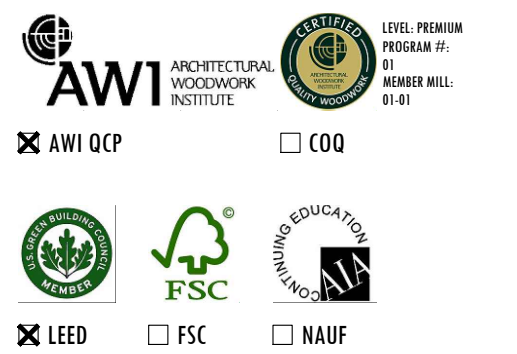
DRAWN BY: **ANM**
 REVIEWED BY: **CNL**
 PLOT DATE: **03.29.23**
 ARCH/GC STAMPS:

CONTRACTOR: **MEDITERRANEO**
 ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

ARCHITECT: **A4 ARCHITECTS**
 ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

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 LOS ANGELES, CA 90012

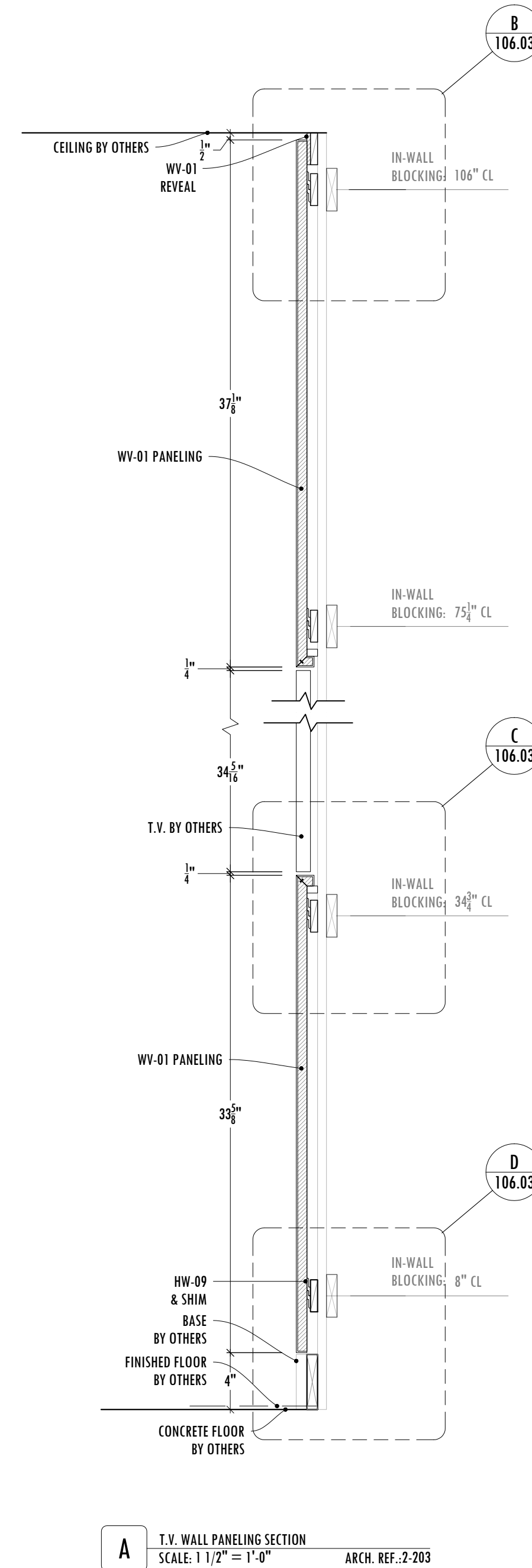
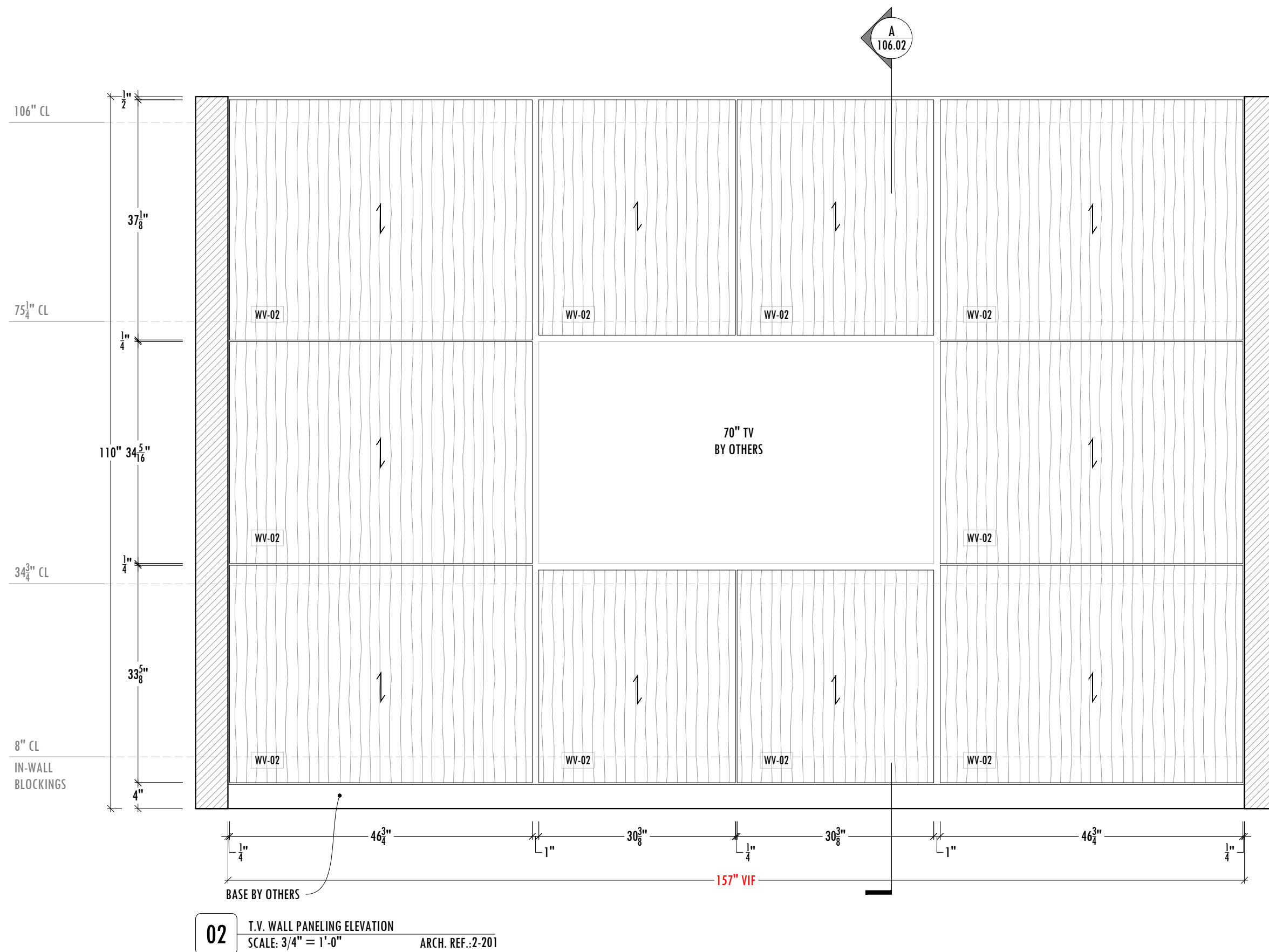
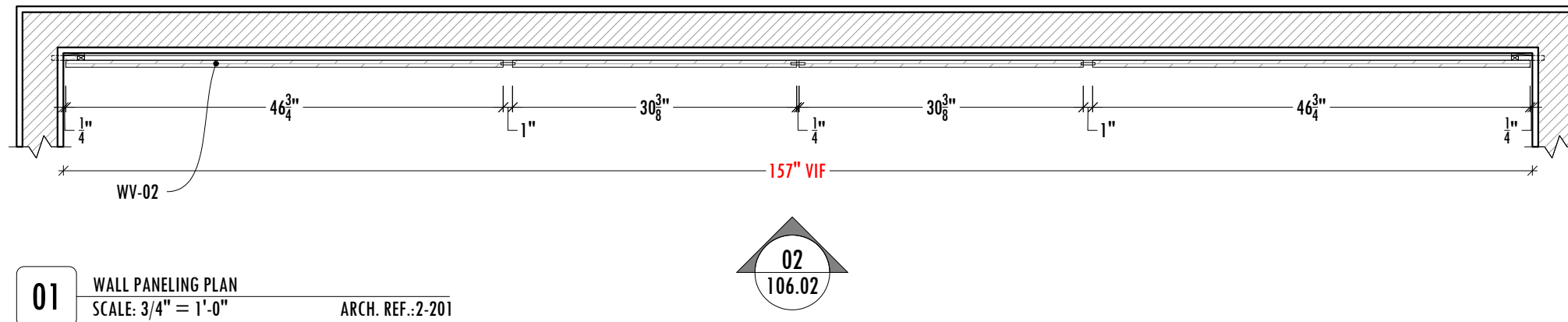
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 SUBMITAL #: **01** SUB. DATE: **03.12.23**



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SHEET NAME: **WALL PANELING**
 GENERAL INFORMATION

SHEET NUMBER:
106.01



REVISIONS

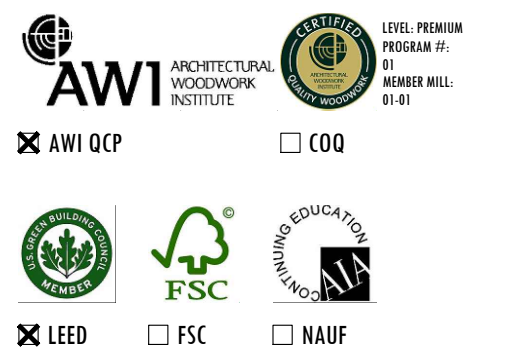
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REVIEWED BY: CNL
PLOT DATE: 03.29.23
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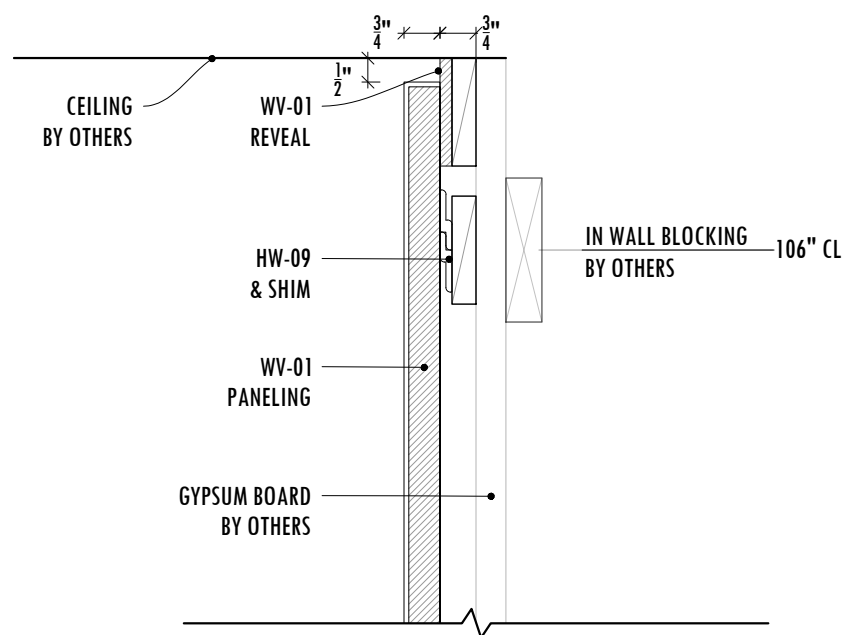
PROJECT #: 123456 **PROJECT MGR:** VALUE
SUBMITAL #: 01 **SUB. DATE:** 03.12.23



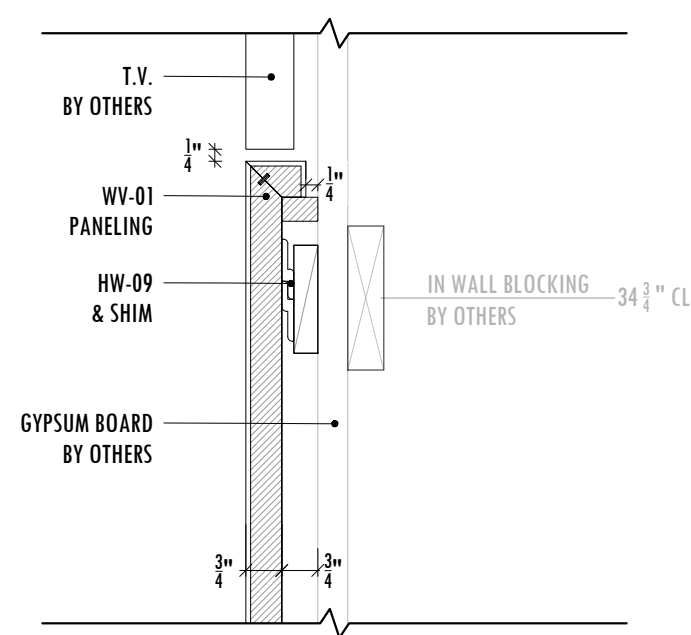
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SHEET NAME:
WALL PANELING
 PLAN, ELEVATION & SECTION

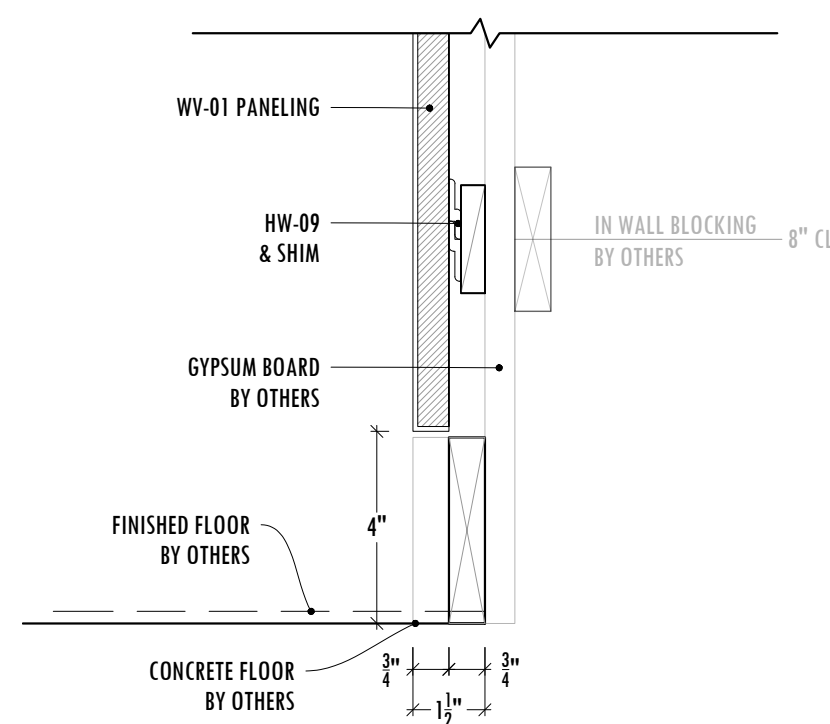
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106.02



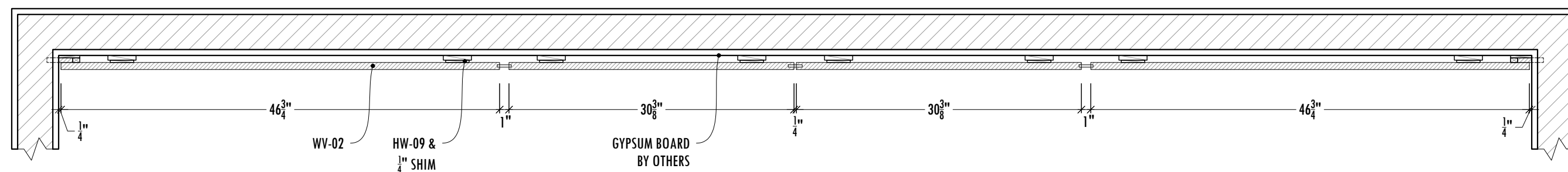
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ARCH. REF.:N/A



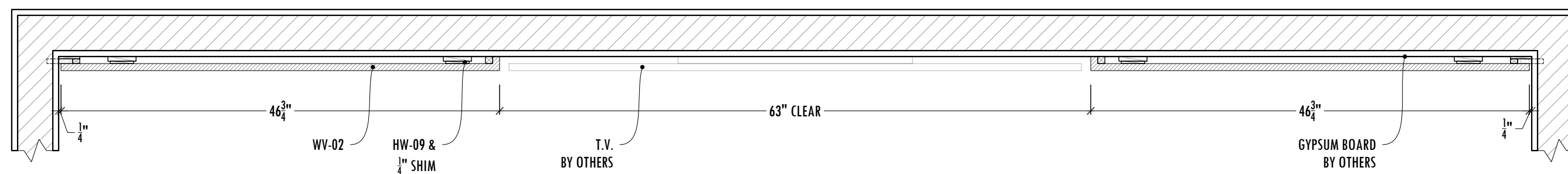
C DETAIL SECTION
SCALE: 3" = 1'-0"
ARCH. REF.:N/A



D DETAIL SECTION
SCALE: 3" = 1'-0"
ARCH. REF.:N/A



E HORIZONTAL SECTION
SCALE: 1" = 1'-0"
ARCH. REF.:N/A



F HORIZONTAL SECTION
SCALE: 1" = 1'-0"
ARCH. REF.:N/A

REVISIONS

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DRAWN BY: **ANM**

REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

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ARCHITECT: ADDRESS:
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PROJECT #: **123456** PROJECT MGR: **VALUE**
SUBMITTAL #: **01** SUB. DATE: **03.12.23**

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PROGRAM #: 01
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SHEET NAME:
WALL PANELING
SECTION DETAILS

SHEET NUMBER:
106.03

REVISIONS

#	DATE	REV. BY	COMMENT
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PLOT DATE: **03.29.23**

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SUBMITAL #: **01** SUB. DATE: **03.12.23**

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 LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01

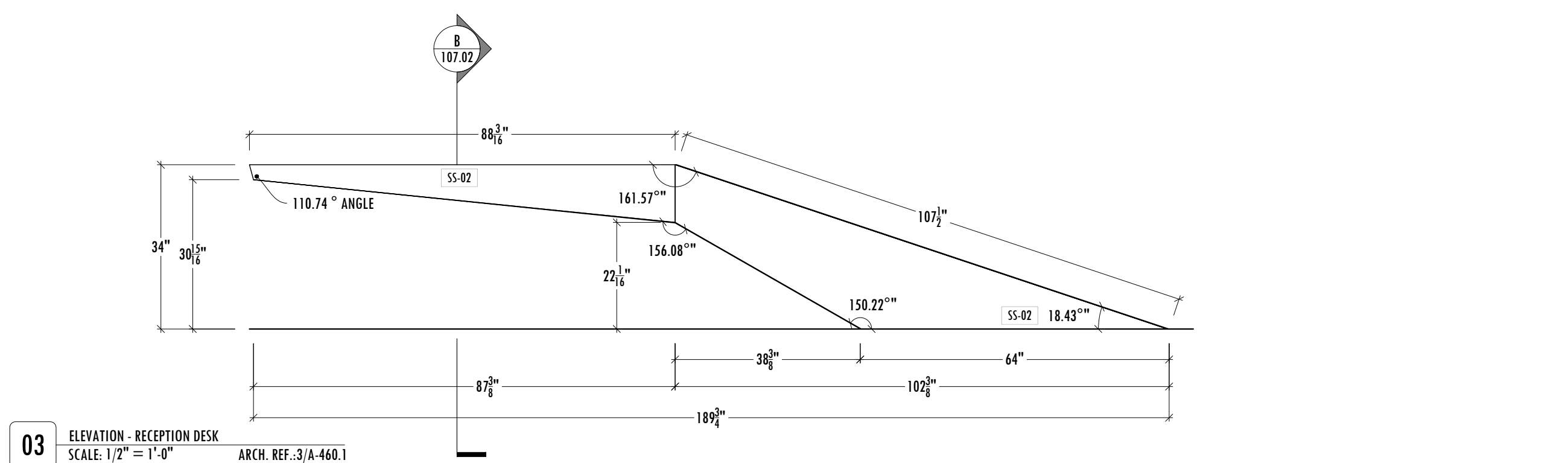
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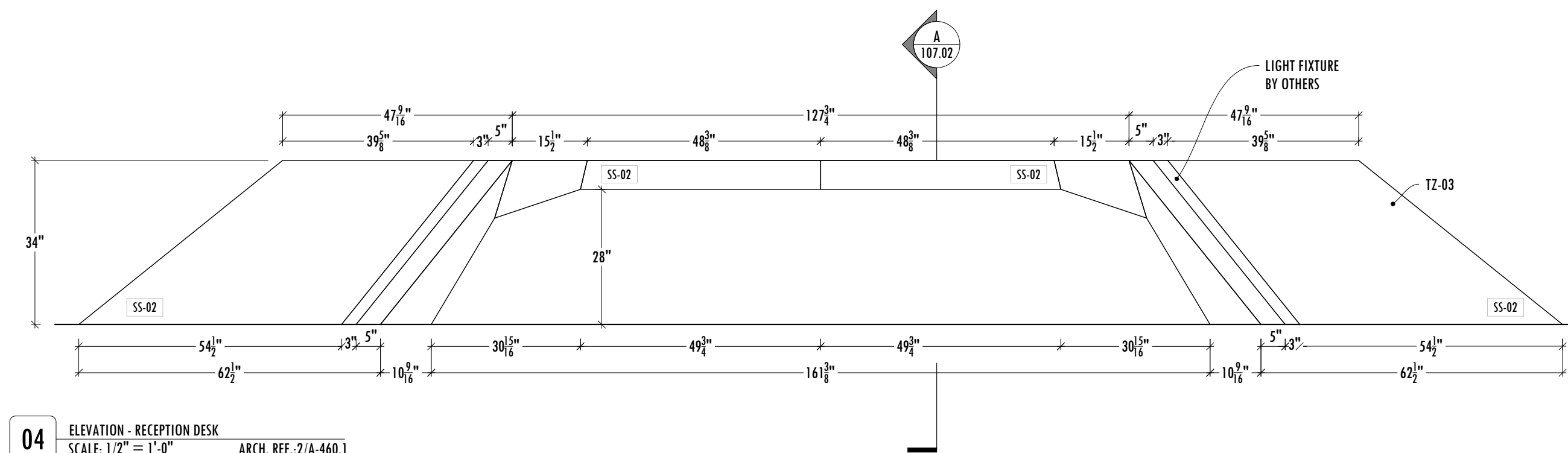
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SHEET NAME:
RECEPTION DESK
 ELEVATIONS

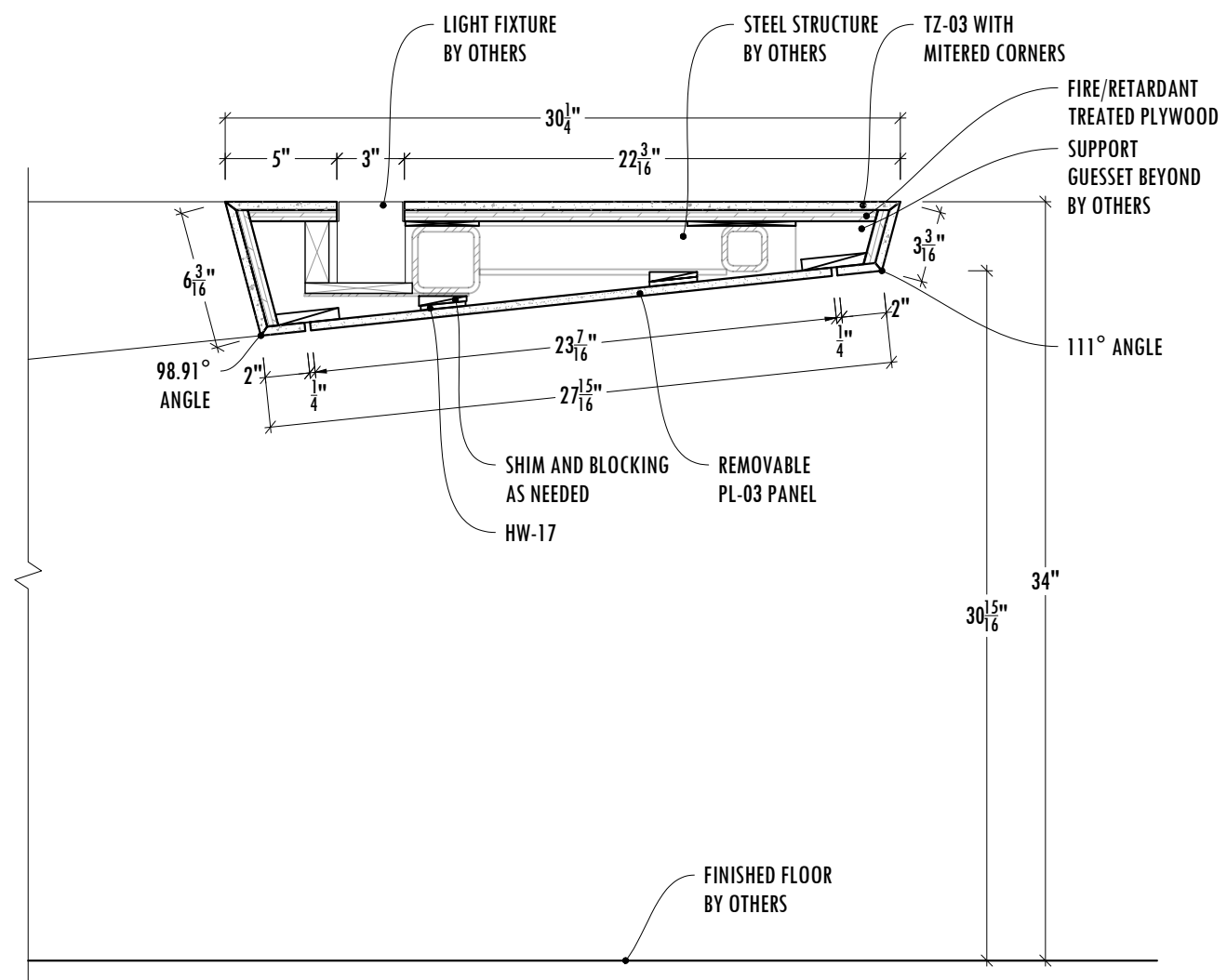
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107.02



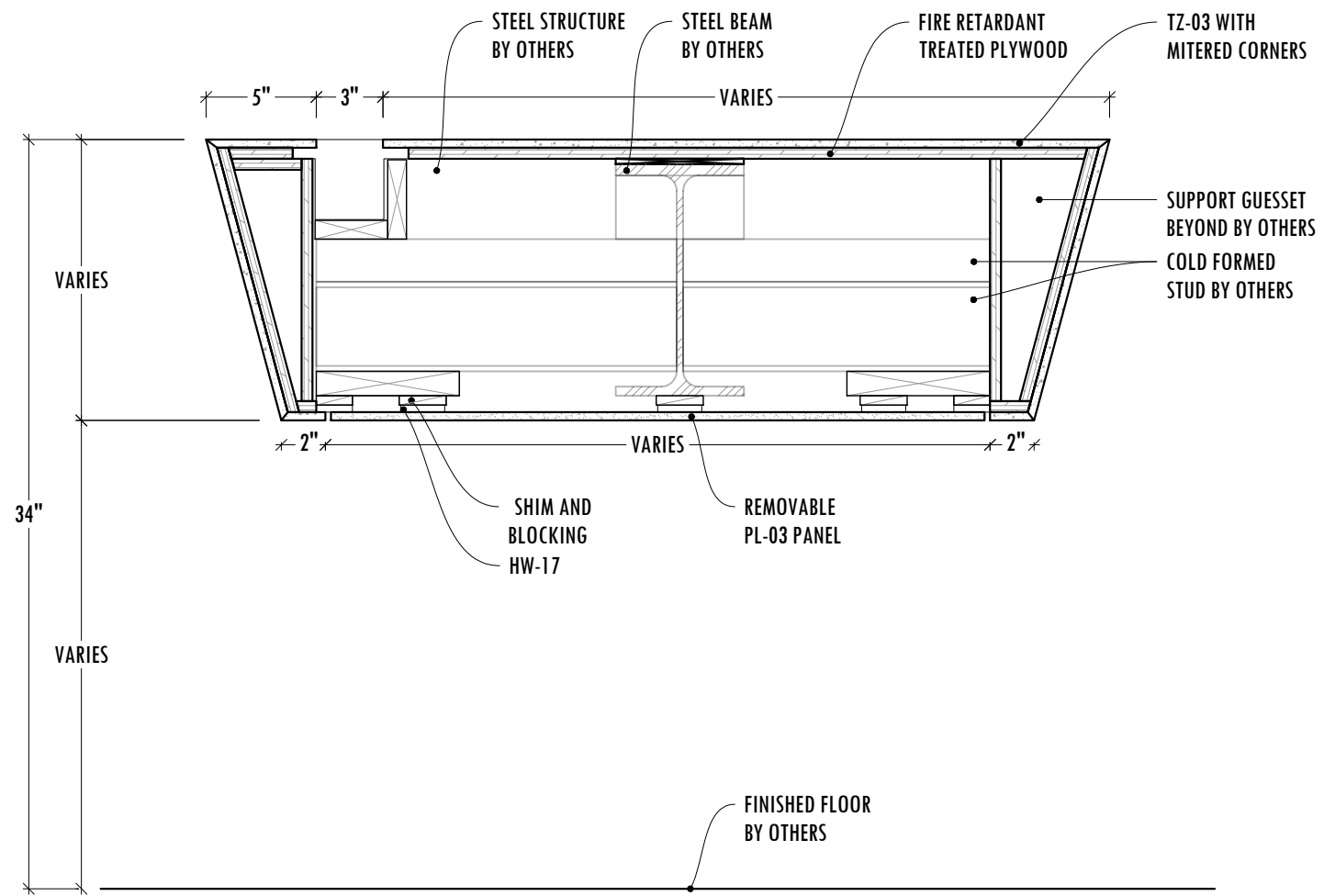
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 SCALE: 1/2" = 1'-0" ARCH. REF.: 3/A-460.1



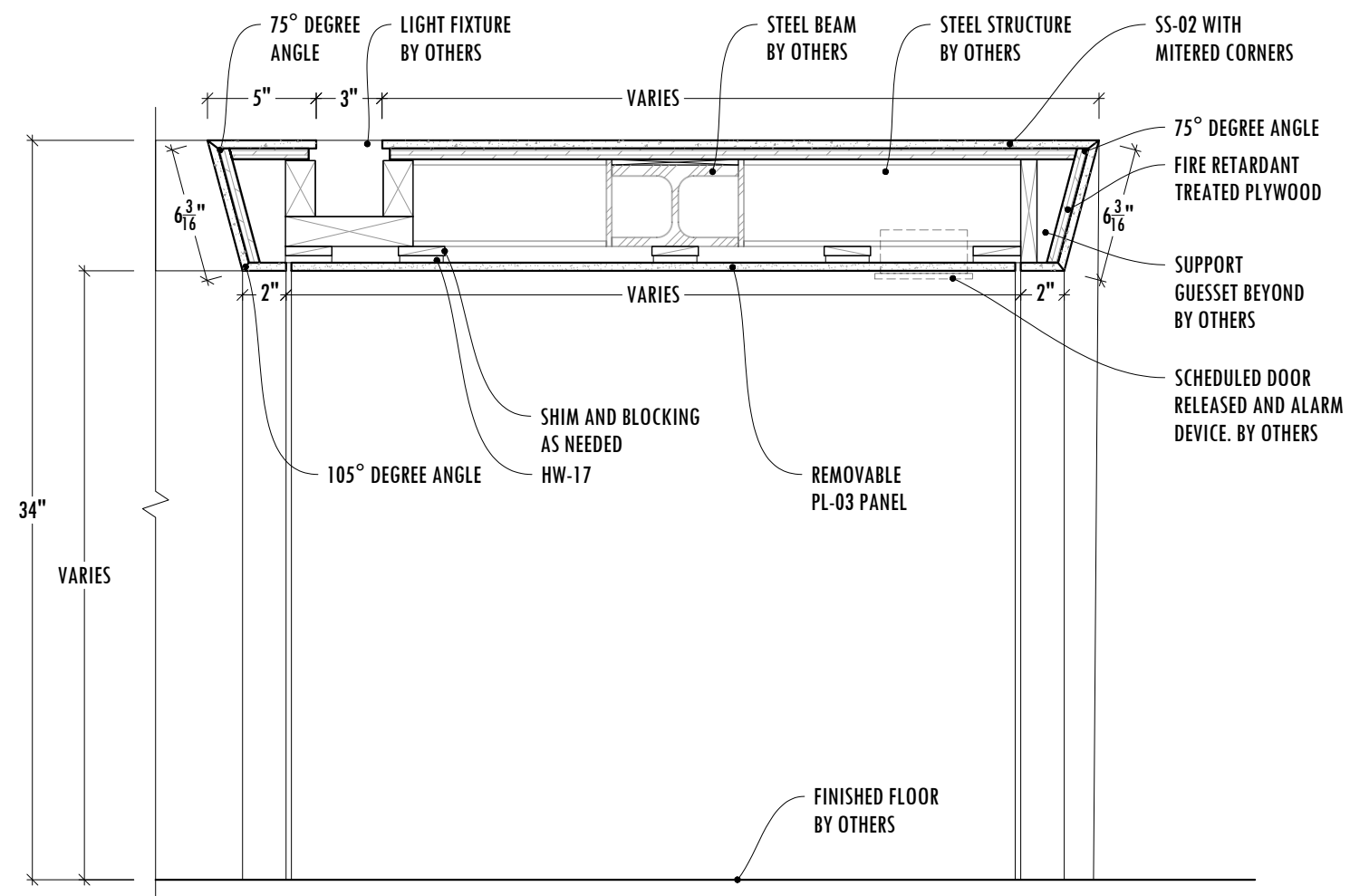
04 ELEVATION - RECEPTION DESK
 SCALE: 1/2" = 1'-0" ARCH. REF.: 2/A-460.1



A SECTION - RECEPTION DESK
SCALE: 1-1/2" = 1'-0" ARCH. REF.:9/A-460.2



C 01 - RECEPTION DESK
SCALE: 1-1/2" = 1'-0" ARCH. REF.:7/A-460.2



B SECTION - RECEPTION DESK
SCALE: 1-1/2" = 1'-0" ARCH. REF.:8/A-460.2

REVISIONS

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PLOT DATE: **03.29.23**

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PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**

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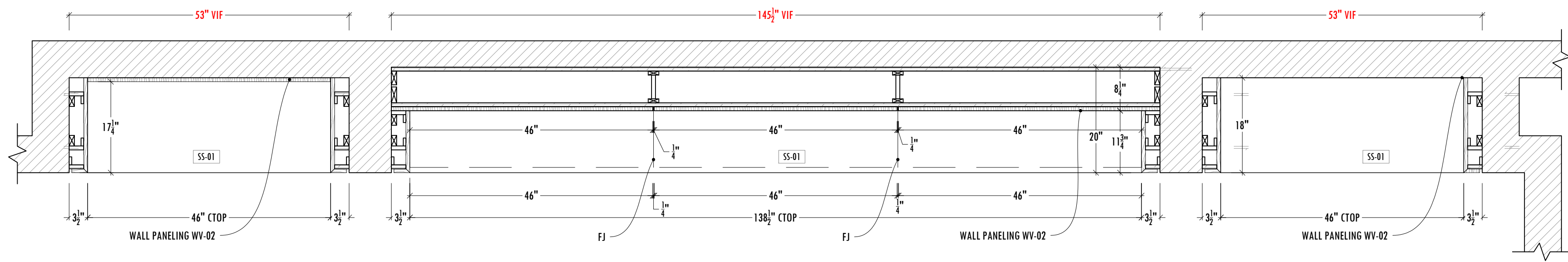
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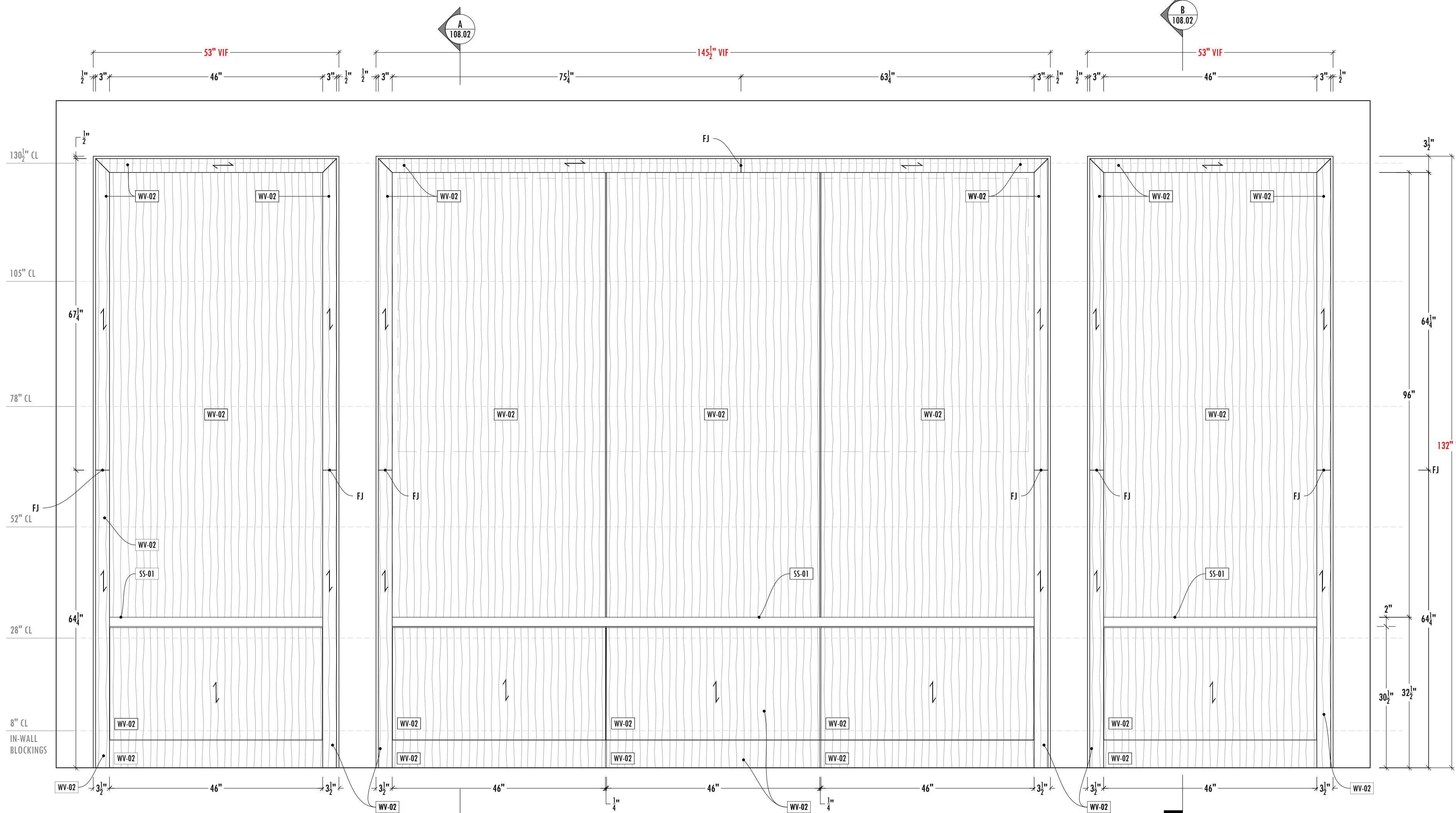
SHEET NAME:
RECEPTION DESK
SECTIONS

SHEET NUMBER:
107.03



01 NICHE - PLAN VIEW
SCALE: 3/4" = 1'-0" ARCH. REF.: NONE

02
108.01



02 NICHE - ELEVATION
SCALE: 3/4" = 1'-0" ARCH. REF.: NONE

REVISIONS

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REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

CONTRACTOR: **MEDITERRANEO**
ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

ARCHITECT: **A4 ARCHITECTS**
ADDRESS: STREET & BUILDING CITY & ZIP CODE phone / fax / e-mail

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PROJECT #: **123456** PROJECT MGR: **VALUE**

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 AWI QCP COQ
 LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01

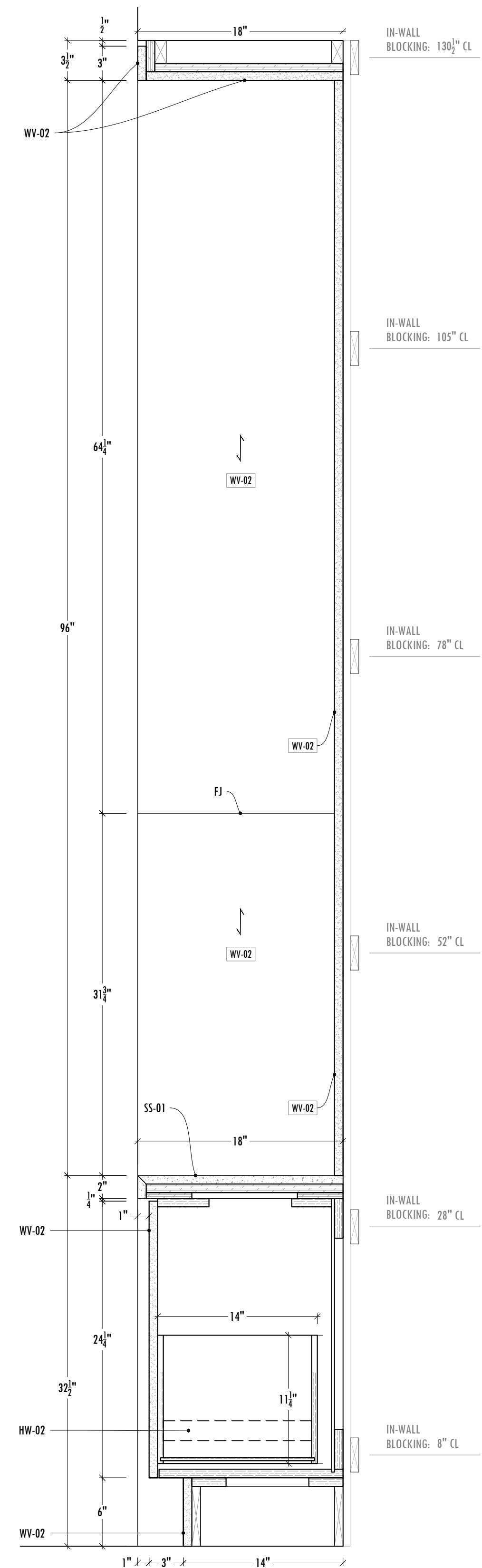
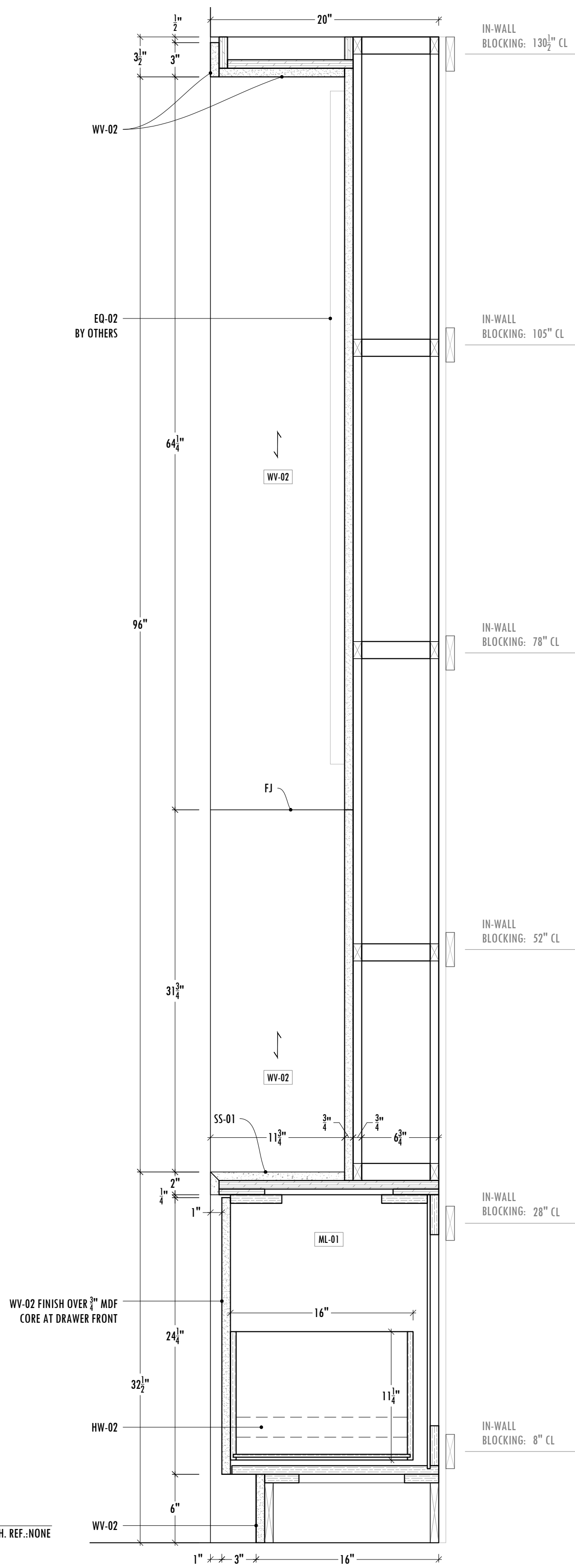
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SHEET NAME:
NICHE
PLAN & ELEVATION

SHEET NUMBER:
108.01



A NICHE - SECTION
SCALE: 1 1/2" = 1'-0"
ARCH. REF.: NONE

B NICHE - SECTION
SCALE: 1 1/2" = 1'-0"
ARCH. REF.: NONE

REVISIONS

#	DATE	REV. BY	COMMENT
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DRAWN BY: EAM
REVIEWED BY: CNL
PLOT DATE: 03.29.23
 ARCH/GC STAMPS:

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 CITY & ZIP CODE
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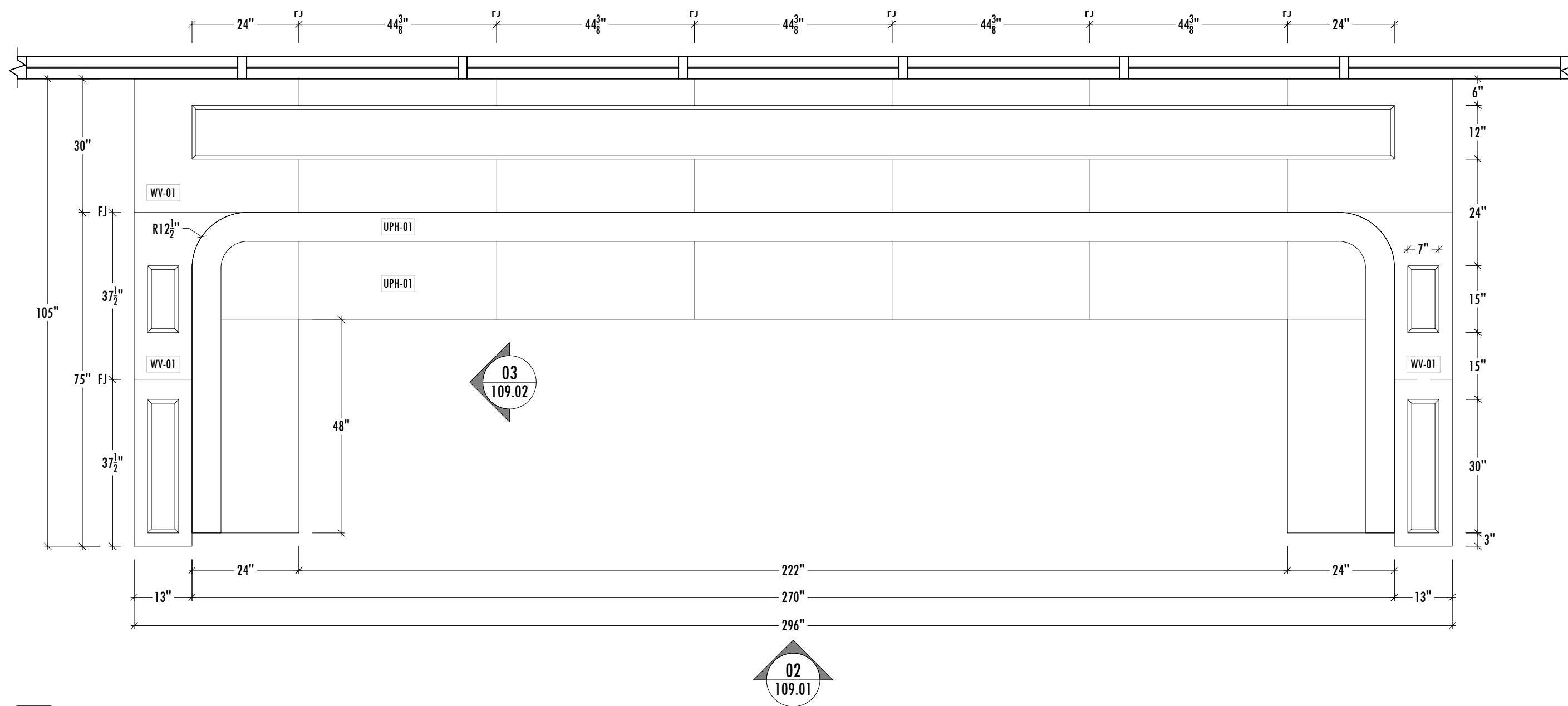
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SUBMITAL #: 01 **SUB. DATE:** 03.12.23

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AWI ARCHITECTURAL WOODWORK INSTITUTE LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01
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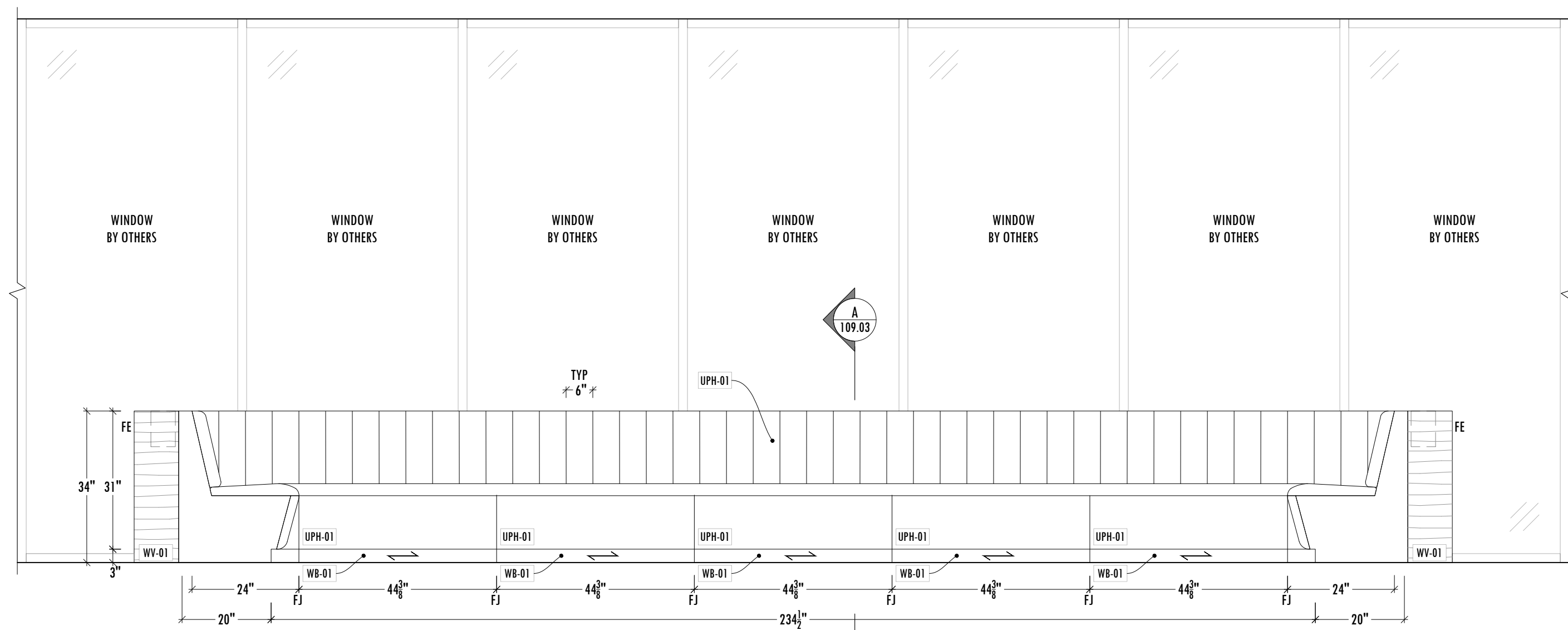
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SHEET NAME:
NICHE
 SECTIONS

SHEET NUMBER:
108.02



1 109 - BANQUETTE PLAN VIEW
SCALE: 1/2" = 1'-0" ARCH. REF.: 1/A101



2 109 - BANQUETTE - ELEVATION
SCALE: 1/2" = 1'-0" ARCH. REF.: 1/A101

REVISIONS

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REVIEWED BY: CNL
PLOT DATE: 03.29.23
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ARCHITECT: ADDRESS:
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 CITY & ZIP CODE
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GREEN TOWER
 BUSINESS SQUARE
 35555 SAN MARTIN AVE
 LOS ANGELES, CA 90012

PROJECT #: 123456 **PROJECT MGR:** VALUE
SUBMITAL #: 01 **SUB. DATE:** 03.12.23

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SHEET NAME:
BANQUETTE
 PLAN & ELEVATION

SHEET NUMBER:
109.01

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
2	-	-	-
3	-	-	-
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9	-	-	-
10	-	-	-

DRAWN BY: **EAM**

REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

CONTRACTOR: **MEDITERRANEO**
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ARCHITECT: **A4 ARCHITECTS**
 ADDRESS: STREET & BUILDING, CITY & ZIP CODE, phone / fax / e-mail

GREEN TOWER
 BUSINESS SQUARE
 3555S SAN MARTIN AVE
 LOS ANGELES, CA 90012

PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**

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 LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01

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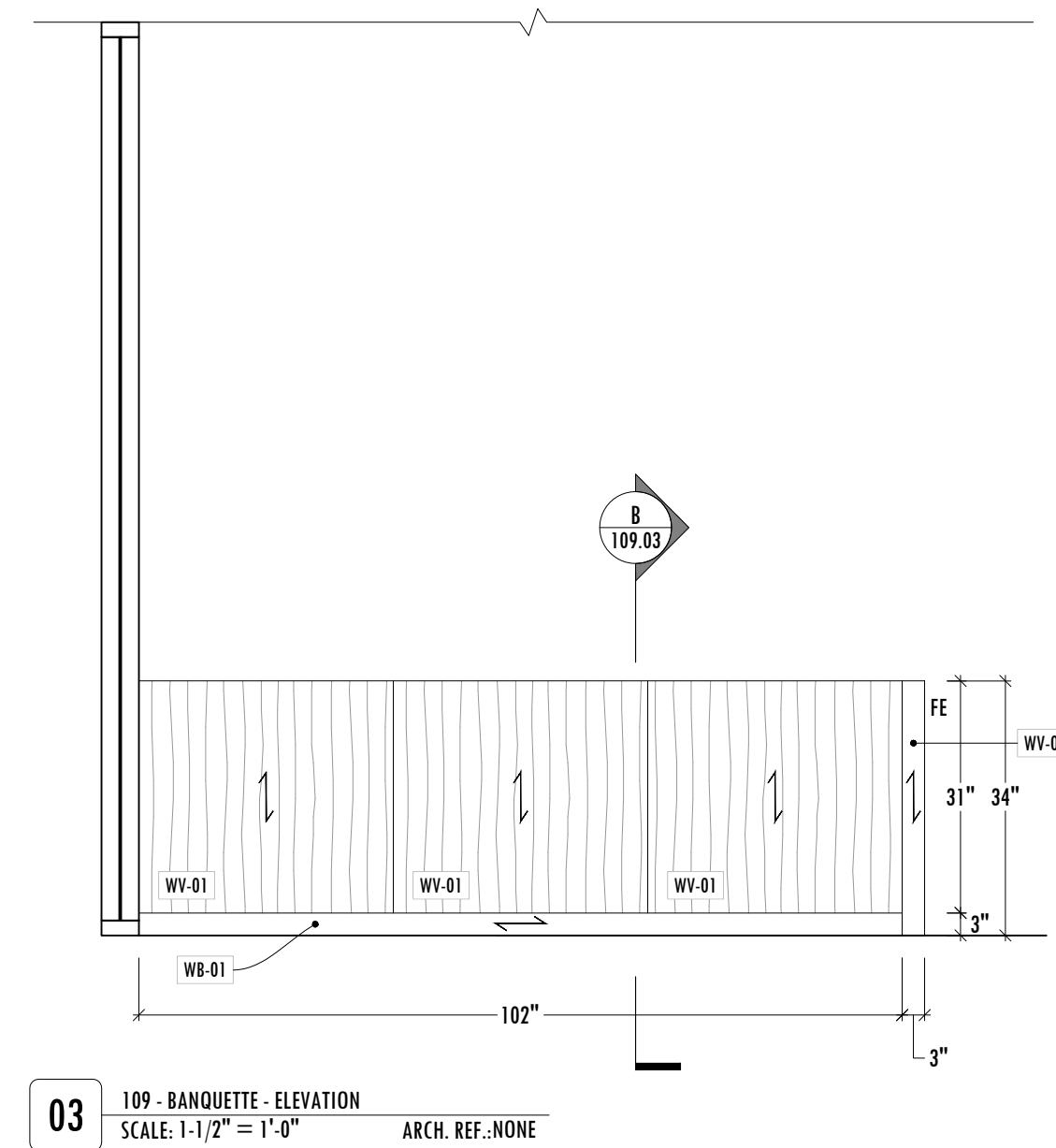
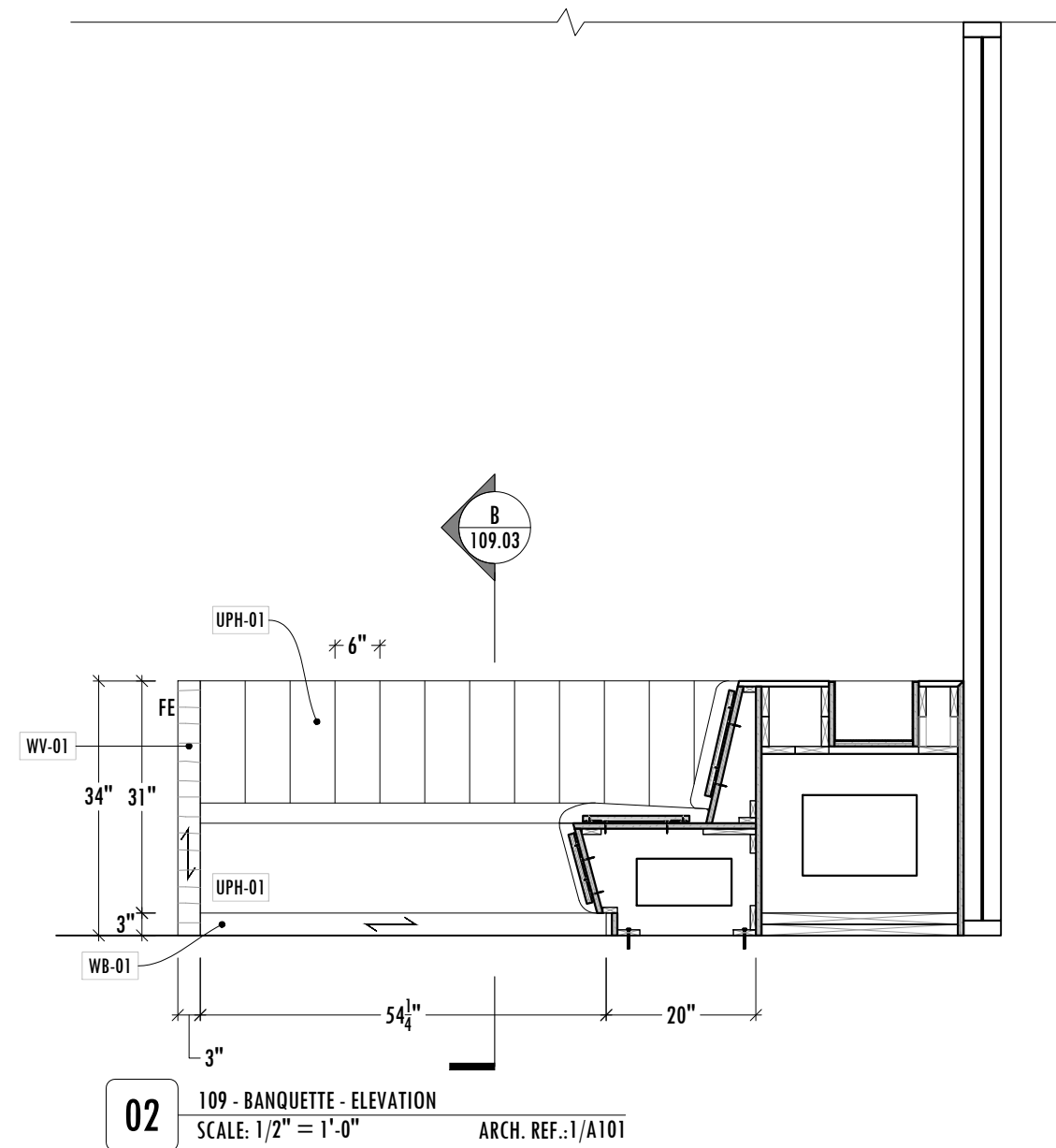
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SHEET NAME:
BANQUETTE
 ELEVATIONS

SHEET NUMBER:

109.02



REVISIONS

#	DATE	REV. BY	COMMENT
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9	-	-	-
10	-	-	-

DRAWN BY: **EAM**

REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

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ARCHITECT: **A4 ARCHITECTS**
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PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**

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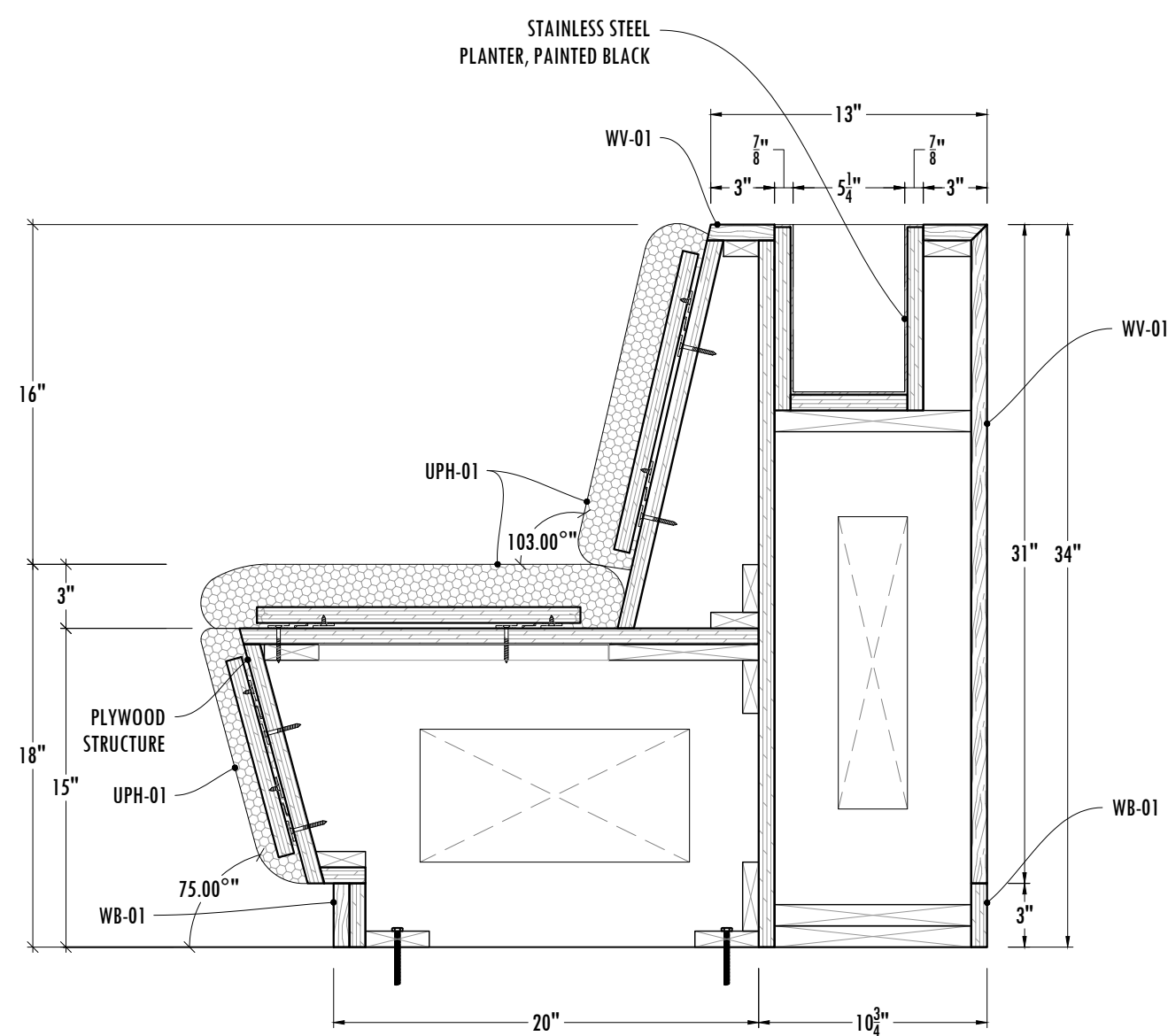
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 FSC FSC TRAINING EDUCATION

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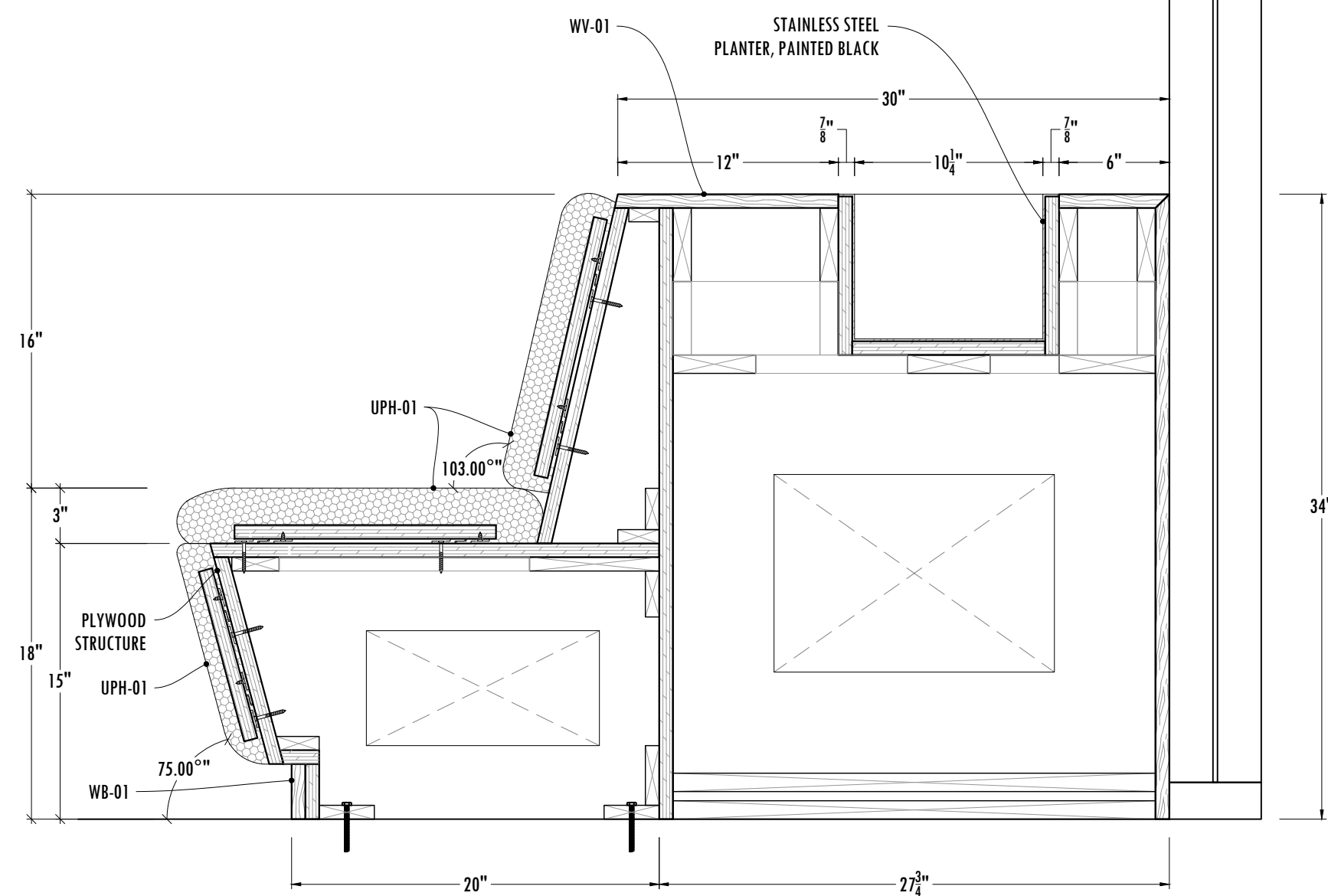
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SHEET NAME: **BANQUETTE SECTIONS**

SHEET NUMBER: **109.03**



A 109 - BANQUETTE - SECTION
 SCALE: 1-1/2" = 1'-0" ARCH. REF.: 1/A101



B 109 - BANQUETTE - SECTION
 SCALE: 1-1/2" = 1'-10" ARCH. REF.: 1/A101

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
2	-	-	-
3	-	-	-
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9	-	-	-
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PLOT DATE: **03.29.23**

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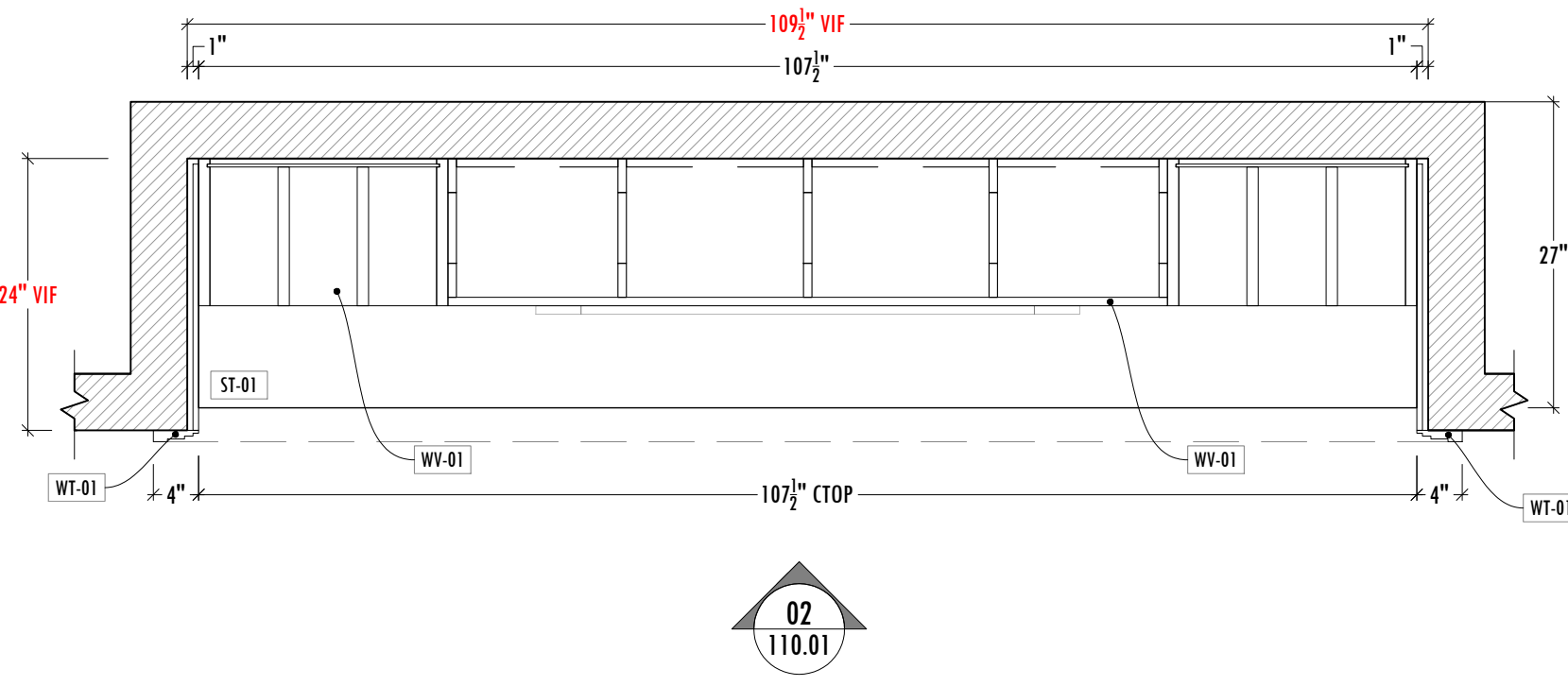
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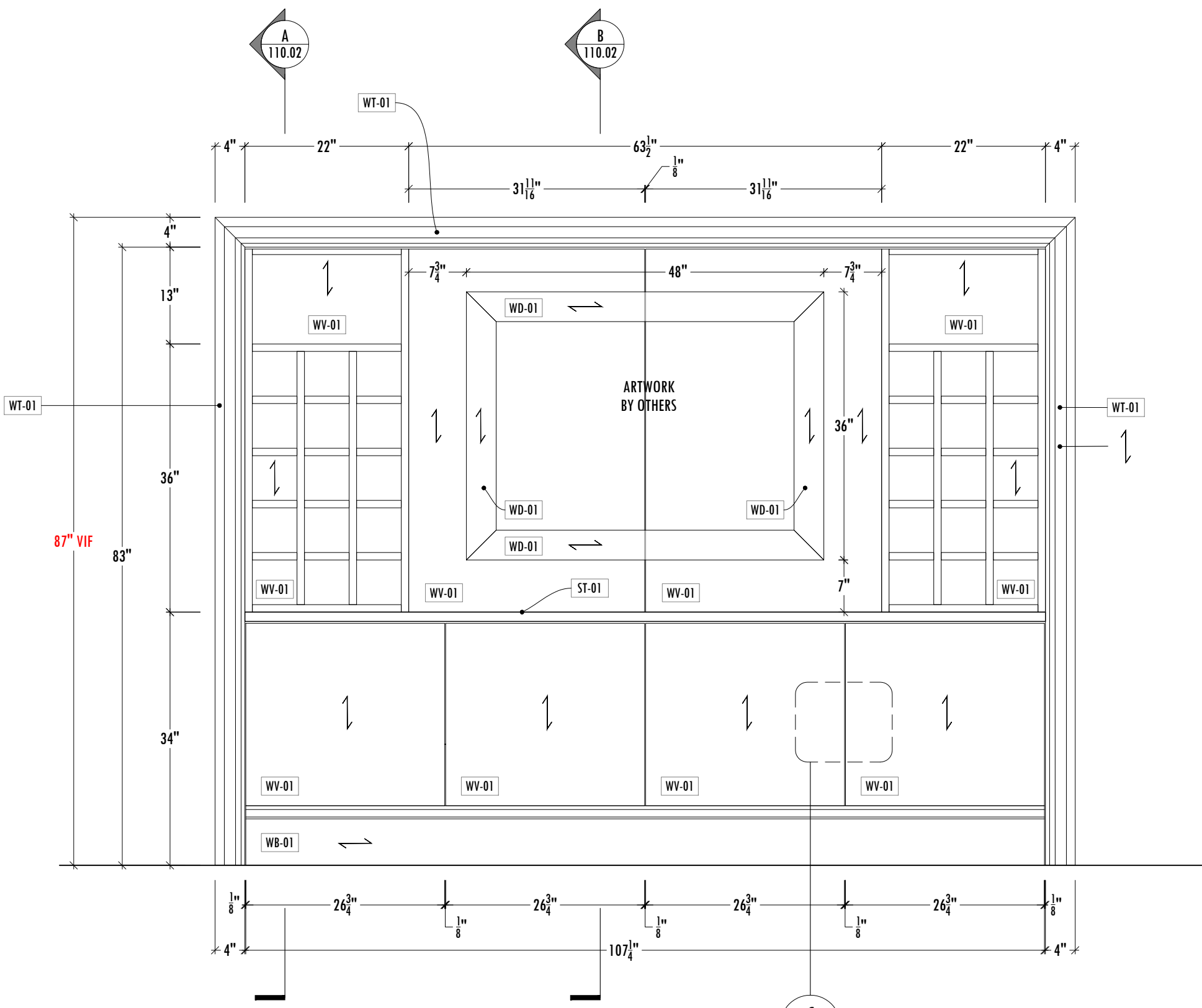
CUSTOM WITH EQUIPMENT
 PLAN, ELEVATION & SECTION

SHEET NUMBER:

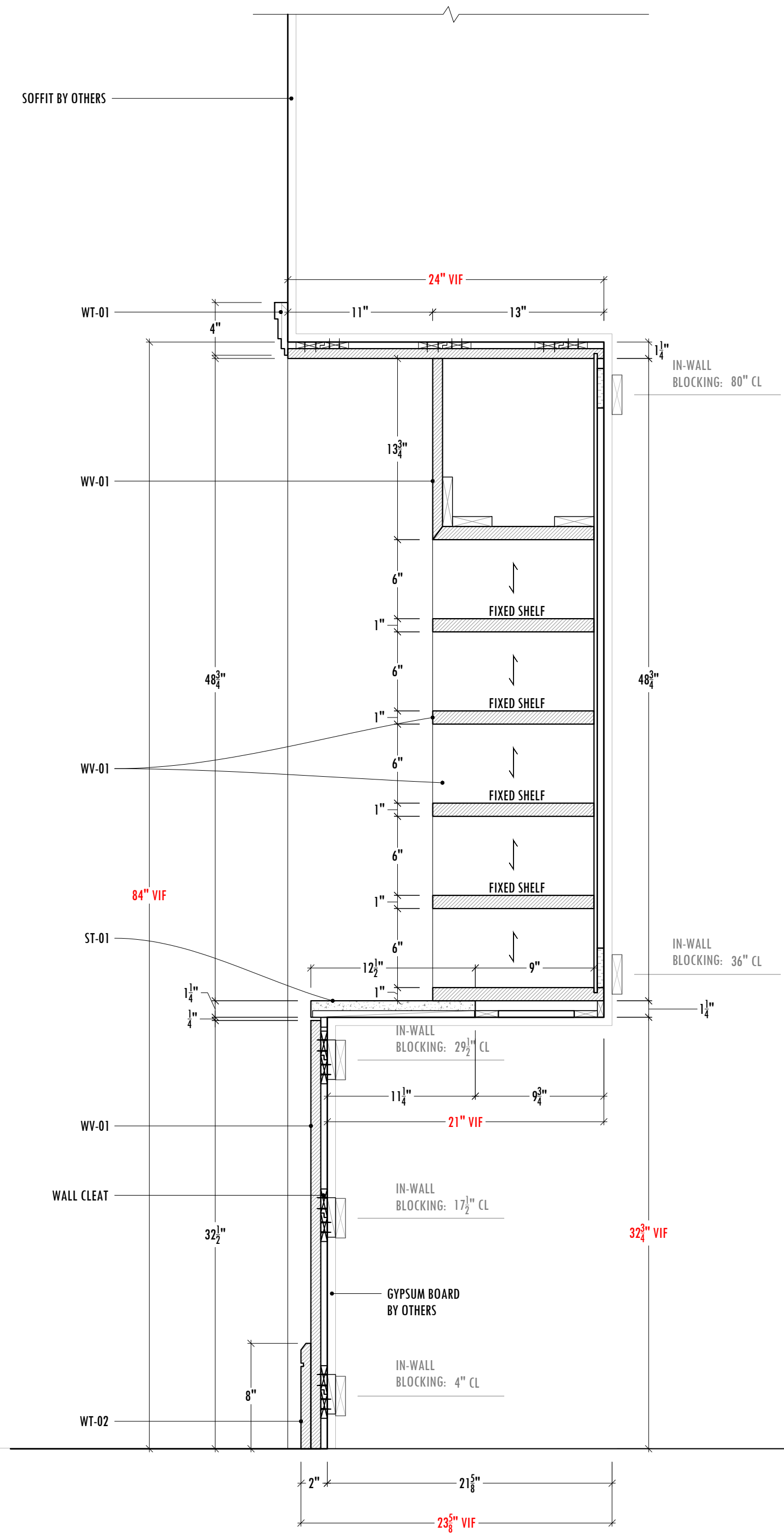
110.01



01 110 - CUSTOM WITH EQUIPMENT - PLAN
 SCALE: 3/4" = 1'-0" ARCH. REF.: NONE



02 110 - CUSTOM WITH EQUIPMENT - ELEVATION
 SCALE: 3/4" = 1'-0" ARCH. REF.: NONE



A 110 - CUSTOM WITH EQUIPMENT - SECTION
 SCALE: 1-1/2" = 1'-0" ARCH. REF.: NONE

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
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ARCHITECT: **A4 ARCHITECTS**
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PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**

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 LEVEL: PREMIUM PROGRAM #: 01 MEMBER MILL: 01-01

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 FSC FORESTRY CERTIFIED
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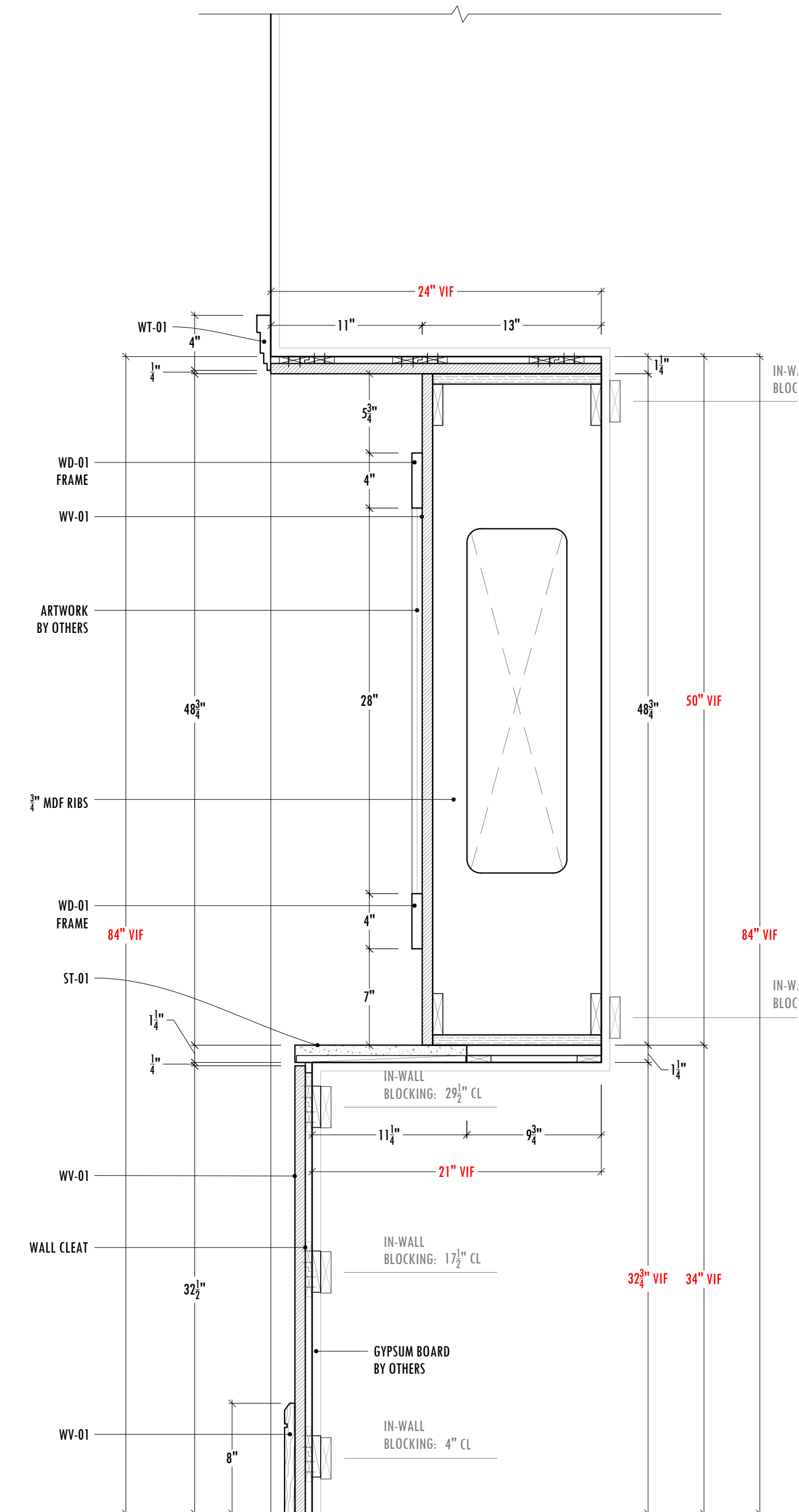
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SHEET NAME:

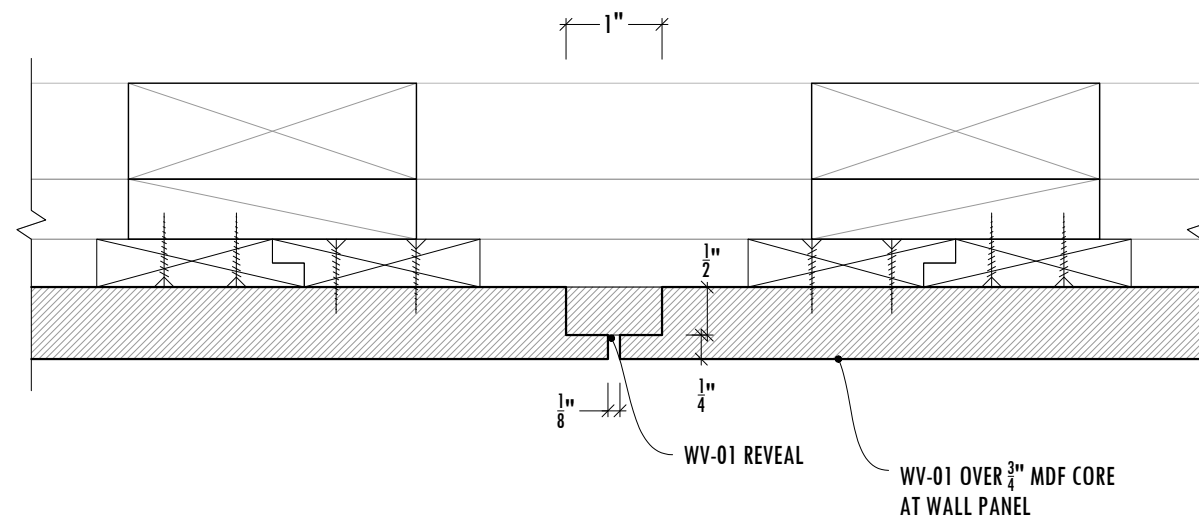
CUSTOM WITH EQUIPMENT SECTION & SECTION DETAIL

SHEET NUMBER:

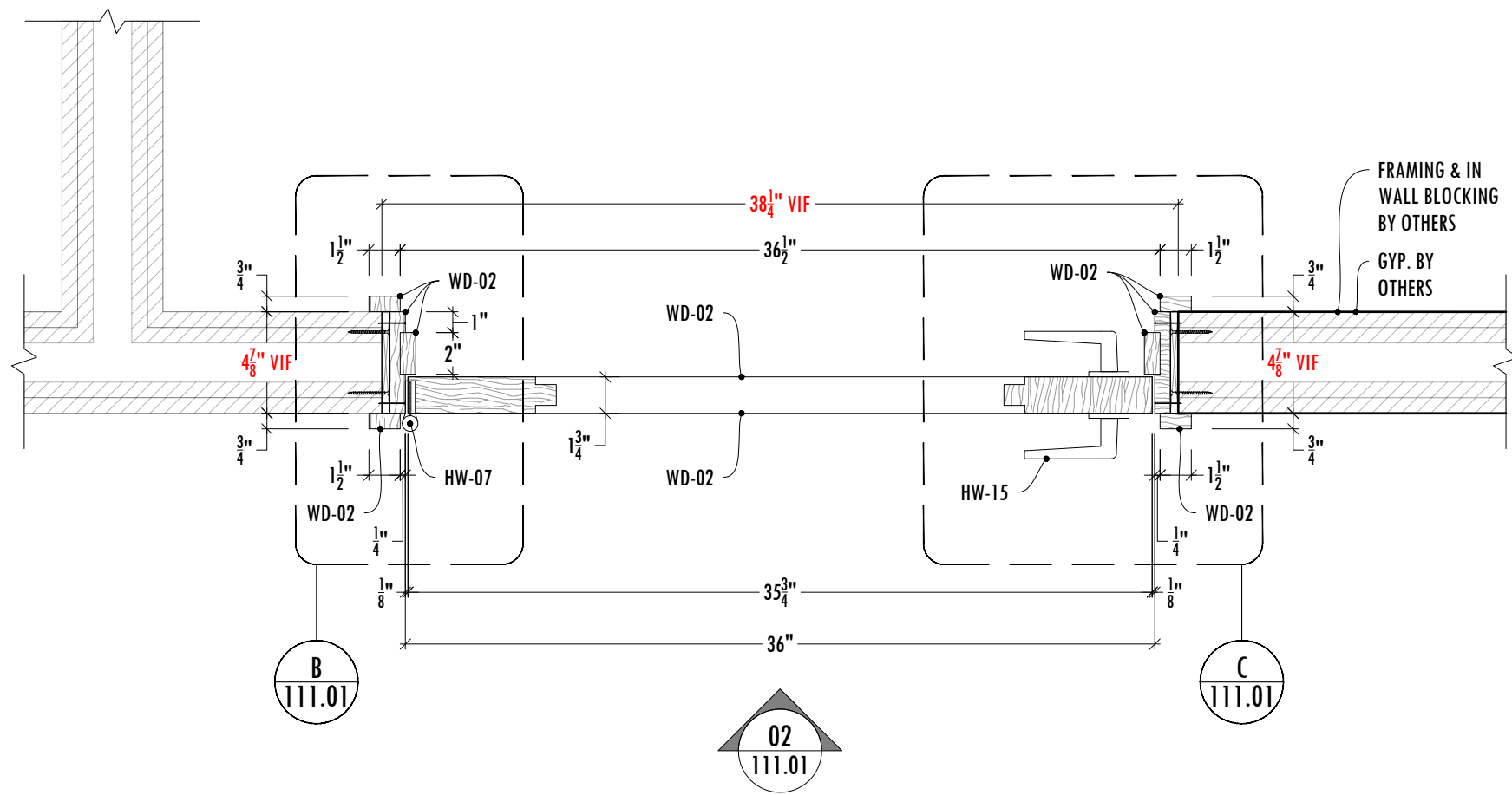
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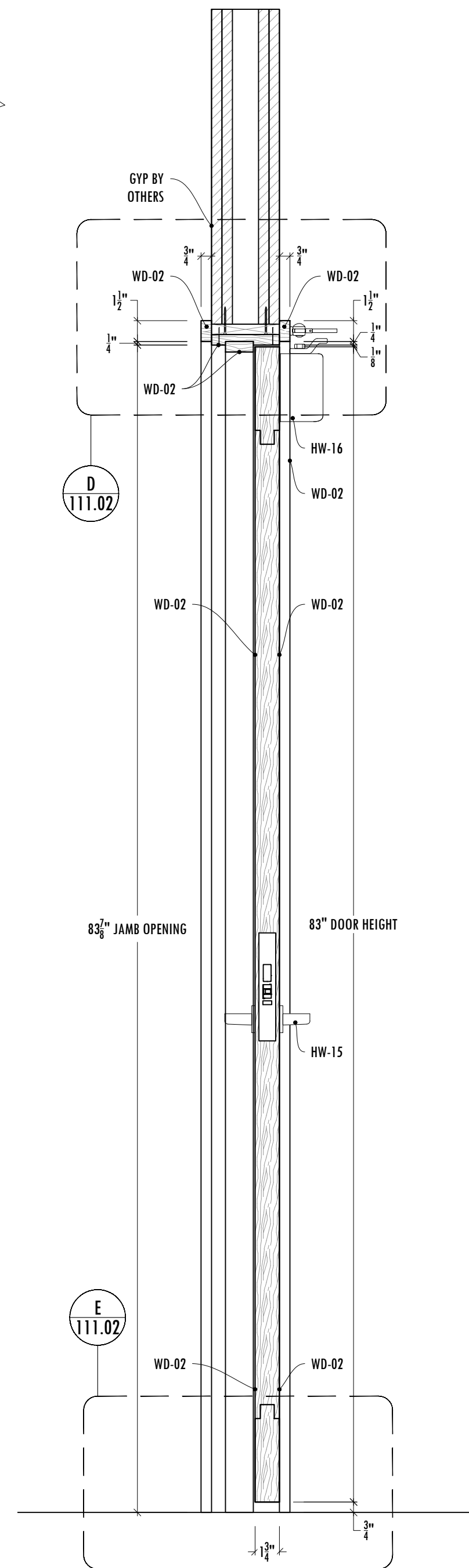
B 110 - CUSTOM WITH EQUIPMENT - SECTION
 SCALE: 1-1/2" = 1'0" ARCH. REF.: NONE



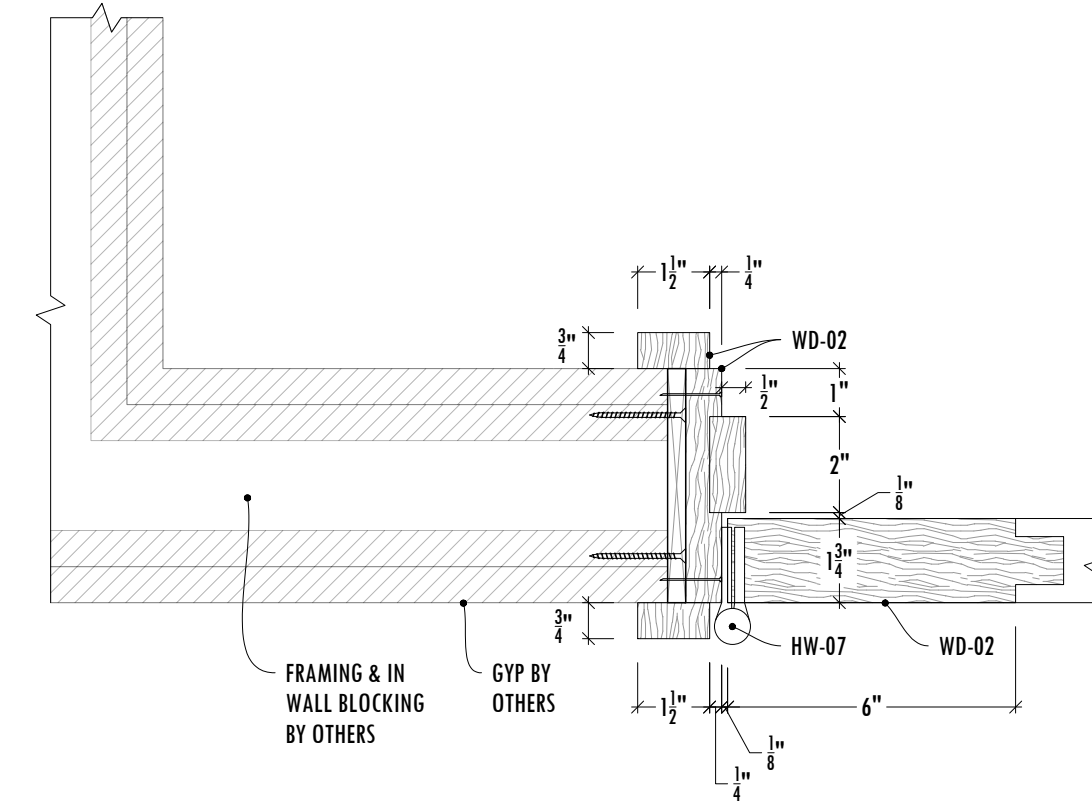
D1 110 - CUSTOM WITH EQUIPMENT - DETAIL
 SCALE: 6" = 1'0" ARCH. REF.: NONE



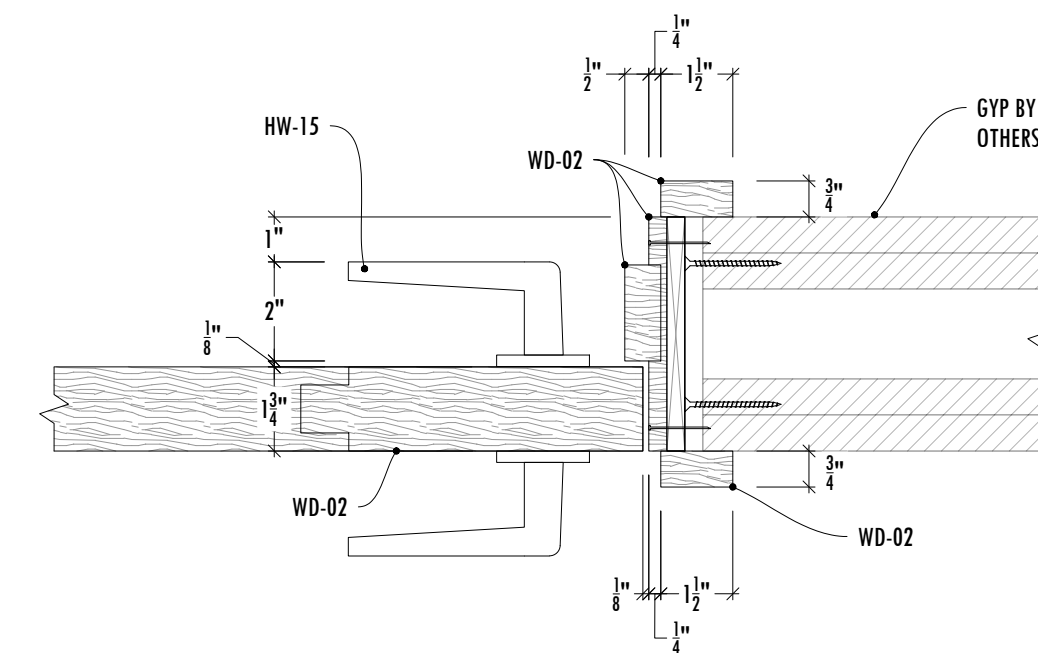
1 DOORS, CASING, JAMBS - PLAN VIEW
SCALE: 1-1/2" = 1'-0" ARCH. REF.: NONE



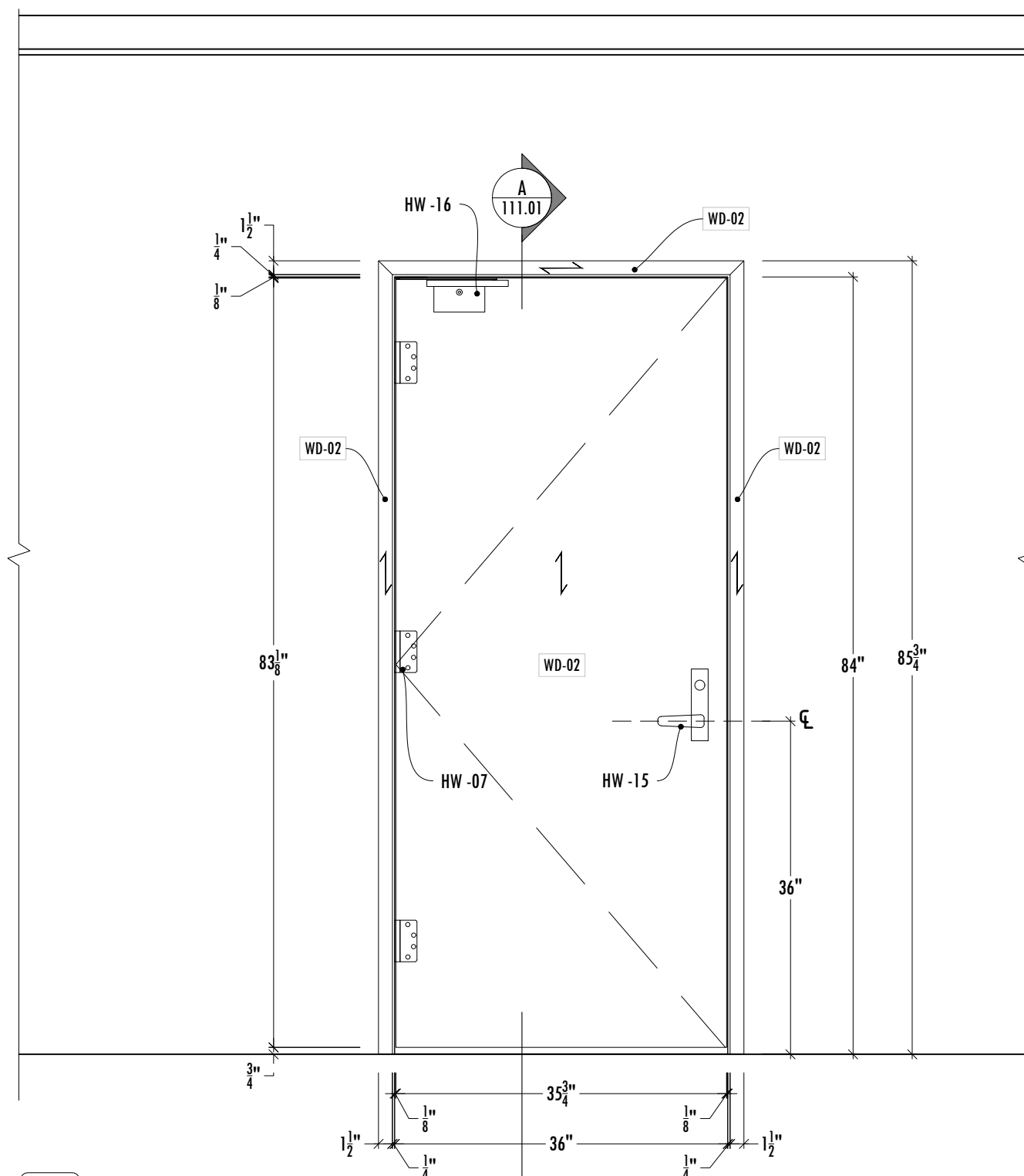
A DOORS, CASING, JAMBS - SECTION
SCALE: 1 1/2" = 1'-0" ARCH. REF.: NONE



B DOORS, CASING, JAMBS - DETAIL
SCALE: 3" = 1'-0" ARCH. REF.: NONE



C DOORS, CASING, JAMBS - DETAIL
SCALE: 3" = 1'-0" ARCH. REF.: NONE



02 DOORS, CASING, JAMBS - ELEVATION
SCALE: 3/4" = 1'-0" ARCH. REF.: NONE

REVISIONS

#	DATE	REV. BY	COMMENT
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DRAWN BY: **EAM**

REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

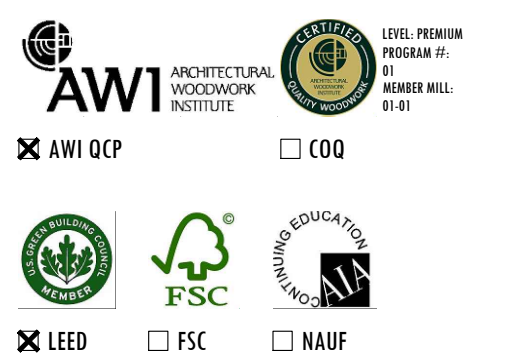
ARCH/GC STAMPS:

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ARCHITECT: ADDRESS:
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BUSINESS SQUARE
35555 SAN MARTIN AVE
LOS ANGELES, CA 90012

PROJECT #: **123456** PROJECT MGR: **VALUE**
SUBMITTAL #: **01** SUB. DATE: **03.12.23**

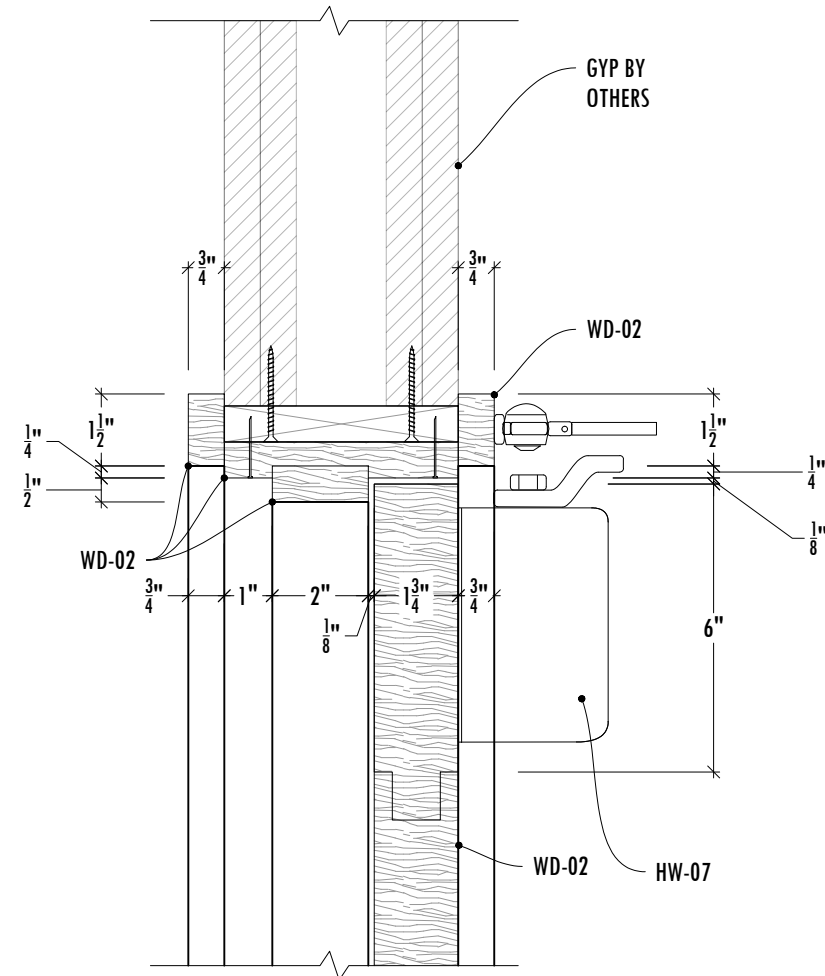


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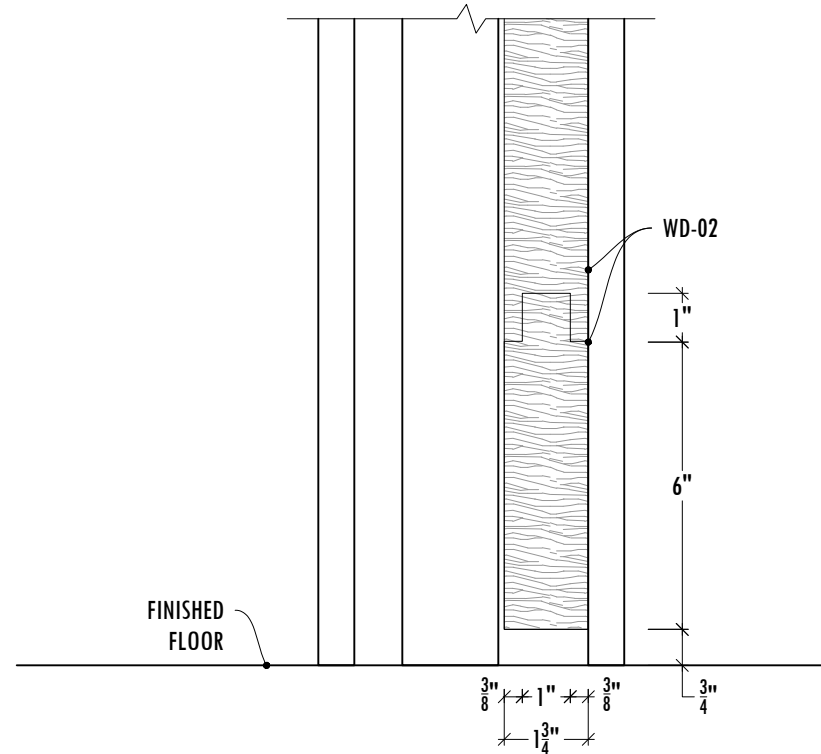
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SHEET NAME:
DOORS, CASING & JAMBS
PLAN, ELEVATION, SECTION &
DETAIL SECTION

SHEET NUMBER:
111.01



D DOORS, CASING, JAMBS - DETAIL
SCALE: 3" = 1'-0" ARCH. REF.: NONE



E DOORS, CASING, JAMBS - DETAIL
SCALE: 3" = 1'-0" ARCH. REF.: NONE

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
2	-	-	-
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REVIEWED BY: **CNL**

PLOT DATE: **03.29.23**

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PROJECT #: **123456** PROJECT MGR: **VALUE**

SUBMITTAL #: **01** SUB. DATE: **03.12.23**

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SHEET NAME:
DOORS, CASING & JAMBS
DETAIL SECTIONS

SHEET NUMBER:
111.02

REVISIONS

#	DATE	REV. BY	COMMENT
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DRAWN BY: **EAM**

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PLOT DATE: **03.29.23**

ARCH/GC STAMPS:

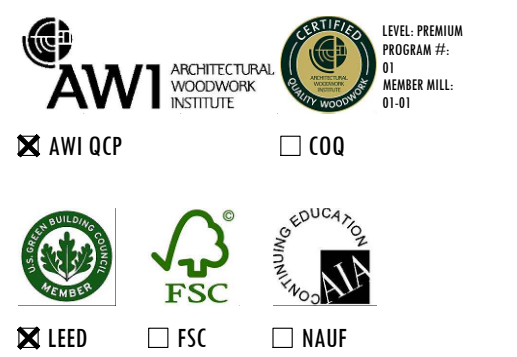
CONTRACTOR: ADDRESS:
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ARCHITECT: ADDRESS:
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 CITY & ZIP CODE
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 LOS ANGELES, CA 90012

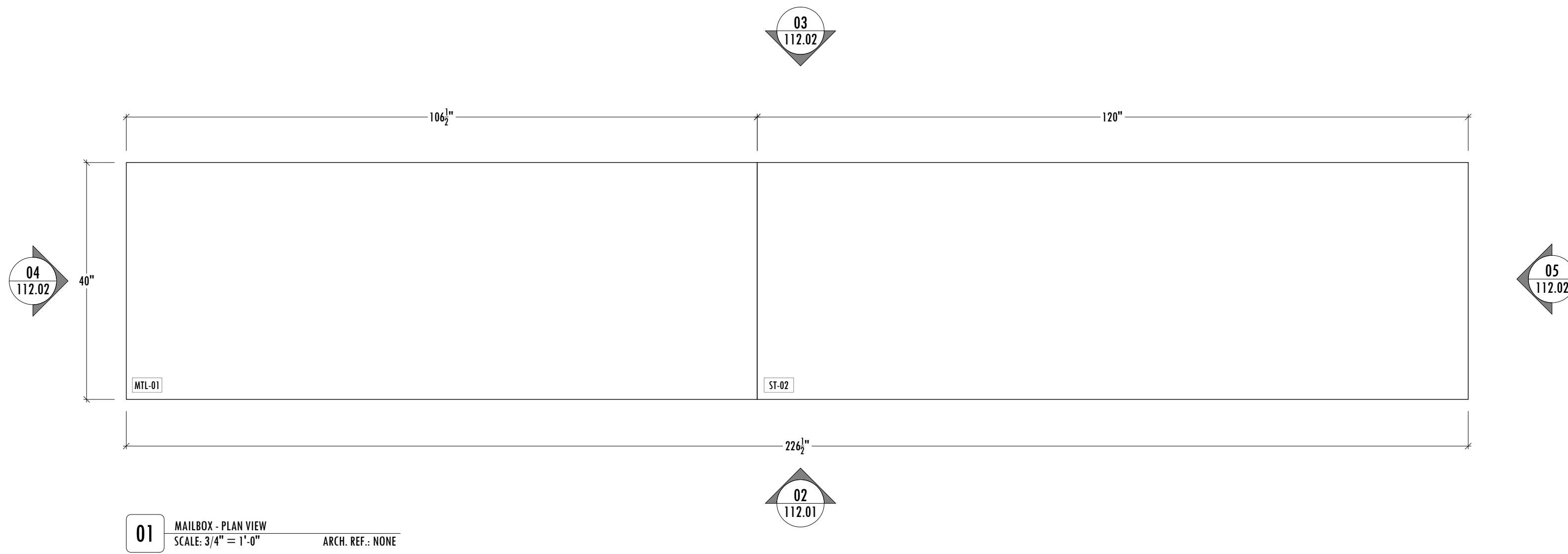
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SUBMITTAL #: **01** SUB. DATE: **03.12.23**

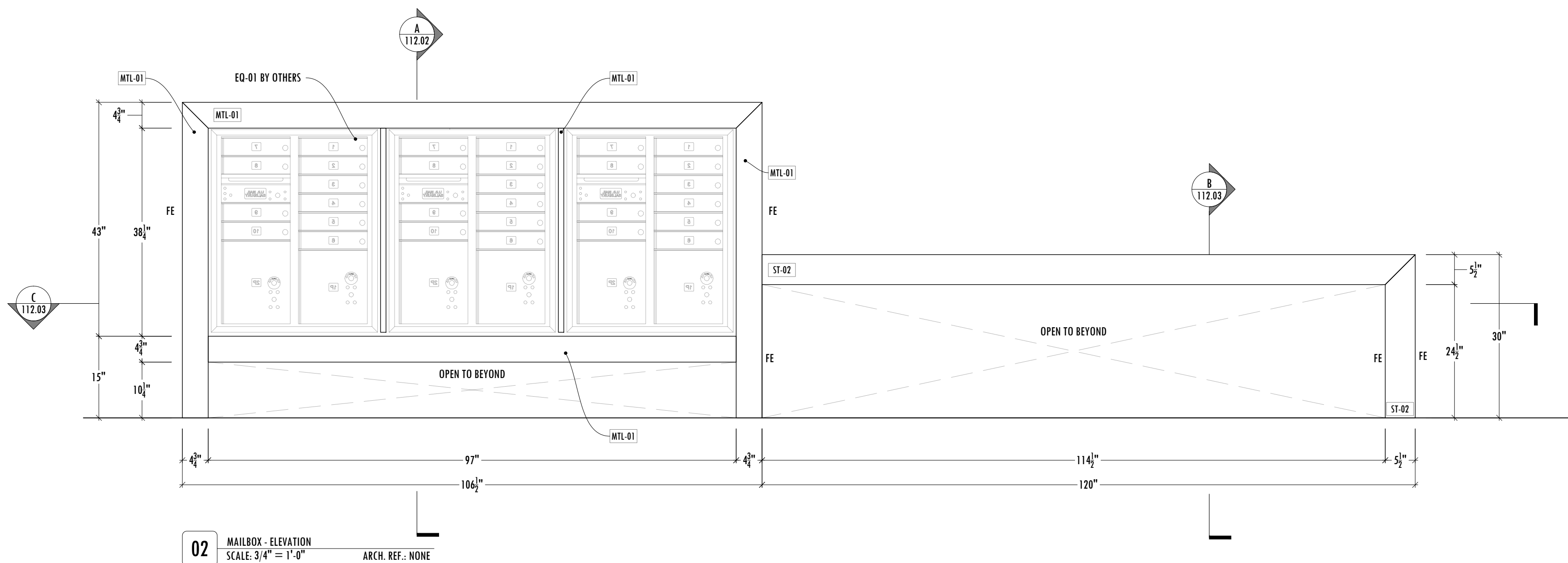


SHEET NAME:
MAIL ROOM
 PLAN & ELEVATIONS

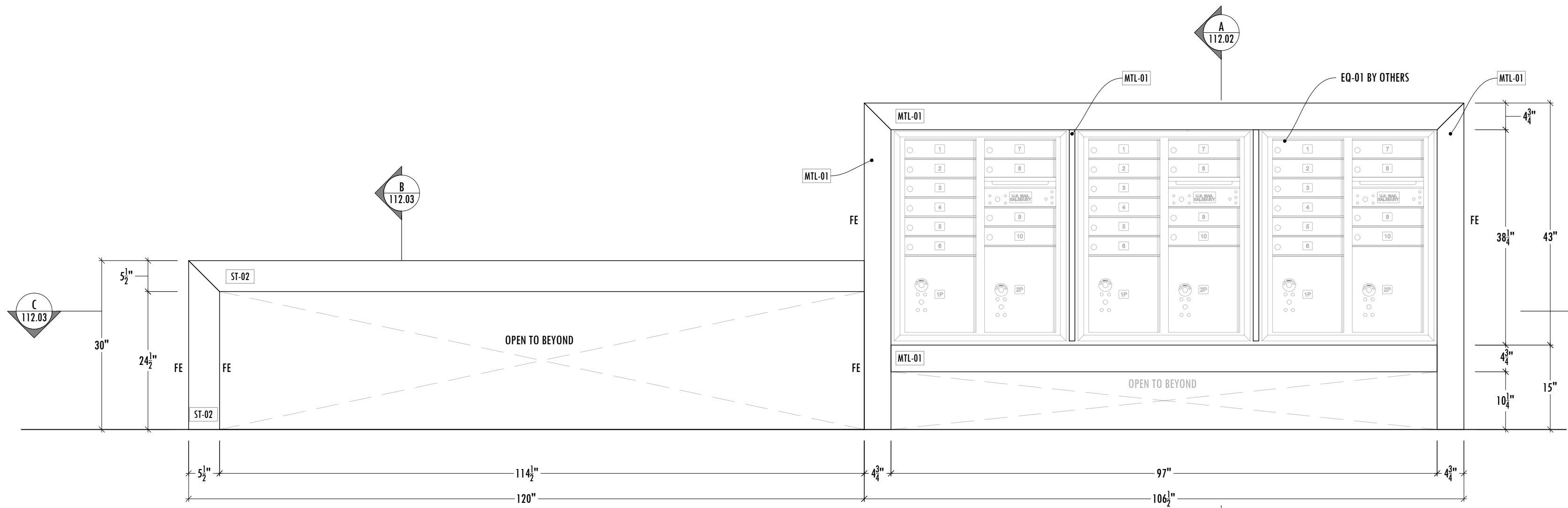
SHEET NUMBER:
112.01



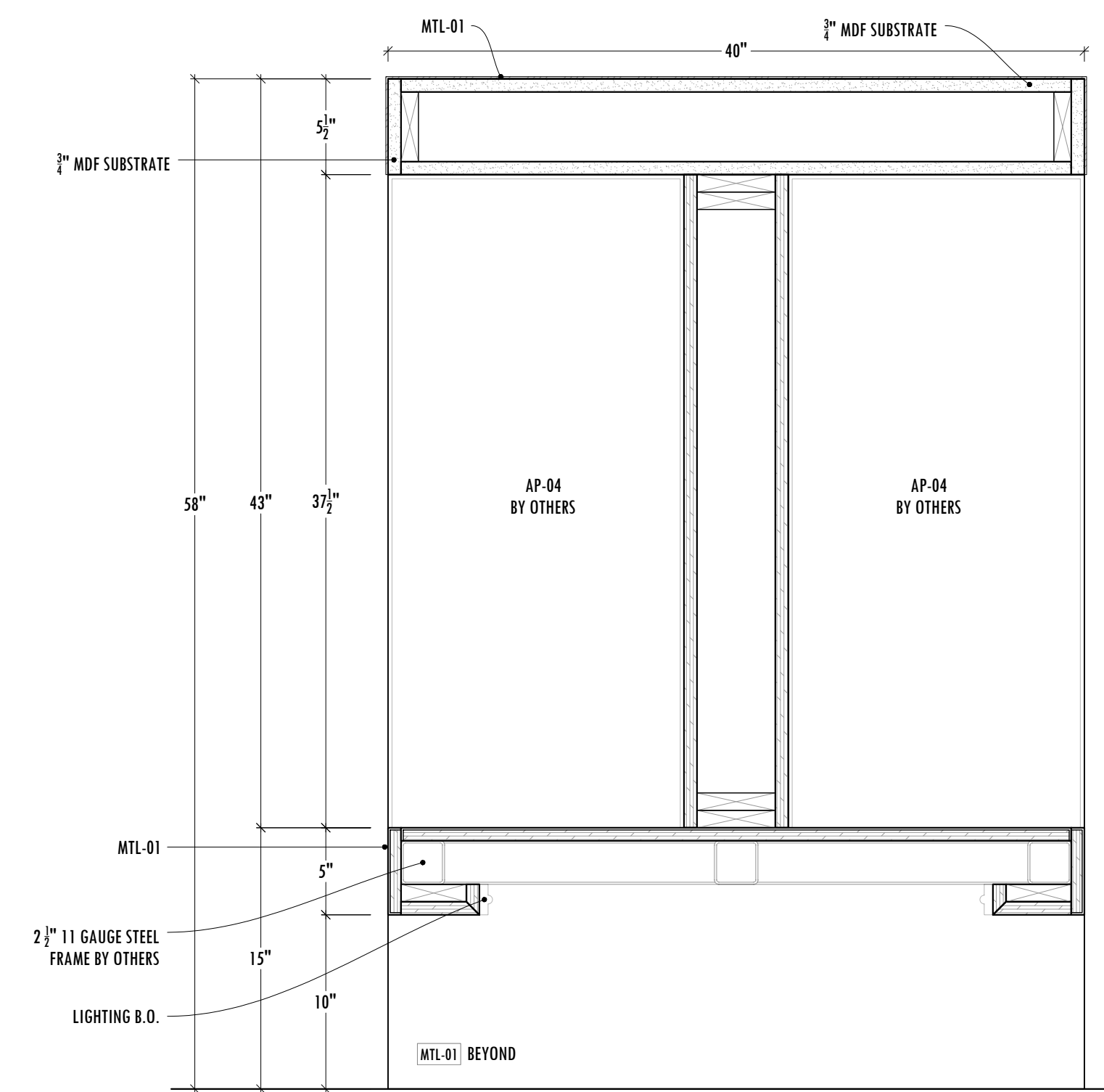
01 MAILBOX - PLAN VIEW
 SCALE: 3/4" = 1'-0" ARCH. REF.: NONE



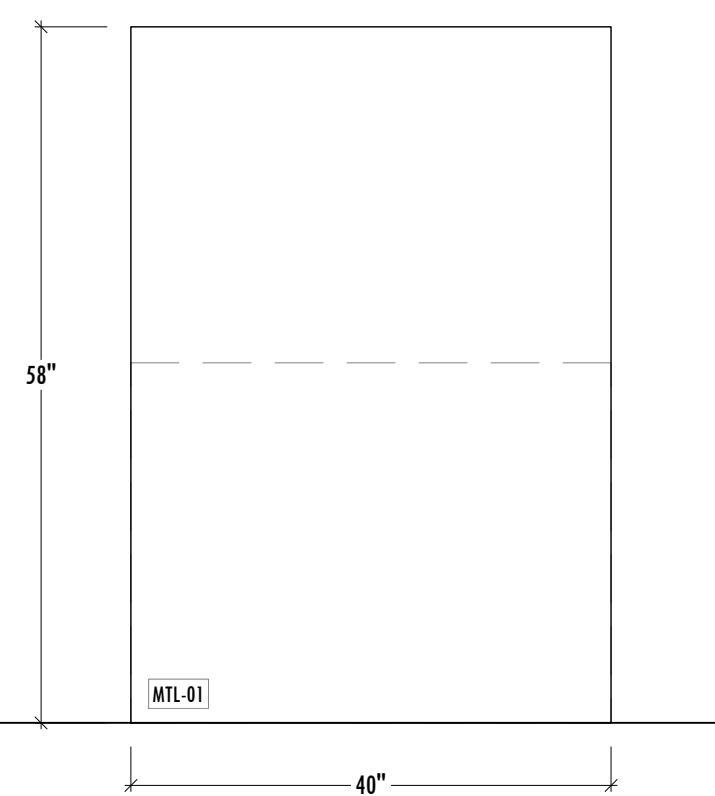
02 MAILBOX - ELEVATION
 SCALE: 3/4" = 1'-0" ARCH. REF.: NONE



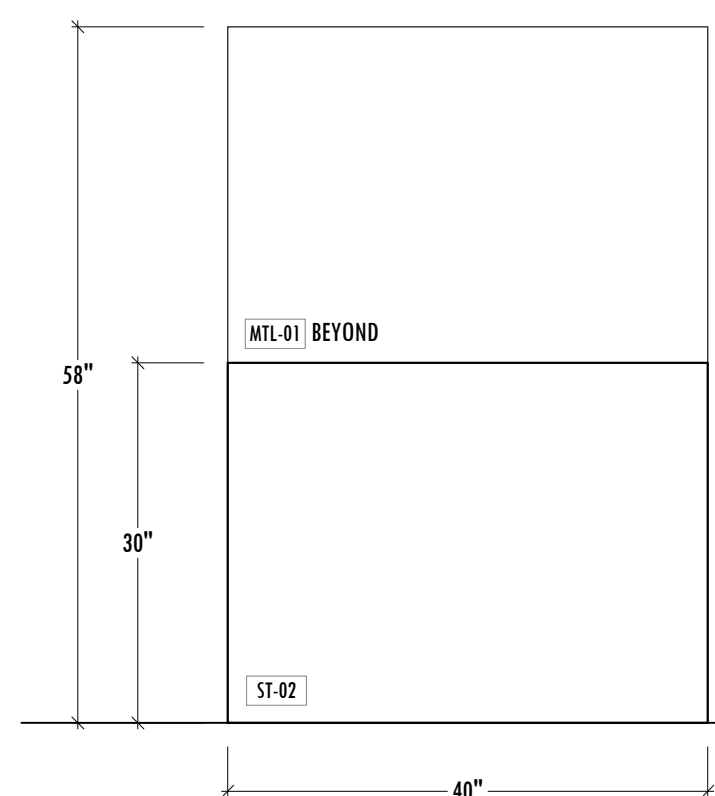
03 MAILBOX - ELEVATION
SCALE: 3/4" = 1'-0" ARCH. REF.: NONE



A MAILBOX - SECTION
SCALE: 1-1/2" = 1'-0" ARCH. REF.: NONE



04 MAILBOX - ELEVATION
SCALE: 3/4" = 1'-0" ARCH. REF.: NONE



05 MAILBOX - ELEVATION
SCALE: 3/4" = 1'-0" ARCH. REF.: NONE

REVISIONS

#	DATE	REV. BY	COMMENT
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DRAWN BY: EAM
REVIEWED BY: CNL
PLOT DATE: 03.29.23
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ARCHITECT: ADDRESS:
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BUSINESS SQUARE
3555S SAN MARTIN AVE
LOS ANGELES, CA 90012

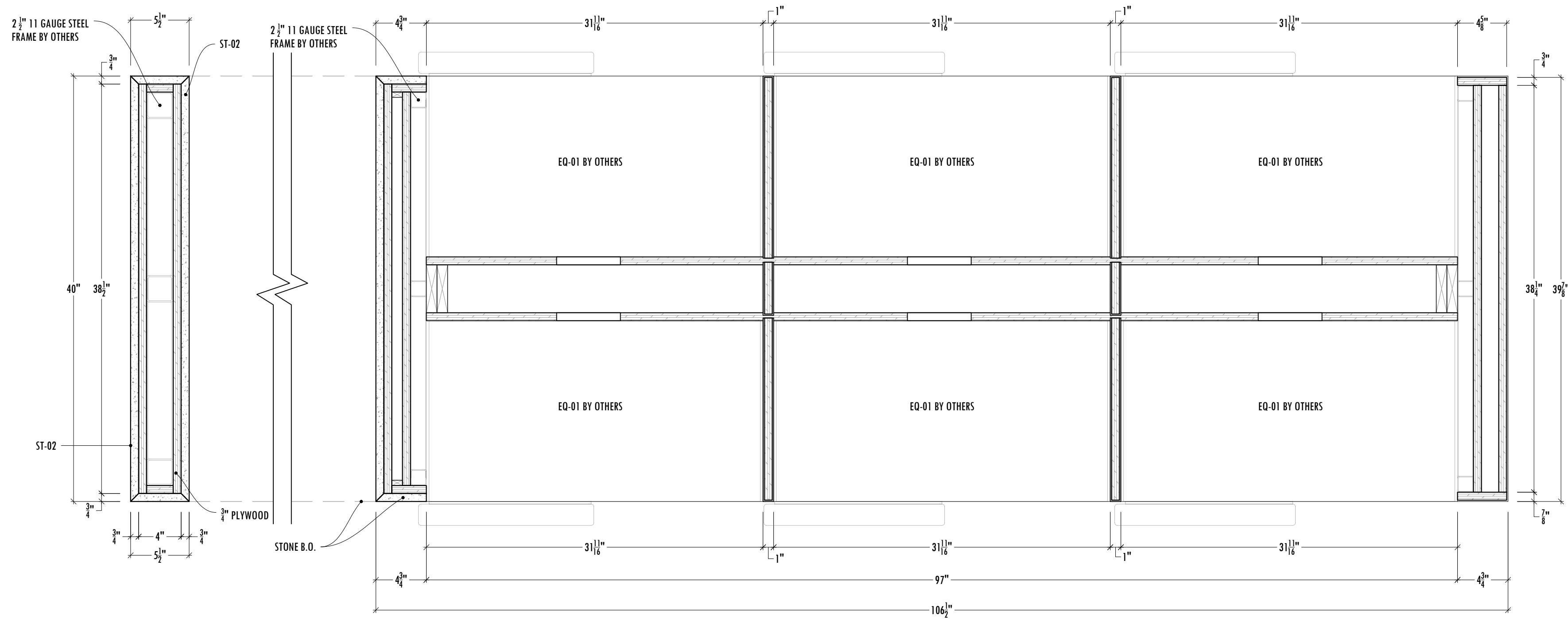
PROJECT #: 123456 **PROJECT MGR:** VALUE
SUBMITAL #: 01 **SUB. DATE:** 03.12.23



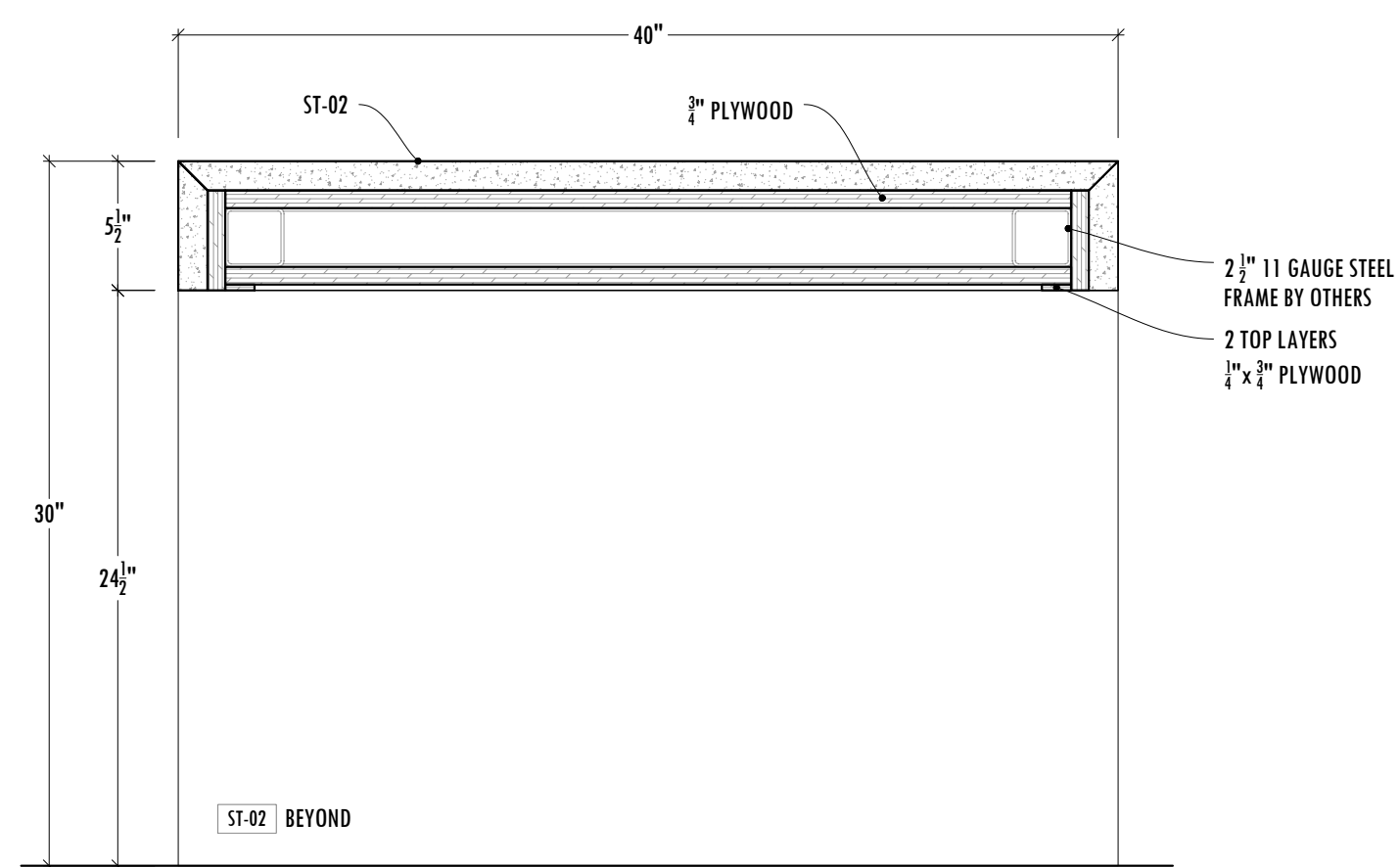
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SHEET NAME:
MAIL ROOM
ELEVATIONS & SECTION

SHEET NUMBER:
112.01



C MAILBOX - HORIZONTAL SECTION
 SCALE: 1-1/2" = 1'-0" ARCH. REF.: NONE



B MAILBOX - SECTION
 SCALE: 1-1/2" = 1'-0" ARCH. REF.: NONE

REVISIONS

#	DATE	REV. BY	COMMENT
1	-	-	-
2	-	-	-
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SHEET NAME:
MAIL ROOM
 SECTIONS

SHEET NUMBER:
112.03